

upland news

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Upland residents plan ballot referendum

By NANCY WALLACE
Staff Writer

The Citizens for Open Government say they may have lost the battle, but haven't lost the war. Upland city officials say they don't understand the war — if there is one.

The battle was over redevelopment. The war is over responsive government.

The Citizens for Open Government, the grass-roots coalition of Upland residents primarily from the southeast quadrant, are planning a referendum to let voters decide if they approve or disapprove of the Redevelopment Plan for Project Area No. 1 — a 35-year plan approved and adopted by the City Council this month.

COG spokespersons said the residents don't have the wording set yet, but the measure would essentially ask voters to support or override the council's decision on redevelopment.

"We want to give the opportunity to the town, to see if they are for it or against it," COG co-chairman Jenny Ruiz said.

They want the residents to vote because they don't believe the city's five elected officials should take responsibility for such a far-reaching decision.

Their complaints with the City Council and staff are many, beginning with charges that the city didn't make a "good faith effort" to involve the citizenry in the decision on redevelopment until it was too late for the average person to understand the many technical documents involved.

Mayor John McCarthy and city staff counter that the Redevelopment Agency has held public hearings on specific facets of the plan since February, has placed displays ads in The Daily Report for informal public hearings (that were unattended), has offered question-and-answer periods to any group, and has publicized both vocally and in print the search for members of the Project Area Committee (businesses and residents in the redevelopment project area) without response from the neighbors.

"We went way beyond any legal requirements to notify the people, to educate them," McCarthy said.

Councilmember Frank Carpenter noted that the issue of redevelopment was brought up at each candidate forum before the city elections in April, and that each of the five candidates for three council seats detailed their positions on redevelopment, and its potential in Upland. He said he doesn't understand why this neighborhood group did not address redevelopment in March and April.

COG representatives said they may have read some notices in the newspa-

per, but the city did not make it personally meaningful to them until the Redevelopment Agency sent a certified letter threatening condemnation of their homes in late May, just three weeks before the council was to vote on the Redevelopment Plan. The letter, they said, should have gone out earlier.

"We've been put into the position of reacting instead of interacting," Faulk explained. "We've really lost faith in our elected officials."

She said COG also charges that residents' comments were pushed aside at the public hearings of June 14 and 21.

"We feel their minds were made up in advance. They weren't really listening to us," Faulk said. "The democratic process wasn't observed here."

McCarthy said he made no decision until the final hearing, when the Redevelopment Agency's power of eminent domain was completely eliminated from the plan in writing, and believes the remainder of the council went into the hearings with an open mind also.

"I can't agree that any conclusions had been drawn before the hearings," he said. "I had certainly not precluded anything. I was one of them who didn't like any threat of condemnation."

COG submits the Environmental Impact Report (on the redevelopment plan) as proof of the city's lack of responsiveness to the people, Faulk said.

State law requires that the responsible agency include a draft report, a transcript or summary of the residents' environmental comments and the responses of that body to those comments, and a list of all persons and organizations expressing concerns and complaints with the report and the project, according to COG's consultant Nancy Barnes. (Barnes, from Pasadena, labels herself as a "community organizer" with experience in redevelopment.)

Upland's redevelopment attorney Jim Markman has repeatedly assured the council — and COG — that the EIR would contain all these parts, and was therefore sufficient and complete. Barnes reasoned that because the EIR was certified before these parts were prepared in writing, the council members violated state law.

COG won't sue the city for this violation, Faulk said, but instead will take steps to make council members more responsive in the future. The group is planning an initiative to hold elections by district, she said, to assure that each area is represented on the council.

Both the redevelopment referendum and the district elections initiative could cost the city up to \$20,000.



Tom Zasadzinski

BENEFIT HORSE SHOW — An honorary accomplishment ribbon is received by Tony Williams and her horse in the Brass Ring Benefit Horse Show held recently in the Carnation Ring, Los Angeles County Fairgrounds. The Brass Ring gives the developmentally handicapped the opportunity to ride and learn. The riders meet Sundays at 3 p.m. at Jubilee Ranch, 13213 Ontario Ave., Ontario. Liz and Paul Lukather direct the Brass Ring which is not competitive instruction. Tony, a Downs Syndrome child, "has one of the best saddle seats" (she sits a horse well).

Redevelopment referendum dismays Upland City Council

By NANCY WALLACE
Staff Writer

Members of the Upland City Council left Tuesday's meeting in dismay after council member Al Canestro advised that if enough Uplanders agree to put the Redevelopment Plan for Project Area No. 1 before the voters, the Redevelopment Agency could lose up to \$17 million in tax increment funds.

Canestro was referring to a referendum planned by the Citizens for Open Government, the group of residents that organized against the council's approval of a redevelopment plan last month. COG members spent the holiday weekend circulating petitions at supermarkets, offering residents — whether for or against — a chance to vote on redevelopment in Upland.

When COG gets the 2,300 signatures required, the plan will effectively be killed for 1982. City Manager Lee Travers explained that when the neces-

sary signatures are submitted and a special election slated, the approval date of the Redevelopment Plan is held in limbo until the election results are final.

If the plan is not in effect before the county adjusts its tax assessment roles in August, Upland will have to use 1983 as its tax base year — and property values that increase in 1983 would not result in tax increment revenues for Upland's Redevelopment Agency. (If 1982 was the base year, any increases in property taxes during 1983 would become tax increment for the Redevelopment Agency.)

Travers estimated that tax increment for this year would result in about \$500,000.

So even if voters approve of redevelopment for Upland, Canestro noted, their signatures on the petitions could ultimately cost the city millions of dollars slated for public improvements.

College wage policy called 'exploitive'

By ANDREA ADELSON
Staff Writer

Chaffey College teachers' union president said part-time instructors will be "exploited" if a pending wage policy is adopted.

The new policy would pay hourly wages to part-time instructors next year instead of some receiving a percentage of contract salary paid to faculty.

Phil Hartley, president of the Chaffey College Teachers Association (CCTA), concedes the policy surfaced last week at the cash-short community college as an economy measure.

But he contends working professionals, who supplement the college curriculum with specialty instruction, will receive about 60 percent less next year if the policy is adopted.

The result, he says, will be fewer high-quality professionals working part-time and an influx of "freeway flyers," teachers employed by several colleges and without any commitment to the campus.

"This is morally reprehensible and educationally unsound," fumed Hartley.

The administration, however, says part-time daytime instructors have been paid both by the hour and a prorated share of the faculty contract. "There is no consistent practice," said one administrator.

Superintendent-President Sam Ferguson said the policy, on trustees' July 8 agenda, is not intended "to disenfranchise or thwart remuneration, but to develop a new policy where heretofore none existed ... a concept that is consistent and equitable."

He could not estimate how much will be saved. The college's \$19.7 million interim 1982-83 budget has a \$1.1 million deficit.

Instructors teaching night classes at

Chaffey have always received hourly wages, now up to nearly \$19 per hour. A different wage scale was adopted for daytime instructors in May of 1975, Ferguson said.

Then, trustees saw a proposal from the Office of Instruction for a two-year experimental plan to pay part-timers prorated wages, for example a person teaching half-time would receive 50 percent of a full-time teacher's salary. With the higher salaries went additional instructor responsibilities, like keeping office hours. The policy was not reviewed, he said.

But that experiment was an achievement, while the new proposal is "regressive," the union president said.

"The fact that some are paid hourly is a practice that the community colleges are embarrassed by ... exploitation of professional people for economic reasons," Hartley said.

The previous precedent is the sticking point, Ferguson said.

"People feel if you practice something in the past it should be for evermore. We have to take the policy and let the board get involved," he said.

The practice is exclusive to community colleges, limited only by a state law requiring that 26 percent or less of a college faculty be made up of part-timers, Hartley said.

But that comparison is a false one, the college president said. Community colleges cannot adopt the state college or university system salary schedule because the larger two-year system is funded differently, and teacher salaries are lower.

"We put ourselves in an awkward position to emulate" the other institutions, "and that's what he's courting," Ferguson said.

About 15 percent of Chaffey's instructors are part-timers. The full-time faculty numbers about 280.

Donald Wargen, head of the social science division that relies heavily on part-time instructors, said "we will have difficulty in staffing at least a dozen to 15 classes" next fall if the policy is adopted.

As an example, he said Riverside clinical psychologist Hill Rogers teaches abnormal psychology at Chaffey. "He brings us a richness not available on the staff, with practical experience and theoretical background. You can't replace that quality teaching even with someone teaching for \$17 an hour."

While consistency may be the policy's aim, Ferguson said a "waiver" is being considered. If "specialized people" like engineers cannot be hired at the hourly rate, which would result in classes being cancelled, they may be paid at the higher wage, Ferguson explained.

Hourly and pro rata wages differ by about 45 percent, he said. He could not

estimate how many part-time instructors the new policy may effect.

The teachers' president says the policy will go into effect unless teachers can prove that the prorated policy for daytime instructors is protected by a previous board adopted policy.

"Ample evidence" was presented to administrators this week, Hartley said. Documents included administrative memos and a proposal adopted in June of 1976 by the faculty senate.

"They are memorandums, not approved policy positions. They are simple drafts," one administrator said.

Hartley also pointed to a "maintenance of standards" clause adopted in the present contract, meaning policies in effect in the previous year shall remain in effect.

"The administration is trying to drive a Mack truck through a loophole because CCTA can't find a piece of paper," Hartley said.



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YWCA Latch Key program offered at Claremont church

The YWCA Latch Key program for children from 5 to 11 years old now is open from 7 a.m. to 6 p.m. Mondays through Fridays at St. Paul's Congregational Church in Claremont near the corner of San Jose and Mills.

The program, sponsored by the YWCA of Greater Pomona Valley, is designed as a "home away from home" for the children of working parents.

The tuition fees of \$40 per week for the first child in the family and \$20 per week for each additional child cover two daily snacks, craft supplies and local field trips. The registration fee includes YMCA membership and accident insurance. Children bring their own sack lunches.

Because there is one adult for every 12 children, personalized attention is provided and special interest groups have been formed in sports, writing, sewing,

cooking and gardening. The site has both indoor and outdoor facilities for a wide range of individual and group activities with a balance of struc-

tured and free play.

For a summer schedule and to register, call Latch Key at 626-8900 or the YWCA office at 622-1269.

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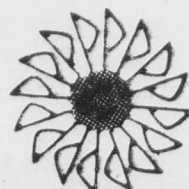
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'Material Interests' exhibited at Chrysalis Gallery

"Material Interests" will be the exhibit through July 31 at the Chrysalis Gallery in Upland.

Exhibitors will be Carolyn Prince Batchelor, who works in paper; Hill Henke, ceramics; Pamela Kroll, fiber; and Norm Thomas, glass.

A reception for the artists is planned Saturday at the gallery from 7 to 10 p.m.

Batchelor uses recycled paper which she softens, tears and paints and builds into constructions of braided, wrapped and twisted forms. She taught art and art history and worked in oil painting and figure drawing before she began experimenting with media and grounds five years ago. In her words, she was "searching for a more three-dimensional and physical way to make art."

She has exhibited in galleries across the United States. Batchelor graduated Phi Beta Kappa from Scripps College, Claremont, in 1963 and earned her master's degree in art from Claremont Graduate School in 1970. This is her first experience as curator of a show.

Henke calls his ceramics "little episodes of introspection and extroversion, animated in clay."

He admits with hesitation that if he could satisfactorily express his feelings and ideas verbally or on paper, he would not find it necessary to work in clay.

"My art is full of silly anarchy," he has said. Henke studied at California State University, Fullerton, Chaffey College and is an Upland High School graduate. His work has appeared in student shows

in Los Angeles and the surrounding area.

Kroll, who works in fiber, explains that color, shape and texture are the most important aspects of her works. She does not begin with any preconceived idea of how a particular piece will look upon completion but surrenders to the way it evolves and follows its lead. They layering of color in the last step is what this artist enjoys the most in the artistic process.

Kroll received a bachelor of fine arts degree from the University of Arizona in 1972. She studied with Neda Al-Hilali at UCLA in 1975. Her work has been seen in various shows since 1974 and is displayed at Art Connections in Los Angeles.

Thomas, who works in glass, has been into the art for 10 years. His earliest artistic endeavors were in jewelry making, but after being introduced to glass, he was attracted to the hard, reflective quality of the material. He was challenged by its problems of immediacy in working with and solving form concepts.

He gradually developed his present "hard-edge" style through the influence of traditional Japanese ceramics, "the lidded piece being a complete, contained form."

Thomas earned a bachelor in arts in metal and a master of arts degree in glass from California State University, Fullerton. His glass can be found in numerous public and private collections, including the Lannon Foundation in Florida. Recently, he participated in the "Made in L.A.: Contemporary

Crafts" exhibition at the Craft and Folk Art Museum in Los Angeles. His work traveled with the 1978-81 "American in Glass" sponsored by Western Association of Art Museums, and is on record in the 1978 Contemporary Glass Microfiche at the Corning Museum of Glass.

The Chrysalis Gallery is offering summer workshops in calligraphy, silk screen, life drawing and paper making. Anyone interested may call the gallery owners, Dennis and Laura Garcia at 946-4204.

The gallery is located at 1495 Ninth St., Upland, in spaces 304 and 309. Drive north through the complex to locate the gallery. Hours are from 4 to 6 p.m. weekdays and noon to 5 p.m. Saturdays.

The Garcias are moving the gallery to Claremont after Sept. 1. One-man shows are planned for Howard Smith in October and Dennis Farber in November.

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Juried Member Show will open Aug. 1

The Juried Member Show for the Chaffey Community Art Association will open Aug. 1 with James Hueter, noted art teacher, as juror.

Members of the Chaffey Community Art Association are invited to submit up to three works of art for judging. Interested artists are invited to join the association and participate in this event. Entry forms are available at the association gallery in the north wing of the Museum of History and Art, 225 S. Euclid Ave., Ontario. For further information regarding this exhibit or other association activities, call 983-3198.

Hueter received his master of fine arts degree from Claremont Graduate School. He has works in the Pasadena Art Museum, Scripps College, Lytton Collection and other public and private collections.

He has exhibited through competitions and invitations in many local, national and international exhibits and has had numerous one-man exhibitions.

The Chaffey Community Art Association sponsors this show to fulfill its goal of bringing the finest art

available from professional area artists. It is the intention of the association to add to its col-

lection through the purchase of one or more of the works presented in this exhibit.

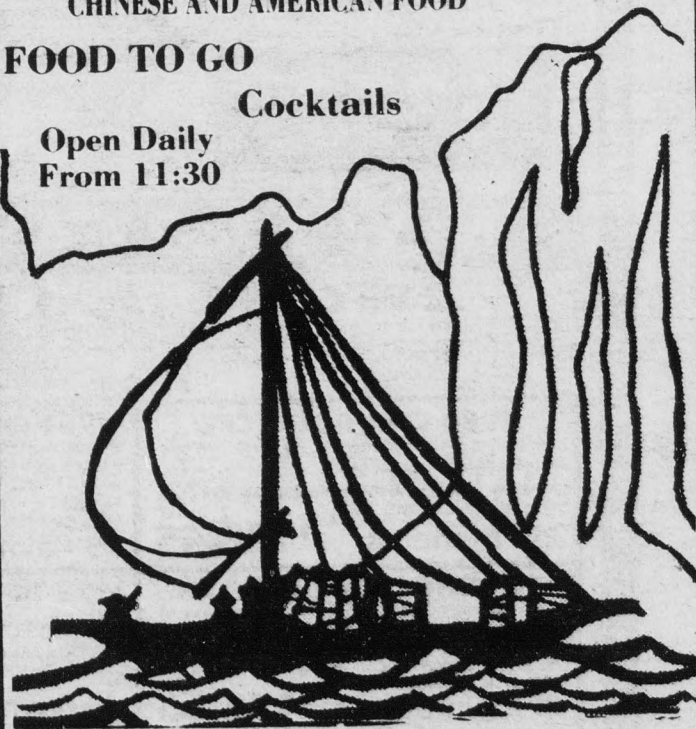
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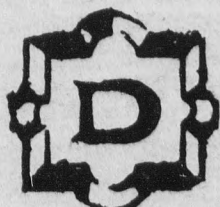
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Chaffey considers hiring fund raising expert

By JIM MARXEN
Staff Writer

A basic lesson in economics may eventually come to the rescue of extracurricular activities in the Chaffey Joint Union High School District.

On Monday, the district's board of trustees discussed the possibility of spending money to generate a district-wide fund-raising program that would come to the aid of after-school programs.

Trustees indicated they may be willing to hire a professional fund-raiser who could provide consulting services to the committee.

The idea of holding large fund-raisers for activities that were once primarily backed by district general funds is novel — few high school

districts engage in large fund-raising programs, according to district business manager Russ Dickinson.

Yet district trustees appear more than willing to hear about the possibilities of such a program.

Extracurricular activities such as band, after-school sports and drill team have been placed under an increasing financial strain in recent years as funds have been shifted to preserve academic programs.

The picture isn't about to get any brighter in the near future — the 1982-83 budget reflects an even tighter financial pinch on all programs.

In response to booster clubs at the district's five comprehensive high schools, trustees created a committee earlier this year to investigate methods of providing money for the programs.

Three meetings have been held by the committee but Trustee Charles Uhalley, board liaison to the booster club committee, said he senses the panel needs the advice of a professional.

Superintendent Mike Dirksen said he will attempt to bring prospective consultants to the July 19 board meeting.

"There are probably only two or three firms that could provide that service," he said. "There's not that big a field available."

But board members were excited about the possibility of utilizing the concept.

Uhalley said major fund-raising efforts would eliminate the need for several small fund-raisers operated at each campus.

Uhalley, who noted discussions are still in a preliminary phase, said students must sometimes place too much emphasis on raising funds and are therefore distracted from the real purpose of participating in an extracurricular activity.

"This (a districtwide program) would mean fewer fund-raisers, more money and fewer student hours."

He said the committee needs professional consultant services to become familiar with what kinds of major fund-raisers are available.

The panel has already discussed carnivals or a rock concert as possible

methods of raising funds.

Another possibility discussed by the committee was a non-profit foundation that could receive donations from the public.

Board member Ray Sarrio said the arrangement would allow alumni to donate large amounts of tax-deductible cash to schools — a method that is frequently used by colleges.

Uhalley said that while further investigation may eventually rule out major fund-raisers, he was excited about the idea and felt the relatively small expense of hiring a consultant would be outweighed by monies raised.

OMSD considers joining lawsuit

Trustees of the Ontario-Montclair School District will consider joining with other state school districts in suing the state for not providing education with adequate funds when they meet tonight.

The meeting is scheduled for 7 p.m. at the Central School Resource Center, 415 E. G St., Ontario.

Everest was surveyor

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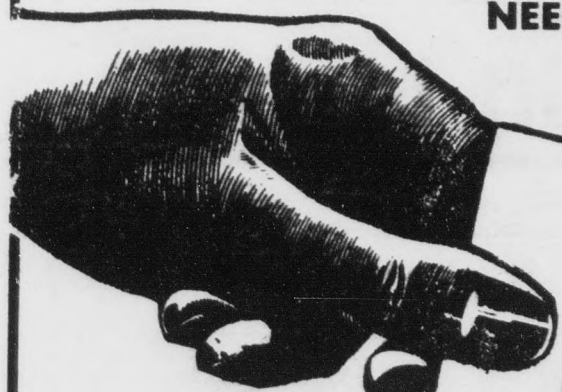
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Birth reports

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RAMOS — A daughter, Verence, born June 17 to Mr. and Mrs. Albert Ramos, 9933 Placer St., Cucamonga.

WILSON — A daughter, Kristie Lynn, born June 17 to Mr. and Mrs. Thomas Wilson, 4069 Tano St., Chino.

HIRSCH — A son, Brian Joseph, born June 17 to Mr. and Mrs. Donald Hirsch, 919 W. H St., Ontario.

MULHALL — A son, James Andrew, born June 17 to Mr. and Mrs. Daniel Mulhall, 1467 Bibiana, Upland.

BROWN — A daughter, Tara Marie, born June 18 to Sherry A. Brown, 11244 Pipeline, Chino.

DELGADILLO — A daughter, Marlene, born June 18 to Gloria Delgadillo, 1449 E. D St., Ontario.

FRAUSTO — A son, Albert James, born June 18 to Mr. and Mrs. Albert Frausto, 8705 London Ave., Cucamonga.

RODRIGUEZ — A daughter, Ursula Gabriela, born June 19 to Mr. and Mrs. Juan Rodriguez, 7901 Sierra Ave., Fontana.

BRANSTETTER — A son, Ryan William, born June 19 to Mr. and Mrs. Michael L. Branstetter, 335 Oakdale Drive, Claremont.

PEARSON — A daughter, Melissa Mary, born June 19 to Mr. and Mrs. Daniel S. Pearson, 9550 Effen St., Cucamonga.

BILYARD — A son, Nicholas Alexander, born June 20 to Mr. and Mrs. Ian T. Bilyard, 505 E. St., Ontario.

REED — A son, Aaron David, born June 20 to Mr. and Mrs. Wayne A. Reed, 1352 W. Fifth St., Ontario.

CEJA — A daughter, Yazmin Annet, born June 20 to Lidia Ceja, 715 Woodlawn, Ontario.

CHERNEY — A daughter, Robyn Elizabeth, born June 20 to Mr. and Mrs. David S. Cherney, 3715 Maxon Lane, Chino.

GILBERTSON — A daughter, Samantha Christine, born June 20 to Mr. and Mrs. Gary Gilbertson, 901 S. Caldwell, Ontario.

DAVISON — A son, Charles Gustive, born June 20 to Mr. and Mrs. Charles G. Davison, 163 S. Palm, Upland.

VALENTINE — A daughter, Sarah Laura, born June 20 to Mr. and Mrs. Worth L. Valentine, 580 W. 21st St., Upland.

MAUW — A son, Gregory Loren, born June 20 to Mr. and Mrs. Howard D. Mauw, 2300 S. Sultana, Ontario.

THROCKMORTON — A daughter, Juliana Marie, born June 21 to Mr. and Mrs. Robert H. Throckmorton, 5047 Kusan, Alta Loma.

DEWHURST — A daughter, Mary Elizabeth, born June 21 to Mr. and Mrs. David W. Dewhurst, 1932 Alondra Court, Ontario.

SYBESMA — A daughter, Rachel Marie, born June 22 to Mr. and Mrs. Benjamin C. Sybesma, 5052 Hancock, Chino.

FOOTE — A daughter, Michelle Renee, born June 22 to Mr. and Mrs. Preston W. Foote, 608 Skylark Drive, Ontario.

LEAL — A daughter, Andrea Lola, born June 21 to Margaret Leal, 1128 E. Sixth St., Ontario.

RODRIGUEZ — A son, Pete, born June 21 to Eva F. Rodriguez, 1156 E. Holt, Ontario.

SOLORIO — A son, Salvador, born June 22 to Mr. and Mrs. Salvador A. Solorio, 13280 Tenth St., Chino.

HICKS — A son, Jarod Ryan, born June 22 to Mr. and Mrs. Terry M. Hicks, 6679 Eastwood Ave., Alta Loma.

GRAYSON — A daughter, Sabrina Michelle, born June 22 to Mr. and Mrs. Jerome Grayson, 1533 Corona Ave., Ontario.

DICKSON — A son, Bobby Dan, born June 22 to Mr. and Mrs. Bobby D. Dickson, 7544 Dartmouth Ave., Cucamonga.

BACH — A daughter, Kristen Mae, born June 22 to Mr. and Mrs. Gregory K. Bach, 8157 Rancho St., Alta Loma.

TAYLOR — A son, Ryan Scott, born June 22 to Mr. and Mrs. Scott A. Taylor, 10350 Baseline, Alta Loma.

CULP — A daughter, Melissa Dawn, born June 22 to Mr. and Mrs. Aubrey L. Culp, 205 Bermuda Dunes, Ontario.

HERNANDEZ — A daughter, Toni Marie, born June 23 to Mr. and Mrs. Frank J. Hernandez Jr., 1745 N. Del Norte, Ontario.

OPORTO — A son, Israel Anthony, born June 23 to Lupe S. Oporto, 1356 1/2 Bowen St., Upland.

KIRKLEY — A son, James Randolph, born June 20 to Mr. and Mrs. James Kirkley, 6219 Orangewood Drive, Alta Loma.

NIELSON — A daughter, Lauren Rane, born June 9 to Mr. and Mrs. Steven Nielson, 13016 Raintree Place, Chino.

HIEIKKO — A son, James Robert, born June 10 to Mr. and Mrs. Leslie Hieikko, 411 Fordham Place, Claremont.

REBROVICH — A son, David Michael, born June 10 to Mr. and Mrs. Michael Rebrovich, 6471 Potomac River Court, Chino.

CLANCY — A son, Bryon James, born June 11 to Mr. and Mrs. James Clancy, 1424 Virginia Ave., Ontario.

BURBACK — A daughter, Courtney Wallace, born June 12 to Mr. and Mrs. David Burback, 2260 La Paz Drive, Claremont.

NAVARRO — Twin sons, Manuel Jr. and Enrique, born June 16 to Genoveva Vega and Manuel Navarro, 120 Bon View Ave., Ontario.

CAMPING — A daughter, Christine Nicole, born June 17 to Mr. and Mrs. Rodger Camping, 4854 Orangewood, Nicole Marie, born June 17 to Mr. and Mrs. Gregory Perry, 410 Granada Court, Ontario.

HUDSON — A son, Joe Nathan III, born June 19 to Mr. and Mrs. Joe Hudson, 1335 15th St., Upland.

BLECKER — A son, John Nelson, born June 20 to Mr. and Mrs. Richard Blecker, 4024 Tenago, Claremont.

BLEVINS — A son, Jordan Philip, born June 20 to Mr. and Mrs. John Blevins, 12815 Ross, Chino.

Ralphs Double Coupon Savings!

Ralphs lowest price of the year! First of the Season!

Sweet Juicy **Thompson Seedless Grapes** per lb. **.59**

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Save .20

Assorted Flavors **Ralphs Yogurt** 8 oz. cup **3/\$1**

Buy 3 Save .17

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Save 1.40 per lb.

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Save .24

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Extra Action **Tide Detergent** 49 oz. box **1.89**

Save .24

Knott's BERRY FARM Territory **Adult Tickets \$7.95** each (Reg. Knott's Price-\$9.95)

Child's Tickets \$6.95 each (Reg. Knott's Price-\$8.95) Ages 4-11

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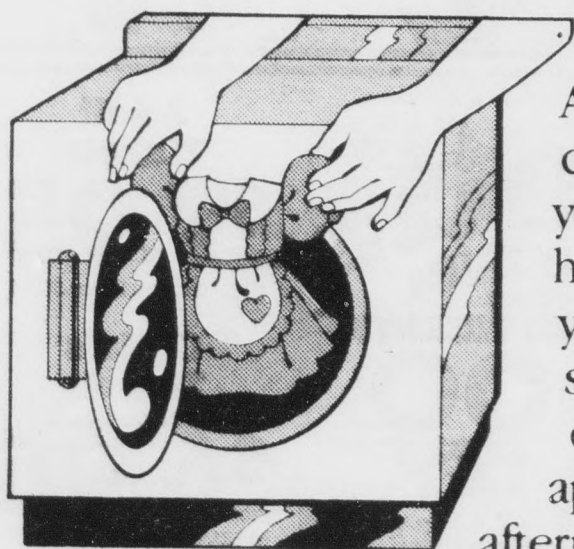
idle items good-bye. You'll love the cash it will bring when advertised in the Classified ads.

Lowest price of the year statement refers to all items identified as such. Copyright 1982 by Ralphs Grocery Company. All Rights Reserved. We reserve the right to limit or refuse sales to commercial dealers or wholesalers. Advertisements in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition. Gift items and special offers are not included in this statement. Excludes advertised or promotional prices.

Prices effective July 8 thru July 14, 1982

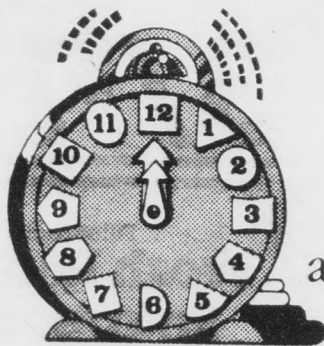


When it's hot out, give your appliances the afternoon off.



washing, drying and other jobs in the more comfortable, cooler hours.

We're suggesting this for good reasons: During hot weather, electricity usage by homes and businesses soars throughout Southern California. Air conditioners, coupled with other demands for electricity, create heavy loads on the electrical system.

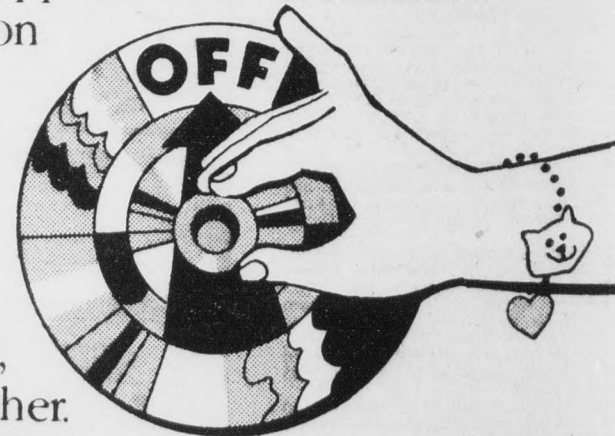


All you need to do is change your household habits a little. Use your air conditioner sparingly. And instead of using your appliances in the

afternoon, do your baking,

You can help equalize this demand, and postpone the building of new generating plants, by using your household appliances in the cooler

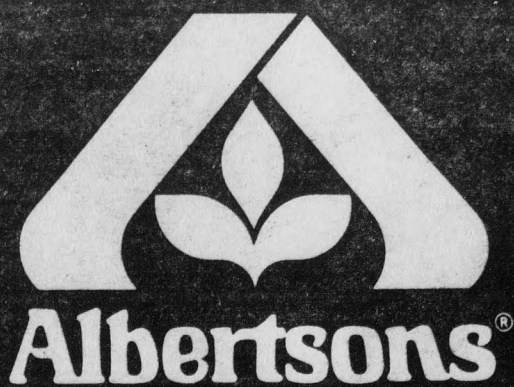
hours, before noon and after 6 p.m. And when you're home, set your air conditioner no lower than 78°. When you go out, turn it to 85° or higher.



So during the hot weather, why not give your appliances, and yourself, the afternoon off? Meantime, we thank you for all your conservation efforts.

Southern California Edison

SCE



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LIMIT ONE COUPON PER MANUFACTURER'S COUPON AND LIMIT 3 DOUBLE COUPONS PER CUSTOMER PER VISIT. COUPON GOOD AT ALBERTSONS JULY 8 - 14, 1982.

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FARMER JOHN

MEAT WIENERS • LIMIT 2



HOT DOG BUNS

ALBERTSONS
Save 10¢
39

99

LB.



CHERRIES

NORTH WEST BING

59

LB.

STEWING CHICKENS

CALIFORNIA GROWN

WHOLE OR CUT UP
2 1/2-LB. AVG.

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LB.

CHUCK STEAK

BEEF CHUCK BLADE CUT
LIMIT 4 STEAKS

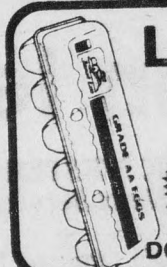


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LARGE EGGS

JANET LEE
GRADE AA



Save 13¢
78

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SALAD TOMATOES



Save 40¢
49

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RIB STEAK

BEEF RIB, SMALL MEATY



Save 30¢
269

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HIGH LIFE BEER



Save 50¢
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6-PAK

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12-OZ. CANS

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RIB ROAST	LARGE MEATY	LB.	239
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R.C. COLA	DIET RITE, DADS OR BUBBLE UP • SAVE \$1.10	6-PAK	149
ORANGE JUICE	TRESWEET SAVE 20¢	12-OZ.	109
MARGARINE	PARKAY SAVE 19¢	1-LB. STICKS	59

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2 LOAVES FOR
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ROAST BEEF
SAVE \$1.50 LB.
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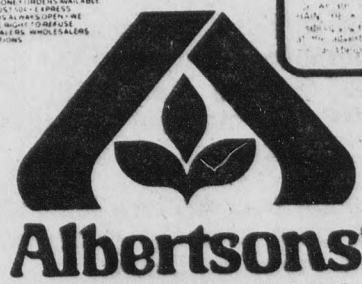
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40¢ OFF LABEL
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Island of Maui is a jewel in the Hawaiian Islands

By MITCH HIMAKA
Copley News Service

Mauians proudly and boldly — almost boastfully — proclaim, "Maui no ka oi," or "Maui is best!" In many respects, they are right.

This, the second largest of the Hawaiian islands after Hawaii, stands out as a gathering place for the best features found elsewhere in the state. And it abounds with options for both the visitors who seek an action-oriented holiday and those who prefer a quiet sojourn.

But watching the sunrise from atop the 10,025-foot Red Hill lookout of the Haleakala volcano — "The House of the Sun" — is an experience nearly everyone includes while on Maui.

Rising at 4 a.m. is not easy for night people who are used to late evenings and who had just gained two extra hours of fun by virtue of the time difference between California and Hawaii. But we managed to get up at that early hour on the second day of our visit.

It was pitch dark when the alarm sounded the start of our race against the sun. Hawaiian legend says it was the demigod Maui who first raced the sun up Haleakala's rim, threw a fishnet over it and slowed its travel across the island so his mother could have more sunlight to dry her kapa (bark) cloth.

With sleep barely washed out of our eyes, we drove our rented car from Haliimaile, near Maui's main twin-towns of Kahului and Wailuku. Just past Kahului Airport we turned southeast onto State Route 37, the Haleakala Highway. Traffic was light at that hour and the radio told us sunrise would be 6:30 a.m., but we were still in a race because ahead of us was a very twisting 10-mile stretch to the summit.

As we turned onto State Route 378, a few more headlights poked through the dark and the road started to climb noticeably. This portion of the drive seemed to take forever as we watched the summit seemingly standing still as we made our way up and around the volcano.

There were several sunrise-watchers already at the Red Hill Visitor Building when we pulled in about 45 minutes before the big event was scheduled to start.

By then the sky had lightened considerably, outlining the thick clouds that hovered around Hana on the island's eastern end. We had anticipated the cold, thin air at that altitude, where temperatures hover between 30 and 40 degrees, and we had worn jackets and sweaters. The Haleakala Crater, which last erupted in 1790, was quiet and dark 3,000 feet below us, stretching across almost eight miles and nearly three miles wide.

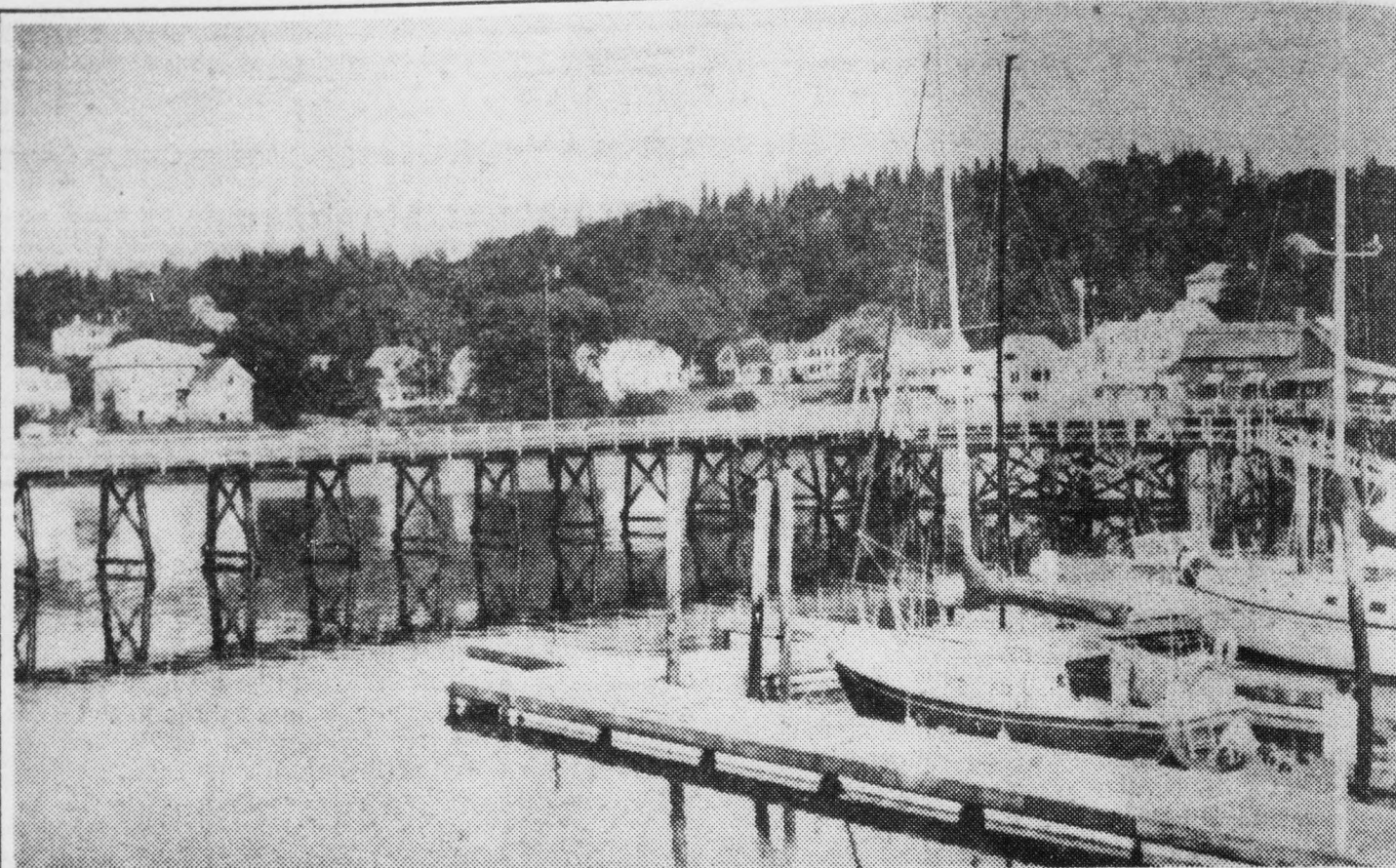
Then, the first rays of the sun peeked through the clouds, sunlight reaching out to points beyond our range. Slowly the sun began its ascent, perhaps at just the pace set by the legendary Maui. The dark recesses of the crater walls came alive with a variety of changing colors reminiscent of those we had observed while on a visit to the Grand Canyon. Warming sunlight poured down on us.

The crater floor turned reddish brown, but we could also spot splashes of green and yellow foliage peeking through the soil. From our perch it was easy to feel more than a twinge of envy for the experienced hikers who are often seen traveling across the crater floor.

With increasing sunlight, the cone cinders that rose from the floor became visible, the largest of these being named Pu'u o Maui (Hill of Maui), standing some 1,000 feet high but still dwarfed by the crater from which it sprang.

Haleakala's shadow over western Maui shrank as the morning light crept over the crater walls and moved swiftly down the valley below.

To us it was sunrise from the top of the world. A treat indeed worth an early wake-up.



Picturesque Boothbay Harbor is a popular Maine coast vacation spot. Its waterfront is

lined with gift shops and seafood restaurants, and favored by yachtsmen.

On Maine coast, landlubbers can learn how seamen live

By JACK BIESTERFELD
Copley News Service

Set sail for a landlubber's cruise of maritime history and lore along the Maine coast.

The sheltered harbors, hidden inlets and jagged coastline of the state is accessible from U.S. 1 which skirts the southern coast, and takes travelers from modern fishing fleets to long-gone sailing schooners.

Pull into port at Bath, long famous for its shipbuilding. Where once sleek clipper ships were built, now Navy frigates and destroyers are assembled. The Bath Iron Works, with its huge 500-foot-tall crane capable of lifting 220-ton loads, dominates the skyline.

But the main attraction in Bath is the Maine Maritime Museum. Here, at four sites throughout the city, is told the history of the men who went to sea in ships, and of the ships in which they sailed.

Start at Seawall House, an 1844 mansion built by a sea captain and now headquarters for the museum. Inside are intricately executed models of sailing ships as well as other artifacts from the sea. Down in the basement is a "Please touch me" room for the children where they can turn a ship's wheel, ring its bell or hoist a sail.

The Winter Street Center, formerly the spiritual center for Bath's captains and shipbuilders, now houses ship's models, dioramas, photographs and artifacts. Upstairs, an exhibit shows how seamen lived in days long ago.

The Apprenticeship is a working educational center for students of shipbuilding, as well as a fascinating stop for visi-

tors. Using hand tools, the apprentices build small boats such as dories, pinkies, peapods and skiffs.

The Percy and Small Shipyard is the only surviving shipyard in America to have been used for building the great wooden sailing ships of a century or more ago. Here is the museum's restoration shop, where trainees learn to restore the old wooden ships. Visitors are welcome to watch the workmen high on scaffolding, replacing and repairing the rotting hull of the Seguin, the oldest U.S. registered wooden hulled steam tug.

The old buildings in the complex are once again serving as boat building facilities, as well as exhibit areas for some of the museum's small boats, shipbuilding tools and maritime artifacts. Of particular interest is an exhibit on woodworking and carving for the great wooden ships.

Follow U.S. 1 to Wiscasset, once the busiest seaport east of Boston. Although the city has a number of museums and historic buildings, it is the shipwrecks of the Luther Little and the Hesper lying forlornly in the harbor that attract the most attention.

These two rotting hulls and weathered masts are the last remaining evidence of the once proud four-masted schooners that plied the world's sea-lanes. Although they can be seen from the main highway, a better view can be gotten at a small riverfront park and observation deck several blocks south.

Wiscasset also holds the Old Custom House, the 150-year-old Lincoln County Courthouse, the Old Jail, the 1807 Castle Tucker and the Nickels-Sortwell House,

as well as the Maine Art Gallery.

Just outside of town head south on Maine 27 to Boothbay Harbor, a popular vacation spot. It's easy to see why — the town looks like it came off a picture postcard. Its clean white buildings are perched on the hillsides surrounding the protected harbor. Fishing boats and sailing yachts bob gently at their moorings.

Have lobster for lunch at one of several seafood restaurants overlooking the serene bay. Meals are surprisingly inexpensive. And the lobsters are fresh, like nearly all the rest of the seafood available here, which has been taken from nearby fishing grounds by the fleet.

Docked along the shore is the 142-foot dory schooner Sherman Zwicker, now the Grand Banks Schooner Museum. On deck are the dories that carried fishermen out to their lines. Below decks are the galley and crews quarters, as well as the engine room. Equipment used by these brave fishermen of long ago is displayed throughout the ship.

The harbor is also the launching spot for shoreline sight-seeing cruises, as well as deep-sea fishing expeditions, on a variety of vessels. For landlubbers, the main streets are lined with souvenir and gift shops, most with a nautical theme and marginally maritime gifts.

On the edge of town is the Boothbay Historic Railway Village, with steam train rides, an auto museum, old fire engine displays and a variety of old-time shops. The attraction has little to do with maritime history, but makes an interesting stop nonetheless.

Local religion news

Mt. Calvary Lutheran

Mt. Calvary Lutheran Church, 23300 E. Golden Springs Dr., Diamond Bar, will hold vacation Bible School 9 to 11:30 a.m. July 12-16. The program is titled "The Lord Is My Shepherd (My Creator Cares for Me)." Crafts, games, puzzles, songs and Bible stories will be included and refreshments will be served.

Anyone wishing to enroll should register in advance. Openings are still available for children from 3-years-old through eighth grade. For information, call the church office, (714)-595-8070 1-5 p.m. Monday through Friday.

Valley Community Drive-In

The young people of Valley Community Drive-In Church, San Dimas, will visit remote villages in Baja California in July to distribute clothing, food and Spanish New Testaments. The trip is part of the Bibles for the Nations program, which has a goal of putting Bibles in Mexico's 12 million homes.

Religious Science, Claremont

A seminar on taxes, gifts and estate planning will be held at 2:30 p.m. Sunday in the auditorium at Science of Mind — Church of Religious Science, 509 S. College Ave., Claremont. Leading the 90-minute session will be tax attorney William Finestone and Thomas L. Hall, director of development for the United Church of Religious Science, Headquarters, in Los Angeles.

The Rev. Alex Alacchi will speak on "A Great Discovery" at the 11 a.m. service. Junior church and youth activities will begin at 11 a.m. Child care is provided. A social hour will follow the service.

Good Shepherd Lutheran

Pastor William Dion will lead the 10 a.m. worship service Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

Community Baptist, Alta Loma

"Why Pray?" will be the sermon theme of the Rev. Robert Logan at the 8:15, 9:40 and 11 a.m. services Sunday at Community Baptist Church, 19th and Beryl, Alta Loma. Sunday school classes meet at 8:15 and 9:40 a.m. for children nursery through fifth grade and 11 a.m. for nursery through eighth grade.

First Church of Christ, Scientist

"Sacrament" is the topic of the Bible-lesson sermon at the worship service at 10 a.m. Sunday at First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school also meets at 10 a.m.

Astara, Upland

Dr. Robert Chaney will share on the topic "Religion vs. Spiritual Practice" at the 11 a.m. services Sunday at Astara, 800 W. Arrow Highway, Upland.

Grace Brethren, Alta Loma

Pastor Gary Nolan will continue in Philippians at the 10:30 a.m. worship service Sunday at Grace Brethren Church, 5719 Beryl, Alta Loma. Sunday school begins at 9:15 a.m. with Bible classes for all ages. Sunday evening service begins at 6.

Applications re being accepted for Grace Brethren Pre-School for children 2-6. Classes will begin the week of Sept. 13. There will be kindergarten in the morning and pre-school classes morning and afternoon. For a registration application, call Georgia Beechen (987-8272) or the church office (980-0727).

**People Who
Need
People...**



First Baptist, Montclair

Pastor Kenneth R.T. Gordon of First Baptist Church, 5150 Palo Verde St., Montclair, will speak on the theme, "A Ministry of Accountability" at the 10:30 a.m. service Sunday.

The Sunday evening service time will change to 7 at which time pastor Gordon will speak on "Luke's Nameless Women: Source of Instruction."

Upland Christian

"The Marks of Jesus" will be the topic of the Rev. Joseph R. Jeter's sermon Sunday at 10:30 a.m. services at Upland Christian Church, 1510 N. San Antonio Ave., Upland.

Church school meets at 9 and there is an extended program for children age 2 through sixth grade during the service. Nursery care is provided.

West End Religious Science

The West End Church of Religious Science will hold services at 11 a.m. Sunday at the Masonic Temple, 611 N. Third Ave., Upland. The Rev. Nancy Wilkerson of Mira Loma will speak on "A Hard Act to Follow." Healing meditation will be at 10:30 a.m. A social hour will follow the service.

Immanuel Lutheran

The Rev. Robert Wolfe's sermon topic for the 8 and 10:30 a.m. services Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino, will be "Too Late." Vacation Bible school is being held 6:30-8 p.m. each evening through July 23.

Ontario First Baptist

"Come Follow Jesus" is the theme of vacation Bible school 9 a.m. to noon July 12-17 at First Baptist Church, 1305 N. Euclid Ave., Ontario. Call the church office (986-4533) for information and registration.

Pastor Loren McBain will give the message at the worship service at 10:45 a.m. Sunday. School for all ages begins at 9:30 a.m. and at First Baptist Church, 1305 N. Euclid Ave., Ontario. The school is open to youngsters age 2 through eighth grade.

Bethel Congregational, Ontario

Bethel Congregational Church, 536 N. Euclid

Baha'is plan observance

The Baha'is of the Pomona Valley will join Baha'is around the world in observing the Martyrdom of the Bab on Friday. The Bab, whose name means Gate, is considered the Prophet-Herald of the Baha'i Faith.

On July 9, 1850, the Bab was martyred by a firing squad in a public square in Tabriz, Iran (then Persia).

Today, the Martyrdom is observed yearly as a Baha'i Holy Day. Local observance of the Martyrdom of the Bab will be at 1657 S. Hamilton Blvd., Pomona, at noon.

SINCE 1921
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Ave., Ontario, will begin family worship service and church school for youth at 10 a.m. Sunday. Nursery care will be provided. The sermon topic of Dr. Lon Rycraft will be "Overcoming Life's Discouragements."

Christ Lutheran, Chino

A new Sunday schedule begins July 11 at Christ Lutheran Church, Chino, consisting of two morning worship services instead of just one at present. Services will be conducted at 8 a.m. and 10:30 a.m.

Until its new 9:15 a.m. hour starting September, summer Sunday school sessions will be included together with both services. The session this Sunday is in the form of a brief puppet show entitled, "Bones and Bigger Bones." The show will be presented especially for children but will be viewed by adults as well during both worship hours.

"Endless Existence Ahead!" is the Sunday sermon topic announced by Pastor Aaron Plueger, Ph.D. The 8 a.m. service will be a folk service called "Chicago Folk Service," and will be led by Mark Decker, Ontario, on guitar, and by Mildred Plueger, Banning, on piano with portions on organ. The 10:30 a.m. service will be a traditional service. The puppet show will take place in the early part of both services. Refreshments will follow both services.

Vacation Bible school for ages 3 through sixth grade will be held July 12-16 from 9:30 a.m. to noon.

Liberty Christian Center

Pastor Joe Wilson will speak on "Nets on the Other Side" at the 10:45 a.m. service Sunday at Liberty Christian Center in Ontario.

Sunday school for all ages is held at 9:30. Nursery care is available during the service.

At 6 p.m. associate pastor Jesse Tuthill will speak. Services are also held Wednesday evening at 7.

Liberty Christian Center is located at 503 S. Cucamonga St.



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Area news briefs

Stars and Stripes dance to be held

The Southern California Polka Boosters Club is sponsoring the Stars and Stripes polka dance on Saturday at the DES Hall, 6726 Riverside Drive in Chino. The Frankie Rote Orchestra will provide fine music for your dancing pleasure from 8:30 p.m. to 12:30 a.m. Free dance lessons will be given from 7:30 to 8:30 p.m.

The public is invited to attend. There will be a nominal donation charged.

Opera Bouquet group to perform

A group of opera singers will perform at the Starlite Patio Theater in the Recreation Facility in the Montclair Civic Center, Tuesday at 8 p.m. This will be the fourth of this summer's admission free weekly programs sponsored by the City of Montclair.

The "Opera Bouquet" group composed of Jim Baugus, Bill Domb, Carlotta Giglio, Frank Giglio, Bev Holt, Paul Lavoie, Therese Lavoie, Irene Lovewell, Debbie Szczepczenski, Barbara Shafer, Liz Sunberg, Shirley Sweeney and Sylvia Lavoie with John Strubel, accompanist, will perform, in costume, excerpts from "Die Fledermaus," "Cavalleria Rusticana," "Pagliacci," "Carmen," "Fiddler on the Roof," "Sound of Music," "South Pacific," "Naughty Marietta" and "The Merry Widow." At intermission time, the Montclair Folk Dancers will present five international folk dances.

Informational workshop to be held

The Pomona Valley Genealogical Society and the Pomona Chapter of the Daughters of the American Revolution will cosponsor a free informational workshop dealing with hereditary and patriotic societies. Participants can find out what societies

exist and how to apply for membership. Societies vary from the National Huguenot Society to the Son of a Witch (whose members are descendants of reputed New England witches). Help will also be available for those who are encouraging research problems.

The workshop will be held on Saturday, July 17 from noon to 5 p.m. in the Public Conference Room at the Pomona Public Library.

Children 5-7 may now play T-Ball

In response to numerous requests, the Walnut Valley Recreation Program has planned a T-Ball program for boys and girls aged 5-7.

T-Ball is a variation of baseball which allows participants to use a batting tee, thus allowing each batter a much better opportunity to hit the ball.

Practices and games will be held on Tuesdays and Thursdays between 3:30 and 5:30 at Suzanne Intermediate School in Walnut.

The program is scheduled for a total of six weeks, beginning July 27 and ending Sept. 2. Each player will receive a total of 12 hours of instruction, one hour each day. Specific practice times will be announced when each participant is registered. The participation fee is \$15 per player. No special equipment is needed, players may bring baseball gloves.

Pre-registration has begun. Because of limited space, participants are encouraged to sign up as soon as possible. If space is still available, additional sign ups will be allowed on the field at 3:30, July 27.

Registration may be completed at the Walnut Valley Recreation Office, 476 S. Lemon Road in Walnut. For additional information, call 595-1261.

Police dogs will exhibit obedience

The Montclair Branch Library will feature our local police department's canine members on Thursday, July 15 at 2 p.m. This is part of the "Fantastic World of Adventure" 1982 Summer Reading Club.

This police dog demonstration should be entertaining as well as informative. The two dogs, Mike and Byrger, will exhibit obedience training and show their friendly, family side as well. Mike, a German Shepherd, is even bilingual! The dogs have been with the department since January and return for refresher training once a week.

For further information, please call 624-4671.

Lamplighter Squares dance Friday

The excitement and fun are ready so join the Lamplighter Squares for a great dance and caller. Our caller will be Bill "Red" Gibson plus the Crosby's will cue our rounds at 7:30 Friday.

The location for this dance only will be the Lamplighter Mobile Home Park, 4400 Philadelphia St., on the corner of Philadelphia and Ramona in Chino.

Beginning Tuesday, Aug. 17 the Lamplighter Squares will start a new square dance class. This will be at Walnut Elementary School, 5550 Walnut Ave., Chino. For more information call, 622-3230.

Saw Dusters Club to hold meeting

The Saw Dusters Square Dance Club (plus one) will have their regular monthly dance on Saturday, July 17, at the Sycamore Elementary School, 225 W. Eighth St., Claremont.

This will be an "Ice Cream Social" called by Don Farnsworth. Round dances will start at 7:30 p.m. and will be cued by Leo and Marion Crosby.

CROSSWORDS

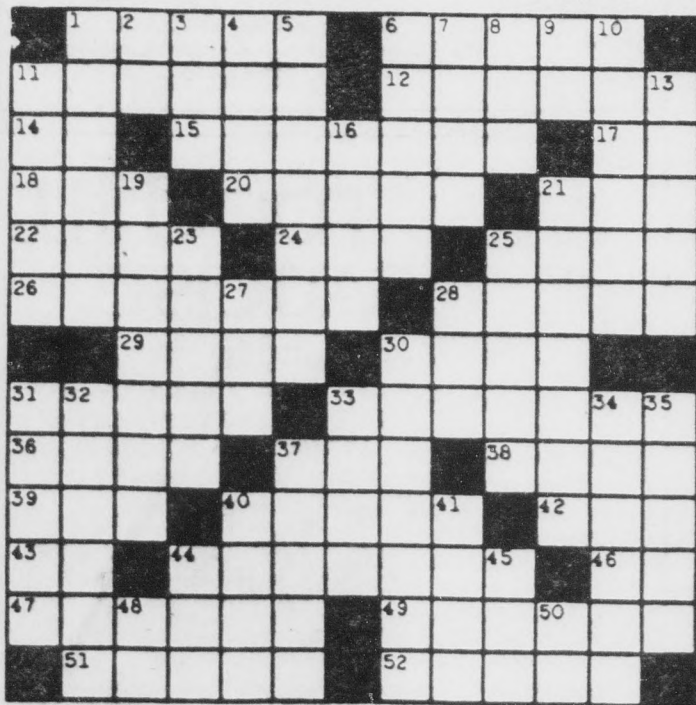
ACROSS

1. Roundhouse
6. Dogie
11. Faustus or Caligari
12. Sarcastic
14. Common preposition
15. Discolored
17. Vocalized pause
18. Believer: suffix
20. Supervisor of sorts
21. "Cakes and —," Maugham novel
22. Famed fiddler
24. Use a scythe
25. He plays "Hawkeye Pierce"
26. Like Keats' urn

28. Geometric figure
29. Scorch
30. Fodder trough
31. Frequently
33. Portend
36. Look intently
37. — Gehrig
38. Black: poetic
39. Conclude
40. Creator of "The Cat in the Hat"
42. Height: abbr.
43. Compass direction
44. Go south for the winter
46. French preposition
47. Winged maple seed
49. Peril
51. Alpine sound

DOWN

1. Downier
2. Fields or Handy: initials
3. Pronoun
4. Memo
5. English teacher's concern
6. Tendon
7. Bring to bay
8. 16½ feet
9. Indefinite article
10. Concedes
11. Up and —, busy
13. Cheese or puff
16. Religious image
19. Built
21. Morgiana's master: 2 wds.
23. Dark yellow
25. Originate
27. John, in Edinburgh
28. Before: prefix
30. Fund drive
31. Unfastens
32. Red Sox park
33. Rain heavily
34. — Fleece
35. Join
37. Statutory
40. Foal's dad
41. Wound
44. Frenzied
45. Navy officer: abbr.
48. Show Me State: abbr.
50. Germanium: chem. symbol
52. He plays "Barnaby Jones"



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Sweet Adelines unit installs new officers

The Pomona Valley Chapter of Sweet Adelines Inc. installed 1982-83 officers at a potluck dinner held recently at the First United Methodist Church, Upland.

Invested into office were: Glenda Smith of Upland, president; Martha Owen of Chino, vice president; Gretchen Ross of Upland, secretary; Marge

Tichey of Alta Loma, treasurer; and Georgia Douglas of Montclair, corresponding and financial secretary.

The installation was performed by "The Norse Winds," the ambassadors of good will for Sweet Adelines. The quartet is comprised of Joan Taylor, tenor; Lois Whitney, lead; Ruth Em-

mily, baritone; and Chris Pourifoy, bass.

Following the installation, "Eight Ways to Loose the Blues," a double quartet, entertained. Also entertaining were the Goldenaire Kitchen Band and "The Norse Winds." The evening concluded with the Pomona Valley Chorus, directed by Lois Whitney, singing

their arrangement of Barry Manilow's "One Voice."

The Pomona Valley Chapter of Sweet Adelines meets every Tuesday evening at 7:30 at the Pilgrim Congregational Church on Garey Avenue in Pomona. An invitation is extended to any woman interested in singing four-part barbershop harmony to join the group.

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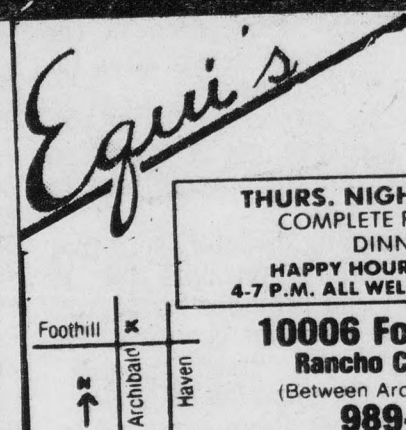
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Proposal to keep dairies in Chino draws no protests

By DON GREEN
Staff Writer

Efforts to keep dairies in the Chino area prompted no objections Tuesday, but any suggestion that they might be moved to Newberry Springs brought strong opposition from residents of that community.

The Board of Supervisors accepted the county dairy study, but held off making any decisions on policy issues. Another hearing was scheduled for Aug. 17.

The study recommends that the county "maintain the Chino agricultural preserve in its present configuration as the principal dairy area in the county" and "selectively designate desert sites for expansion or limited dairy relocations."

Under state law, property owners in the 18,000-acre Chino agricultural preserve get a break on property taxes in exchange for their agreement to keep the land in agricultural use.

Walt Lagwig, deputy planning director, said that milk production in the county accounts for 18 percent of the state's total and provides an overall \$580 million "boost" to the county's economy. He called the Chino area still the "most suitable" location in the county for a concentration of dairies.

Two-thirds of the 282 dairymen there surveyed by the county said they wanted the agricultural preserve maintained, he added.

"It was concluded that in order that the preserve is to be maintained coordinated measures were needed to enhance dairy operations, because there are some problems."

Flood control, vector (flies and mosquitoes) control, water quality and the regulation of dairy waste by the state, and profitability of older and smaller dairies were some of the problems Lagwig pointed out.

He said the study examines setting up assessment districts to improve drainage and control insects and possibly creating a redevelopment area to raise funds for those problems or as a way to help combine small parcels into larger dairies and aid in relocation.

Local Supervisor Robert Townsend, who represents Chino and the unincorporated dairy area, said the financing of public improvements needed in the area should be considered as the board reviews the policy issues of dairy locations in the county.

Referring to comments during the hearing, he said, "Several observations that I heard ... is 'retain the Chino 'ag' preserve intact.' My question is: Are we looking for quality or are we looking for quantity? We have to have balance."

He added, "My question is: Where does the money come from to solve the problems that currently exist?"

"Chino is an ideal place for milk production. It's been an ideal place for milk production, and we've tried to protect and promote agriculture and milk production in Chino Valley."

Calling the dairies an "asset" to the county, he said, "We should be able to find plenty of quality space and balance for all of the functions" near Chino and elsewhere in the county.

Many of the speakers Tuesday were residents of

Old-fashioned fair planned

The Upland Recreation Department will sponsor its first old-fashioned fair July 31 from 10 a.m. to 5 p.m. at Memorial Park on Foothill Boulevard between Campus and Grove avenues.

Free entertainment will include the Fearsome Foursome Cloggers, J.L.'s John Phillip Sousa Concert Band and the Carson Young Life Singers. The concessions stand staffed by Special Olympics volunteers will feature Chuck E. Cheese, Jasper T. Howl, Popeye, Olive Oil, Sweetpea and Strawberry Shortcake cartoon characters.

The fair will also feature cake walks, three-legged races, a watermelon seed spitting competition, pony rides, clowns and balloons. Vendors and craftsmen will offer original wares.

Spaces are available for groups or individuals wanting to participate.

Newberry Springs concerned about damage to the environment, particularly the quality of underground water, in their high-desert community if dairies are permitted to locate there.

They supported the study recommendations by the county Planning Commission that dairy location

in Newberry Springs should not be allowed until completion of a study by the Mohave Water Agency and the area gets a community plan to guide future land use.

Supervisor Robert Older, whose district includes the area, endorsed those recommendations.

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News briefs

Food preservation programs set

Canning, freezing and drying of fruits and vegetables can be easy when you know the techniques involved.

The Montclair Branch Library is hosting two programs in July on food preservation in conjunction with the San Bernardino County Extension Service, U.C., Berkeley.

Mary Marshall, home adviser for San Bernardino County, will speak at the two free programs scheduled from 7 to 9 p.m. July 13 and from 10 a.m. to noon July 15.

Many free brochures on canning, freezing and drying will be distributed to individuals attending the programs.

Interested parties may register for the program of their choice by calling the library at 624-4671.

Lauren Chapin will be speaker

Lauren Chapin will be this month's guest speaker at the R.C. Day Chapter of Women's Aglow. Breakfast begins at 9 a.m. Thursday, July 15, at the Holiday Inn of Ontario.

This is the same Lauren Chapin who was known and loved by a whole generation as "Kitten," Robert Young's daughter on the popular family television program "Father Knows Best." You will want to hear the story of this lady who once knew personal traumas, including three marriages, incarceration in prisons and mental institutions. At age 21 she had already been a heroin addict for four years. But Lauren has come to know that there is more to life than just a personal dedication to overcoming hardship and stress. She is now engaged in writing her autobiography "Father Does Know Best."

For reservations call Phyllis by noon Tuesday at 987-6563. Child care is available. Cancellations are imperative.

Numismatists have new location

The Fontana United Numismatist has a new location, South Tamarind Elementary School "Cafetorium" 8561 Tamarind Ave. According to club President Harold Katzman the new room is "larger and quieter." The meeting will be held on Friday at 7:30 p.m.

The program for the evening is titled, "Other Hobby Night." Everyone is encouraged to bring to the club some other hobby they have and briefly talk about it. Many unusual and unique items will be on display. In past years some "other hobbies" club members have shared include: rocks and gem stones, sheet music (very old sheet music), comic books, match books, stamps, original oil paintings, guns, turtles, photographs, books, blotters, scales, postcards, autographs, glassware, etc. If it is collectable, then it is worthy of exhibit.

Membership in the Fontana United Numismatist is open to all ages interested in collecting coins. Regular meetings are held the second Friday of each month at the above meeting location, featuring educational talks by well known numismatist.

For more information, write to P.O. Box 71, Fontana Ca. 92335 or call 984-9698.

Junior Woman's Club help library

The La Verne-San Dimas Junior Woman's Club has joined the Friends of the Library for the cities of La Verne and San Dimas.

Chairmen of this project are: Julie Nordin for La Verne and Susan Brosche for the city of San Dimas. Juniors are working as volunteers on Friday afternoons at the La Verne Public Library and Wednesday afternoons for the San Dimas Public Library.

Members start working in July and will continue through the summer program. The Juniors at the La Verne Library listen to book reports given by the children and record the books each child has read weekly. They also help with the craft and film programs. At the San Dimas Library, the Juniors are working with the librarian on various activities. The programs of both libraries are open to all children.

The La Verne-San Dimas Junior Woman's Club offers young women, 18 through 35 years of age, an opportunity to serve their community. For further information concerning the club, call 596-6337 after 5 p.m.

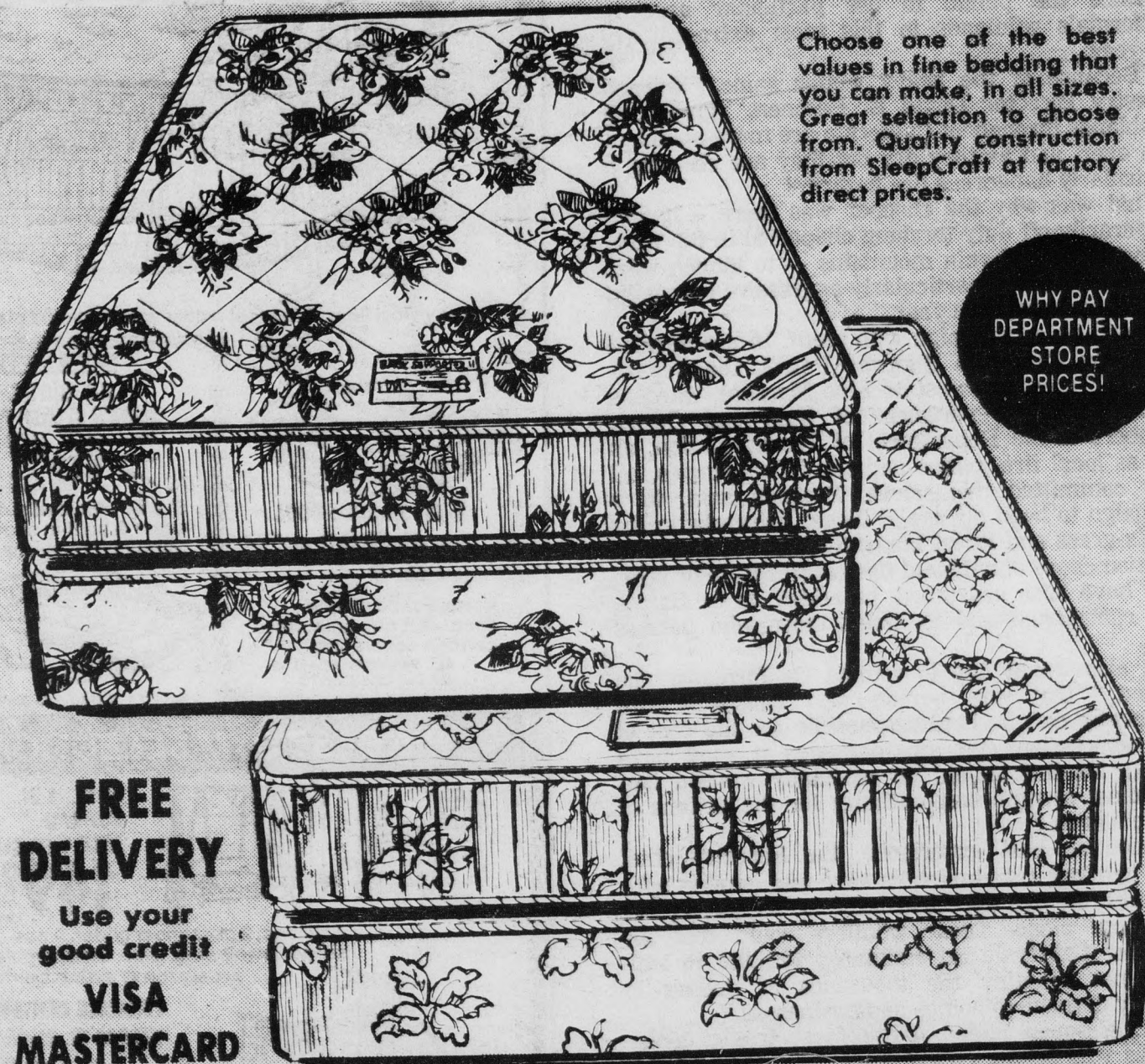
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Risk of blazes in the wilds especially high

By ROBERT P. STUDER
Copley News Service

SACRAMENTO — The chopper blades pounded as the state Department of Forestry helicopter landed on Capitol Mall. A brightly clad fire-suppression crew stormed out like troops going into battle, amazing passers-by.

The demonstration was an attempt by those who regularly risk their lives putting out fires to convince the public to use particular care in California's wildlands in this most extraordinary fire-year.

"Because of the heavy winter rains," warned Forestry Director David E. Pesonen, "grass and brushlands throughout California are more abundant than ever, and as they dry out they are creating a particularly dangerous fire hazard."

That was why the chopper was there — pulled temporarily off duty torching chaparral in the wilds of northern California mountains — to launch what Pesonen called "a particularly aggressive campaign of fire prevention this year."

It will be a campaign with teeth. In a concerted effort, the California Highway Patrol, the Department of Forestry, the state Fire Marshal, wardens of the state's Department of Fish and Game, members of the Department of Transportation, as well as local fire, police and sheriff's agencies, all have committed themselves, Pesonen said, to a campaign to head off use of illegal fireworks in the state's grass and forest lands. Such use is the most common cause of wildland fires at this time of year. They have been instructed, he added, to confiscate such contraband and to arrest those who possess them.

"I also would like to remind Californians," he warned, "that any person who causes a fire negligently can be held responsible for the cost of fire suppression and any damages it may have caused. Parents should be especially warned that they must assume responsibility for the actions of their children."

Based on past experience, the Forestry chief said, "without extreme extra care and caution with fireworks, we can expect at least 300 wildfires from this cause alone. These wildfires could cost the people of California an estimated \$500,000 to suppress, not counting the thousands of dollars in property damage to homes and businesses."

But, Pesonen added, "The most tragic consequences will be the children and adults injured or maimed by the use of illegal fireworks. This needless waste of California's natural and human resources must stop — we cannot afford it any longer."

Charles Grindle to serve third term

Charles Grindle has been installed as president for his third term with the Pomona Valley Art Association.

The installation ceremony was held Saturday at the Sycamore Inn, Cucamonga, with Dora Eudey as presiding officer. She has been a board member for 20 years and was recognized for her dedication.

Other officers installed include: Jessi Bunch, vice president; Withy Hathaway, secretary; Louis McCreery, treasurer; Ann Stone, bulletin editor; Elaine Kenyon, circulation; Betty Kuizinga, membership; McCreery, publicity; Al Fages, historian; Betty Hook, receptionist; Margaret Diaz, revolving shows; Josephine Aldrete, hospitality; Loretta Roth, student show; Mel Hardin, gallery and exhibitions; Joyce Boyd, JoAnn Carrico, Ova Winston, Mark Dixon, Ralph Thompson, Kevin Sweeney and Nancy Kasten, members-at-large; and Joyce Goerner, corresponding secretary and gallery director.

The artists' group noted the year's activities including four special shows, two contests, three student shows and seven classes.

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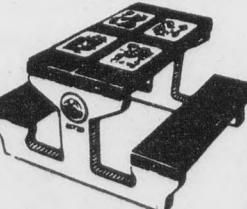
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News briefs

'Guys and Dolls' to be performed

La Verne Parks and Human Services Department is holding rehearsals for the production of "Guys and Dolls." The rehearsals will be held at Bonita High School cafeteria for anybody between the ages of 13 and 19.

"Guys and Dolls" will be performed on Aug. 10-14 and registration is now being taken from 8 a.m.-noon at Bonita High. There will be instruction on dance, singing, acting, and technical theater.

For more information and to register go to Bonita High cafeteria or room 801.

Learn to can, freeze and dry fruits

Canning, freezing and drying fruits and vegetables is easy when you know the simple techniques involved.

The Montclair Branch Library is hosting two programs on food preservation in conjunction with the San Bernardino County Extension Service on Tuesday evening from 7 to 9 p.m. and again on Thursday morning from 10 a.m. to noon.

The speaker for these two free programs will be Mary Marshall, home advisor. Many free brochures on canning, freezing, and drying will be distributed to individuals attending the programs.

Interested parties may register for the program of their choice by calling the library at 624-4671.

Janet & Judith appear Wednesday

On Wednesday the Claremont Human Services Department presents Janet & Judith to perform in the Family Festival of the Arts' series of summer entertainment.

Janet and Judith Robinson have earned recognition as one of the most popular performing duos in the Southern California Schools. They are specialists in folk, bluegrass and country music. They have performed at the Hollywood Bowl, Knott's Berry Farm and on television.

The show will be held at 7 p.m. in Memorial Park. For further information call the Human Services Department 624-4531, extension 280.

Three children's films to be aired

Three children's films will be shown at the Montclair Branch Library at 2 p.m. today as part of the "Fantastic Adventures" summer reading program.

"Blaze Glory," a zany western; "Three Golden Hairs," an animated fairy tale about a prince and a young girl; and "The Chase," clips from famous silent films, will be shown.

Children do not have to be a member of the reading club to attend the movies. Admission is free.

For more information, call the library at 624-4671. It is located in the Civic Center complex on the corner of Fremont Avenue and Benito Street.

'Toys for Boys' Car Show planned

The annual LeRoy Boys' Home annual "Toys for Boys" Car Show will be held July 18 at the boys home located at 233 W. Baseline Road, from 9 a.m. to 3 p.m.

Funds raised from this project will be used for summer programs and new uniforms for the sports program.

The La Verne-San Dimas Junior Woman's Club will run a concession stand at the show and will be selling barbecued hot dogs, chips, cokes and popcorn.

For more information on this project call Dawn at (714) 593-2581 from 9 a.m. to 5 p.m. Monday through Friday.

Harvey Mudd trustee named

An executive of a Fontana company has been named to the Board of Trustees of Harvey Mudd College in Claremont.

He is Everett J. Long, chairman and chief executive officer of Everett/Charles, Inc., of Fontana, one of four new members elected at a recent board meeting.

Long and his wife Evelyn live in Alta Loma.

MARK C. BLOOME

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Social Security promises more than it can pay

By GRACE-MARIE ARNETT
Copley News Service

WASHINGTON — Most of today's workers can expect to get more out of Social Security than they pay in, some as much as 14 times their contribution — if the system survives to pay it.

That is the consensus of Social Security experts interviewed here about the validity of President Reagan's claim in a recent news conference that "young people today may find that their Social Security tax is so high that they could never expect to get from Social Security what they paid in."

Experts say benefits are calculated so that only a small class of workers, relatively affluent men who stay unmarried all their lives, will come up short.

"But the footnotes on all of those tables say that all of the projections are theoretical because the trust fund will be bankrupt by the time they retire and will be unable to pay benefits," said John A. Svahn, commissioner of Social Security, in an interview.

If the current tax and benefit system is unchanged, a young unmarried man with no dependents who earns a very high salary likely will be alone in paying more in than he will collect, a survey of Social Security actuarial tables shows.

Theoretically, everyone else will get at least twice and up to 14 times more back, statistics show that were prepared for the Social Security Administration by Orlo R. Nichols and Richard G. Schreitmüller. For example, they say a 52-year-old married male worker who has contributed to Social Security for just five years can expect to collect nearly 14 times the amount he paid in.

The average worker today gets back his entire Social Security contribution less than two years after he or she begins collecting retirement benefits. Svahn said the maximum a worker who retired last year could have paid into Social Security would have been \$14,700, which he gets back in a year to 18

months, depending on his marital status. Married beneficiaries get more.

By contrast, a 32-year-old male worker who stays unmarried, who already has paid taxes for 10 years and likely will pay for another 30 years can expect to collect only 85 percent of what he paid in.

"Ronald Reagan was wrong if we're talking about the entire spectrum of people in the work force and if we assume the program isn't changed," said A. Hae-worth Robertson, chief actuary of the Social Security Administration until 1978 and now a private consultant. "But he's probably right in practice."

In politics, where perceptions can be as important as facts, Svahn points out that whatever the facts, the majority of today's young people don't believe there will be anything left of Social Security by the time they retire.

Most Social Security experts say the system never was designed to pay a worker what he or she paid in.

"The program is a social insurance system that was designed to give better benefits to lower than high wage earners," said Pat Dilley, a professional staff member on the House Ways and Means Committee's Social Security subcommittee.

"She's right," Robertson said in an interview. "The system was not set up to be fair but was deliberately set up to redistribute income from the relatively affluent to lower paid workers."

But the current system of future benefits still promises more than it can deliver and therefore changes will have to be made, Robertson said.

"We have made promises worth \$6 trillion more than we have collected in taxes in the past," Robertson wrote in his book, "The Coming Revolution in Social Security." The choices: Cut benefits or raise taxes.

Legislators should have had a hint of the imbalance in the system when

they learned that the first beneficiary of Social Security, Ida Fuller, paid only \$22 in Social Security taxes prior to her retirement but lived to collect more than \$20,000 in retirement benefits.

Robertson said Social Security taxes would have had to be five times as high as they were over the last 40 years to equal the benefits current retirees are receiving.

Instead of paying into a fund and then collecting that money plus interest at retirement, the system works such that the taxes paid by today's workers go directly into the benefit checks being mailed out by the Social Security Administration to retirees.

If this arrangement continues, the next generation of workers then will pay the benefits for tomorrow's retirees, and so on.

The problem with that, Svahn said, is that payroll taxes would have to increase from the current 7 percent range to 23 percent in order to fund the system. Federal and state income taxes would be extra.

The system currently is unbalanced partly because Congress indexed Social Security benefits to the rate of inflation more

than 10 years ago. At the same time inflation soared, wages didn't keep pace with inflation, causing retirement benefits to go up faster than taxes are being paid into the system. The 1977 tax increase was supposed to fix that, but apparently did not, helping cause the current crisis.

Rep. Clair Burgener, R-Calif., said in an interview the 7.4 percent Social Security benefit increase scheduled for July is "too high." At the same time, he said payroll taxes "have reached the absolute maximum of what most Americans can pay making reform of the system absolutely vital."

Burgener said Social Security will continue to be a good deal for workers and today's young people should not be allowed to "opt out of the system" because they often don't have the foresight to begin planning early enough for their retirement voluntarily.

Nichols and Schreitmüller calculate a male worker who stays single all his life and who enters the labor force in 1978 at age 22 could earn \$830,730 over his lifetime in salary subject to payroll taxes. That would mean during his life he would pay a

total of \$49,439 in payroll taxes.

However, the total benefits he could expect to receive based on average lifespan would be \$45,638, only 92 percent of his contribution.

By contrast, a 42-year-old worker becoming covered in 1978 and earning average wages could pay in about \$10,700, yet qualify for benefits for himself and his spouse of \$51,505, nearly five times what he paid in.

"The system was never designed on the principle of individual equity or fairness for each participant," Robertson said. "Some people get more and some get less."

One of the elements that is changing the outlook is the dramatic increase in payroll taxes approved by Congress in 1977. In 1940, a worker paid taxes of 1 percent of the first \$3,000 of his earnings, a maximum of \$30 a year. By 1980, a worker paid 6.13 percent of the first \$25,900 of earnings, a maximum of \$1,587.67. The ceiling wage on which payroll taxes must be paid is scheduled to go to about \$50,000 by 1990, at the same time the percentage of taxes also is increasing.

"One of the reasons we find a new situation in

which someone might get back less than they pay in is because young people are contributing so very much more to the system than their parents did," said a professional staff member on the House Select Committee on Aging. "When you are paying a lot more in, it is a lot harder to recoup your investment."

Burgener, Robertson and others also said that young workers today likely will have to work longer, say to age 68, before they will be able to begin collecting benefits, increasing further their contributions to Social Security. Both said one of the major reforms being contemplated will be a long-term phase-in of a later retirement age.

"Without some changes, we would have difficulty paying out over the next 75 years all of the promises we have made for benefits," the Aging Committee specialist said.

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The economic upturn won't look or feel like one

By DONALD C. BAUDER
Copley News Service

Technically, the economy is out of the woods. But for the rest of this year, we'll still be seeing tall trees, tangled vines, deep brush and truculent-looking wolves and wild boars. And all because Congress will still be playing Robin Hood.

"I think we can look forward to a recovery — but I would stress that it's not going to look, feel or smell like a traditional economic upturn," said Robert T. Parry, chief economist of Los Angeles' Security Pacific Bank in an interview.

Parry and his conferees, who had earlier been looking for a second-half recovery, were buoyed by these statistics: Most important, the Commerce Department's composite index of leading indicators rose 0.3 percent in May, following a revised jump of 1.3 percent in April and a revised increase of 0.2 percent in March. With the revisions, the lead indicators have now inched upward in three consecutive months — an indication of a looming upturn, in many economists' minds.

Also, new factory orders rose 1.5 percent in May, following a 2.3 percent decline in April. "Those new factory figures are quite volatile month by month, but at least this is an indication that the economy is not gathering momentum on the downside," said Arnold X. Moskowitz of Wall Street's Dean Witter Reynolds, who said that the three-month upticks in the lead indicators is "very encouraging."

One of the statistics, however, is considered downright misleading. F.W. Dodge (a unit of McGraw-Hill) reported that the value of new construction contracts awarded in May rose 7 percent from April. "That means nothing. Construction contracts should go down the rest of this year because of the weakness of capital spending," said Moskowitz.

And Ted Gibson, economist for San Francisco's Crocker Bank, was even more emphatic: "We see business investment spending declining by 15 to 20 percent at real (inflation-adjusted) annual rates in the second half."

Gibson agreed that the recovery itself will be anemic: "It looks like the recovery will come in on schedule, but we have to scale back our expectations of the strength of it," he said. Many statistics will be weak; the public might not know the recession is over.

Basically, the economists' scenario is the same: The consumer will lead the recovery — but not in the traditional, debt-dependent areas of autos, housing and housing-related goods such as heavy appliances. Although inflation will be soft, interest rates will remain high — tossing a black cloud over Detroit and other industries financed with debt.

Lamented Parry, "We're not expecting a significant decline in long or short rates the rest of this year. The prime is 16½ today — it's likely to be about that at the end of the year."

And low interest rates can move autos. Recent history is a good example. "I figure that General Motors' offer of 12.8 percent financing was the equivalent of a rebate of \$1,100," said Moskowitz.

Because of GM's generosity, auto sales picked up in the spring and boomed in May. In June, the subsidized interest rates went off — and the auto market collapsed completely. "The auto industry will have to reinstitute rebates of some kind. In the second 10 days of June, domestic car sales plunged to a 5 million annual rate. With rebates, I see them coming back to 7.5 million to 8 million by year-end," said Moskowitz.

The economists believe that the second quarter — which ended June 30 — was not a downer. GNP (gross national product, or the economy's total output of goods and services) rose by 0.5 to 1 percent in real terms, estimated Gibson — and others, including the government, agree.

But it's still a coin flip as to when the recession bottomed. Moskowitz thinks it bottomed in the first quarter. Said Gibson, "It will be some time before we know the whether the turn came in May or June."

They're all looking for inflation of 6 to 7 percent

this year and into next year. That would be double the rate of the first quarter, which was aberrational.

Most economists blame the high interest rates on excessive federal deficits. "The Treasury will borrow \$100 billion in the second half," said Gibson. When government-sponsored agency borrowing such

as Fannie Mae is included, the total for the year will be more than \$150 billion, he said.

"Until a truly credible restraint on government spending evolves, any material and sustained declines in interest rates are unlikely," said Jack W. Lavery of Wall Street's Merrill Lynch Economics.

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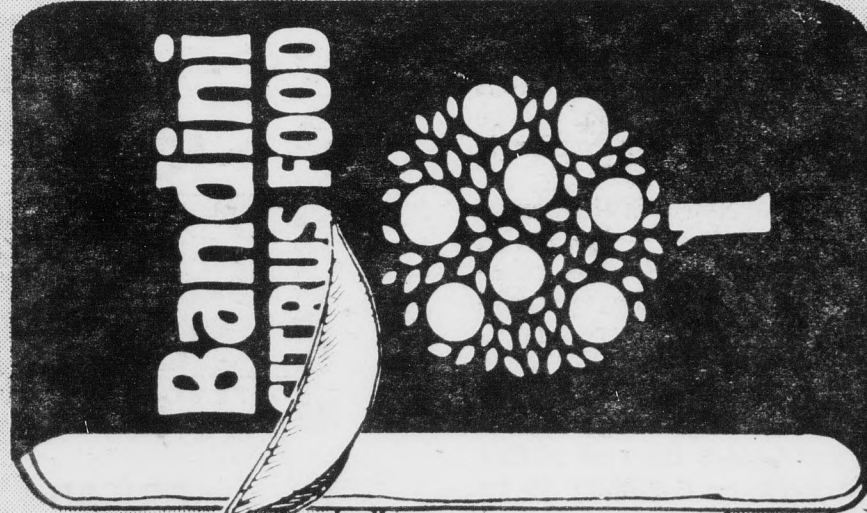
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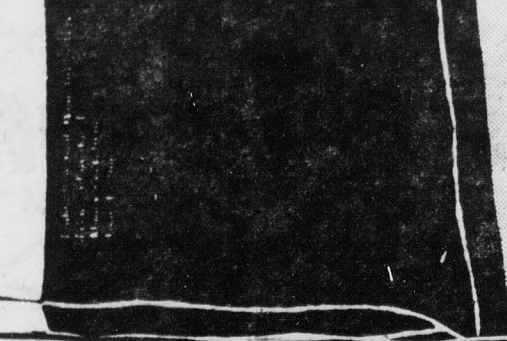
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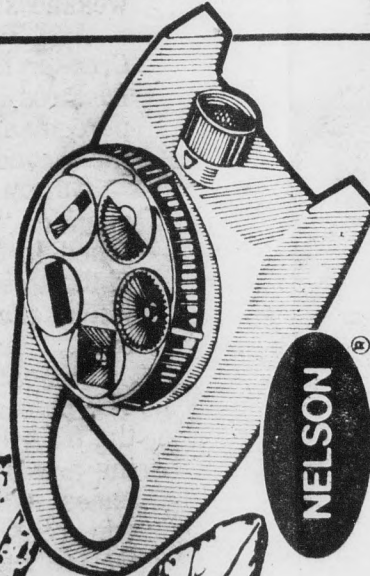


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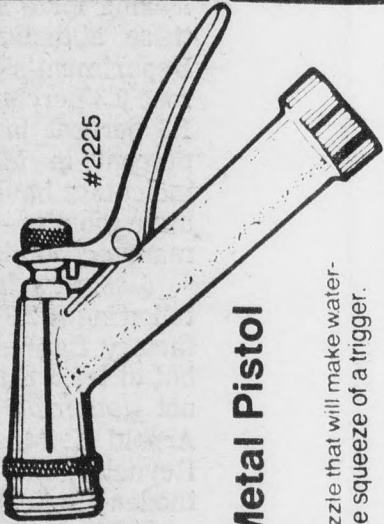


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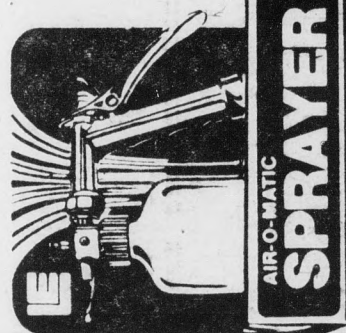
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888

5/8" X 75'

Garden Hose

Replace your worn out garden hose now at a super value. Flexible, lightweight.



#5175



15" Half Bowl

Mexican

Pottery

Accent your plants with decorative pottery. Assorted designs.

2 \$5

FOR

1088

Rain Drip

Container Watering Kit

Save water. Save money. Rain drip puts water only where you need it.



1688

Drip Irrigation

Kit

You'll never have to hand water your planters again.



2 \$3

For

6 Pack

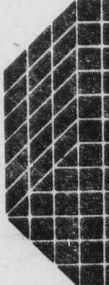
Garden

Color Plants

Charming flowering plants that will add a rainbow of colors to your patio, garden & yard.

GREENHOUSE

GREENHOUSE



PROFESSIONAL PLANTER MIX

15 CU FT (36 5 DRY QTS / 42 5 LTRS)

GREENHOUSE



PROFESSIONAL POTTING SOIL

2 \$5

For

1.5 Cu Ft. Greenhouse

Planting Mix

A nutrient-fortified, high-organic blend formulated for outdoor planting. Plants will grow and prosper.

2 \$5

For

1 Cu. Ft. Greenhouse

Potting Soil

Promotes fast growth and a longer, healthier life for your indoor plants.

399

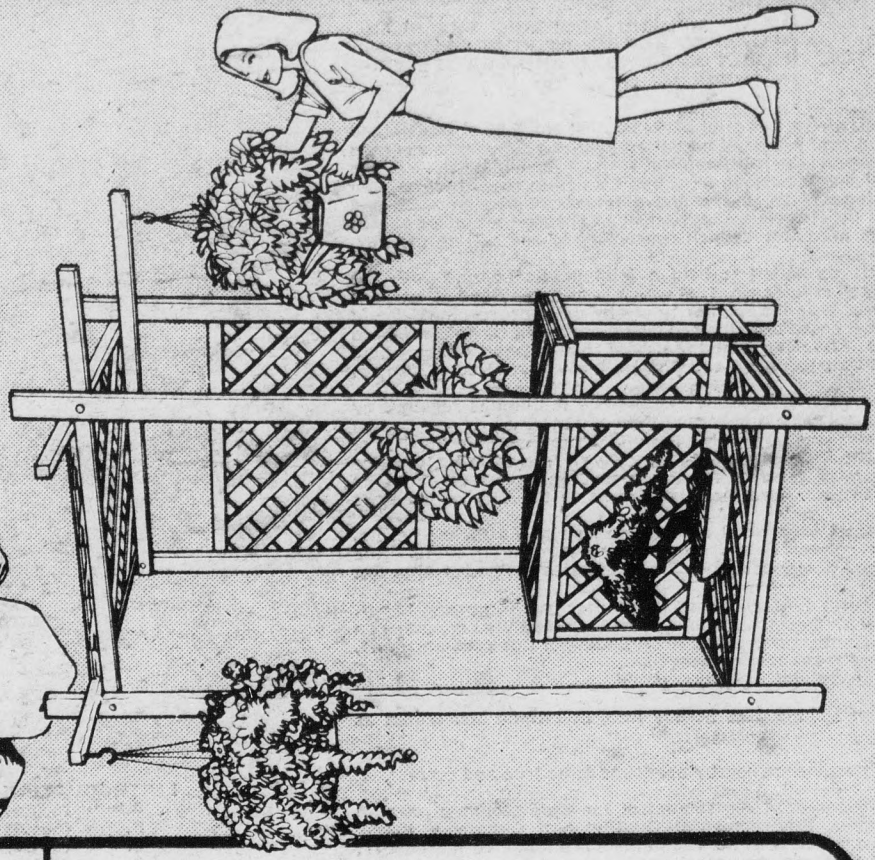
16-Oz.

Chacon

Malathion

Spray

Controls various pests. Use on Fruit, Vegetables, & Ornamentals.



Woolworth's
GARDEN CENTER



RANCHO

CUCAMONGA

9445 Foothill Blvd.

located Perry Farm Market Center

980-1702

MONTCLAIR

4044 HOLT BLVD.

located Corner of Holt & Mills

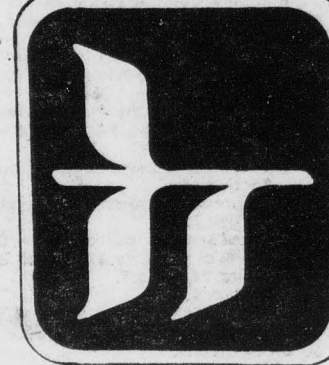
624-1092

LA VERNE

3795 DAMIEN AVE.

located Corner of Damien & Foothill

592-2014



Plant Center Kit

Redwood construction attractive indoors as well as on the Balcony or patio. #130. Top and rack panels are optional.

\$149

Balcony Plant Center Kit #140

Yard Plant Center Kit #230

\$79

\$199

Public Notice

ORDINANCE NO. 1300

AN ORDINANCE OF THE COUNCIL OF THE CITY OF UPLAND ADOPTING THE PLAN ATTACHED HERETO AS EXHIBIT "1" AND INCORPORATED HEREIN BY REFERENCE AS THE OFFICIAL REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1, AN AREA SPECIFICALLY DESCRIBED IN THAT PLAN.

A. RECITALS.

- (i) In its Resolution No. 3225 this Council acknowledged receipt of Resolution No. 882 of the Upland Community Redevelopment Agency, ("Redevelopment Agency" hereafter), which resolution concerned a redevelopment plan for the Redevelopment Agency's Project Area No. 1. In its Resolution No. 882 the Redevelopment Agency consented to hold a joint public hearing with this Council in regard to the plan for redeveloping Project Area No. 1 in accordance with Health and Safety Code Section 33458 and that directed the Executive Director and Secretary of the Redevelopment Agency to cause the notices of that joint public hearing required by law to be given upon this Council consenting to and setting the day, hour and place for that hearing.
- (ii) By said Resolution No. 3225, this Council consented to hold a joint public hearing with the Redevelopment Agency in regard to a plan for Project Area No. 1, at which hearing any and all persons having objections to the plan for Project Area No. 1, or the regularity of any prior proceedings, would be allowed to appear before this Council and show cause why the redevelopment plan for Project Area No. 1 should not be adopted. Said Resolution No. 3225 determined that said joint public hearing would occur at 7:00 p.m. on June 14, 1982 in the Council Chambers, Upland City Hall, 460 North Euclid Avenue, Upland, California.
- (iii) Notice of said joint public hearing has been given by publication and by mailing as required by Health and Safety Code Section 33452. Said notices all were timely published and mailed.
- (iv) The Redevelopment Agency heretofore has requested that the Planning Commission of the City of Upland render a report and recommendation to the Redevelopment Agency with respect to the plan for Project Area No. 1. By a resolution adopted on May 25, 1982, the Planning Commission rendered its report and recommendation that the plan for Project Area No. 1 conforms to the City of Upland's General Plan and that said plan be adopted.
- (v) A copy of the redevelopment plan for Project Area No. 1 referred to herein is attached hereto, marked Exhibit "1", incorporated herein by reference and hereinafter is referred to as "the redevelopment plan". The redevelopment plan specifically describes the boundaries of Project Area No. 1.
- (vi) The joint public hearing referred to above was duly adjourned to a larger meeting place, to wit, the auditorium of Upland High School, 565 West 11th Street, Upland, California, was duly conducted on June 14, 1982 and on June 21, 1982, and was concluded prior to the first reading of this ordinance and, at said joint public hearing, this Council considered the redevelopment plan.
- (vii) All legal prerequisites to the passage of this ordinance have occurred.

B. ORDINANCE.

NOW, THEREFORE, the Council of the City of Upland does hereby find, determine and ordain as follows:

- Section 1.
All facts set forth in the Recitals, Part A, of this ordinance hereby are found to be true and correct.
- Section 2.
An Environmental Impact Report has been prepared on the subject of the redevelopment plan in accordance with the provisions of the California Environmental Quality Act, California Public Resources Code Sections 21000 et seq. and in accordance with the regulations promulgated thereunder, and this Council has considered the contents of that environmental impact report in considering the adoption of the redevelopment plan and the passage of this ordinance.
- Section 3.
Project Area No. 1 is a blighted area, the redevelopment of which is necessary to effectuate the public purposes declared in Health and Safety Code, Division 24, Part 1.
- Section 4.
The redevelopment plan would redevelop Project Area No. 1 in conformity with Health and Safety Code, Division 24, Part 1, and in the interests of the public peace, health, safety and welfare.
- Section 5.
The adoption and carrying out of the redevelopment plan is economically sound and feasible.
- Section 6.
The redevelopment plan conforms to the General Plan of the City of Upland.
- Section 7.
The carrying out of the redevelopment plan would promote the public peace, health, safety and welfare of the City of Upland and would effectuate the purposes and policy of Health and Safety Code, Division 24, Part 1.
- Section 8.
The condemnation of real property by the Redevelopment Agency is not provided for in the redevelopment plan. Adequate provisions have been made for payment for property to be acquired by other means.
- Section 9.
While displacement of residents is not contemplated, the Redevelopment Agency has a feasible method and plan for the relocation of families and persons displaced from Project Area No. 1 if the redevelopment plan should result in the temporary or permanent displacement of any occupants of housing facilities in Project Area No. 1.
- Section 10.
While displacement of residents is not contemplated, there are or are being provided in Project Area No. 1 or in other areas not generally less desirable in regard to public utilities and public and commercial facilities and at rents or prices within the financial means of the families and persons, if any, displaced from Project Area No. 1, decent, safe and sanitary dwellings equal in number to the number of and available to such displaced families and persons and reasonably accessible to their places of employment.
- Section 11.
While displacement of residents is not contemplated, this Council is satisfied that permanent housing facilities will be available within three (3) years from the time occupants of Project Area No. 1, if any, are displaced and that pending the development of such facilities there will be available to such displaced occupants adequate temporary housing facilities at rent comparable to those in the City of Upland at the time of their displacement.
- Section 12.
There are no noncontiguous areas of Project Area No. 1 and all areas of Project Area No. 1 are either blighted or necessary for effective redevelopment and are not included for the purpose of obtaining the allocation of taxes from such area pursuant to Health and Safety Code Section 33670 without other substantial justification for their inclusion.
- Section 13.
Inclusion within Project Area No. 1 of any lands, buildings or improvements which are not detrimental to the public health, safety, or welfare is necessary for the effective redevelopment of Project Area No. 1, and any such area included is necessary for effective redevelopment and is not included for the purpose of obtaining the allocation of tax increment revenues from such area pursuant to California Health and Safety Code Section 33670 without other substantial justification for its inclusion.
- Section 14.
The elimination of blight and the redevelopment of Project Area No. 1 could not be reasonably expected to be accomplished by private enterprise acting alone without the aid and assistance of the Redevelopment Agency.
- Section 15.
The purposes and intent of this Council with respect to Project Area No. 1 is to protect and promote the sound development of Project Area No. 1 and the general welfare of the inhabitants of the City of Upland by remedying the injurious conditions presently existing in Project Area No. 1 and by providing needed public facilities in that project area through the employment of all appropriate means.
- Section 16.
This Council is convinced that the effect of tax increment financing will not cause a severe financial burden or detriment on any taxing agency deriving revenues from Project Area No. 1.
- Section 17.
This Council hereby approves and adopts the redevelopment plan attached hereto as Exhibit "1" and incorporated herein by reference and designates said plan as the official redevelopment plan for Project Area No. 1.
- Section 18.
This Council hereby authorizes and provides for the City of Upland's expenditure of money provided for in the redevelopment plan.
- Section 19.
This Council hereby declares its intention to undertake and complete any proceedings necessary to be carried out by the City of Upland under the provisions of the redevelopment plan.
- Section 20.
The City Clerk of the City of Upland ("City Clerk" hereinafter) shall cause a copy of this ordinance to be transmitted to the Redevelopment Agency and to the Building Department of the City of Upland.
- Section 21.
The Building Department of the City of Upland is hereby directed to advise all applicants for building permits in Project Area 1 for a period of two (2) years after the adoption of this ordinance that the site for which a building permit is sought for the construction of buildings or for other improvements is within a redevelopment project area.
- Section 22.
The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published as required by law.

PASSED this 28th day of June, 1982.

/s/ JOHN E. MCCARTHY
Mayor

I, DOREEN K. CARPENTER, City Clerk of the City of Upland, do hereby certify that the foregoing ordinance was introduced at a meeting of the City Council of the City of Upland held on the 22nd day of June, 1982, and was finally passed at a meeting of said Council held on the 28th day of June, 1982, by the following vote:

AYES: COUNCIL MEMBERS: Carpenter, Hoover, Hunter, McCarthy

NOES: COUNCIL MEMBERS: None

ABSENT: COUNCIL MEMBERS: Canestro

ABSTAINED: COUNCIL MEMBERS: None

ATTEST: /s/ DOREEN K. CARPENTER

City Clerk of the City of Upland

THE COMMUNITY REDEVELOPMENT AGENCY
OF THE CITY OF UPLAND, CALIFORNIA
REDEVELOPMENT PLAN
FOR PROJECT AREA NO. 1

Revisions:

June 1, 1982

June 5, 1982

June 14, 1982

ADOPTED BY THE CITY COUNCIL

June 28, 1982

Public Notice Continued

ORDINANCE NO. 1300 CITY OF UPLAND CITY COUNCIL AND REDEVELOPMENT AGENCY BOARD OF DIRECTORS

JOHN E. MCCARTHY, MAYOR
ALBERT A. CANESTRO
FRANK J. CARPENTER
FRANK A. HOOVER

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CITY STAFF

S. LEE TRAVERS, EXECUTIVE DIRECTOR

TIM BROWN, ASSISTANT EXECUTIVE DIRECTOR

CONSULTANTS

ROD GUNN & ASSOCIATES, INC.

REDEVELOPMENT AND FINANCIAL CONSULTANT

JAMES L. MARKMAN

AGENCY COUNSEL

CITY OF UPLAND

REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1

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I. INTRODUCTION

A. (SS100) AUTHORITY

This Redevelopment Plan (hereinafter "Plan") for Redevelopment Project No. 1 was prepared by the Upland Community Redevelopment Agency in accordance with the California Community Redevelopment Law, California Health and Safety Code Section 33000 et seq., and all applicable laws and ordinances. The Redevelopment Plan consists of this text, the Redevelopment Plan Map (Appendix A), Legal Description (Appendix "B") and Public Improvements (Appendix C).

The basis for this Plan is the Preliminary Plan formulated and adopted by the Planning Commission on February 11, 1982, by Resolution No. 1821.

B. (SS101) OVERRIDING RESIDENTIAL POLICY

The overriding policy, intent and requirement of the Redevelopment Plan shall be that residential structure(s) and the parcel that the residential structure(s) is located on shall be exempt from the Redevelopment Plan unless by voluntary consent. Where a conflict may exist with this policy within the Redevelopment Plan, this policy shall take precedence.

C. (SS110) DEFINITIONS

The following definitions will govern in the context of this Plan unless otherwise stipulated herein:

1. (SS110.1) **Agency** means the Upland Community Redevelopment Agency.
2. (SS110.2) **Area Median Income** means the median household income of a geographic area of the state as adjusted for family size as annually estimated by the United States Department of Housing and Urban Development or, in the event such determinations are discontinued, income limits published by the
- State Department of Housing and Community Development (Health and Safety Code Section 50093).
3. (SS110.3) **City** means the City of Upland, California.
4. (SS110.4) **City Council** means the City Council of the City of Upland, California.
5. (SS110.5) **County** means the County of San Bernardino, California.
6. (SS110.6) **Legal Description** means a description of the land within the Project Area in accordance with map specifications approved by the California State Board of Equalization, attached hereto as Appendix "B".
7. (SS110.7) **Low or Moderate Income** means persons and families whose income does not exceed one hundred twenty percent (120%) of the Area Median Income (Health and Safety Code Section 50093).
8. (SS110.8) **Map** means the Redevelopment Plan Map, attached hereto as Appendix "A".
9. (SS110.9) **Occupant** means the persons, families, or businesses holding possession of a building or part of a building.
10. (SS110.10) **Person** means any individual or any public or private entity.
11. (SS110.11) **Plan** means the Redevelopment Plan for Redevelopment Project No. 1 in the City of Upland, California.
12. (SS110.12) **Planning Commission** means the Planning Commission of the City of Upland, California.
13. (SS110.13) **Project Area** means the area included within the boundaries of Redevelopment Project No. 1 as depicted on the legal map and legal description attached hereto as Appendix "B".

14. (SS110.14) **Project Area Committee** (hereinafter referred to as **PAC**) is the approved Citizens Committee for Redevelopment Project Area No. 1.

15. (SS110.15) **Real Property** means land, including land under water and waterfront property; buildings, structures, fixtures and improvements on the land; property appurtenant to or used in connection with the land; every estate, interest, privilege, easement, franchise, and right in land, including rights of way, terms for years, and liens, charges, or encumbrances by way of judgment, mortgage or otherwise, and the indebtedness secured by such liens.

16. (SS110.16) **Redevelopment Law** means the Community Redevelopment Law of the State of California. (California Health and Safety Code, Sections 33000 et seq.), as amended to date.

17. (SS110.17) **State** means any state agency or instrumentality of the State of California.

18. (SS110.18) **Tenant** means a person or group of persons who rent or otherwise are in lawful possession of a dwelling or business, including a sleeping room which is owned by another.

19. (SS110.20) **Very Low Income** means persons and families whose incomes do not exceed the qualifying limits for very low income families established pursuant to Section 8 of the United States Housing Act of 1937 or, in the event such federal standards become obsolete, persons and families whose incomes do not exceed fifty percent (50%) of the median income, as estimated by the State Department of Housing and Community Development from time to time, for the area in which the housing units in question are located (Health and Safety Code Section 50105).

D. (SS120) PROJECT AREA BOUNDARIES

The boundaries of the Project Area are shown and described in Appendix "B".

II. DEVELOPMENT IN THE PROJECT AREA

A. (SS200) PROJECT OBJECTIVES

The overriding policy, intent and requirement of the Redevelopment Plan shall be that residential structure(s) and the parcel that the residential structure(s) is located on shall be exempt from the Redevelopment Plan unless by voluntary consent. Where a conflict may exist with this policy within the Redevelopment Plan, this policy shall take precedence.

The Project Area includes a number of conditions which are specified in the California Health and Safety Code as characteristic of blight. The objective of this Redevelopment Plan is to provide for the elimination of blighting conditions by providing needed public improvements, mitigating the misuse and underutilization of lands caused by irregular and unusual parcelization patterns, providing for the rehabilitation of deteriorated commercial, industrial, and residential structures, correcting adverse impacts caused by shifting uses, eliminating traffic and circulation deficiencies in the Project Area, and providing for the reclamation of physically deficient lands within the Project Area.

In pursuing these general redevelopment objectives, the Agency expects to:

- Encourage the cooperation and participation of residents, business persons, public agencies, and community organizations in the revitalization of the Project Area.
- Encourage investment in the Project Area by the private sector.
- Promote the diversification of the Project Area's commercial and economic bases and provide for new job opportunities.
- Remove impediments to land assembly and development in commercial and industrial areas caused by the need for land reclamation.

- Improve traffic circulation by expansion and/or improvement of the existing streets and alleys in the Project Area.
- Provide additional public improvements and facilities identified in this Redevelopment Plan.
- Provide for housing as required to satisfy the needs of the various age, income, and ethnic groups in the City, maximizing the opportunity for individual choice.
- Retain and conserve, by means of rehabilitation, as many existing residences and businesses as feasible.

B. (SS210) CONFORMANCE TO CITY'S GENERAL PLAN

All uses proposed in the Redevelopment Plan, or other plans that may be adopted by the Agency, shall be in conformance with the City of Upland's General Plan as it now exists or is hereafter amended. Except when inconsistent with this Plan, all requirements of the City's Planning and Zoning Ordinance shall apply to all uses proposed hereunder. The Agency, after consultation with the PAC, if any, and the Planning Commission, may, by resolution, adopt specific plans for all or any portion of the Project Area which establish architectural controls, heights of buildings, land coverage, setback requirements, traffic circulation, traffic access, sign criteria and other development and design controls necessary for proper development of both private and public areas within the Project Area. These controls may not relax requirements of the City of Upland's Zoning Ordinance.

C. (SS220) SPECIFIC DEVELOPMENT OBJECTIVES

1. (SS220.1) AIRPORT AREA

This area is generally bounded by Foothill Boulevard on the south, Benson Avenue on the east, the proposed freeway right-of-way on the north and the City Limits on the west. The primary existing land uses include Cable Airport, gravel

extraction activities and flood control reclamation basins in relation to the San Antonio Wash. The Plan proposes to encourage the development of a well planned and coordinated industrial park south of the airport, with highway-related commercial uses along Foothill Boulevard. Major public improvements planned to encourage the development include the construction of a service road adjacent to Foothill Boulevard and the extension of Central Avenue to connect with the Benson/Thirteenth Street intersection. The primary land use shown on the Plan for north of the airport is open space. Private uses include an industrial area at the intersection of the freeway and Benson Avenue and fronting on Benson Avenue between Eighteenth Street and Sixteenth Street. Major public improvements include the completion of Benson Avenue and the construction of water treatment facility.

Specific development objectives for the airport area are as follows:

- a. The resubdivision of the industrial area south of the airport into a more rational pattern for a modern industrial park.
- b. Encourage and assist, as required, in the attraction of industrial uses.
- c. Obtain the necessary right-of-way for the extension of Benson Avenue.
- d. Encourage and assist in the voluntary consolidation of lots along Foothill Boulevard to allow for the development of this area in accordance with modern planning standards.

(SS220.2) NORTHWEST SECTION

This area is generally bounded by the proposed freeway right-of-way on the south, Mountain Avenue on the east, Twenty Fourth Street on the north and the City Limits on the west. Proposed land uses on the Plan indicate the westerly portion of this area will remain in open space uses. This area is currently

utilized for gravel extraction and water reclamation activities. The easterly portion of the area would be developed for residential uses.

Development objectives for this area are as follows:

- a. Assist, as may be required, in the development of the storm drain identified in the Public Improvements exhibit.
- b. Assist, as may be required, in obtaining the necessary right-of-way for the extension of Benson Avenue to the Mountain and Twenty First Street intersection.
- c. Assist, if required, in acquiring the necessary right-of-way for the development of Stoncrest Avenue.
- d. Meet with the property owners and determine any other major obstacles to the development of this area and assist as may be desirable.

3. (SS220.3) FOOTHILL FREEWAY RIGHT-OF-WAY

The construction of the Foothill Freeway has been delayed due to lack of funding at the state level. The completion of the freeway has been identified as an important element in solving the overall traffic problems of the Project Area, as well as the overall City. A portion of this area is already in public ownership. However, other parcels remain in private ownership and are coming under increasing development pressures.

Specific development objectives include the following:

- a. Protect the proposed freeway right-of-way as may be required.
- b. Assist in the resubdivision of the area adjacent to the right-of-way to allow for a rational pattern of land use and thereby eliminating landlocked parcels, substandard lots and flag lots.

4. (SS220.4) CAMPUS AVENUE CORRIDOR

This area generally includes those properties adjacent to Campus Avenue, between Foothill Boulevard on the south and Twenty-Second Street on the north. A major portion of the area between the property adjacent to Sixteenth Street on the south and Twenty-Second Street is utilized by an Edison Substation and electrical transmission lines. However, there are some areas adjacent and westerly of the transmission lines that are, for practical purposes, landlocked that could be developed for residential purposes as shown on the Plan. The former landfill site adjacent to and easterly of Campus Avenue between Fourteenth and Fifteenth Streets is proposed for recreational uses. Portions of the area southerly of Fourteenth Street have the potential for infill residential construction if properly packaged.

Specific development objectives for this area include:

- a. Encourage and assist, as may be required, in the development of residential uses as shown on the Plan in the area westerly of the electrical transmission lines.
- b. Encourage and assist, as may be desirable, in the packaging of infill sites generally southerly of Fourteenth Street.
- c. Assist in the provision of the necessary storm drain facilities necessary for the development of this area.

5. (SS220.5) SOUTHEAST SECTION

This area is generally bounded by the Project Area boundary on the south, Grove Avenue on the east, Foothill Boulevard on the north and Third Avenue on the west, with the exception of the Central Business District and the hospital area (which is excluded from the Project Area). The Southeast Section, for the most part, is the older portion of the community. The area contains a mixture of land

uses, including single-family, multi-family, mobile homes, commercial and industrial. As is typical with many older communities, the separation between these uses is often ill-defined. It is anticipated a major effort will be made in this area to provide missing or inadequate public improvements.

Specific development objectives include the following:

- a. Undertake and assist in those activities that will encourage the preservation and upgrading of existing single-family areas, including:
 1. The provision of missing public improvements;
 2. Providing below-the-market rehabilitation loans;
 3. The elimination of incompatible uses;
 4. Encouraging and assisting in the voluntary packaging of scattered lot single-family sites for infill new construction.
- b. Assist, as may be desired, in the development of a neighborhood shopping center at the southeast corner of Grove Avenue and Foothill Boulevard.
- c. Packaging sites for neighborhood service-related commercial uses as may be economically feasible and desirable.
- d. Assist and encourage in the development of well planned industrial areas, compatible with any adjacent residential areas.

6. (SS220.6) CENTRAL BUSINESS DISTRICT

For the purposes of the Redevelopment Plan, the Central Business District generally includes the area bounded by the San Bernardino Freeway on the south, Third Avenue on the east, Arrow Highway on the north and Euclid Avenue on the

west. The Central Business District area also includes the industrial area shown on the Plan adjacent to the Atchison, Topeka and Santa Fe Railroad. This broader area is consistent with the objective of logical intensification of uses adjacent to the Upland Town Center to assist in the economic viability of this area. Existing uses other than the Upland Town Center and the Civic Center Complex include a mixture of single-family, professional, commercial and industrial uses. A major portion of the industrial area currently contains packing houses which may be phased out in the future.

Specific development objectives include:

- a. Completion of the Civic Center Complex.
- b. Provide an improved circulation pattern within the Central Business District.
- c. Provide for below-the-market interest rate loans for the rehabilitation of buildings within the Town Center.
- d. Assist in the attraction of one or more anchor-type retail uses within the Upland Town Center.
- e. Provide for "visual" entrances into the Upland Town Center. This may take the form of one or more of the following:
 1. Special signing;
 2. Unusual or dominant buildings;
 3. Special street treatment; or
 4. Visual corridors

- f. Encourage and assist, as may be desirable, in the voluntary consolidation of lots for higher density residential uses where appropriate.
- g. Encourage the development of destination-type uses in support of the downtown, such as restaurants, hotels, etc.
- h. As the packing houses phase out, encourage and assist, as required, in the development of high intensity employment industrial uses that will assist in the overall economic vitality of the downtown area.

7. (SS220.7) FOOTHILL BOULEVARD CORRIDOR

The Foothill Boulevard Corridor generally includes those areas adjacent to Foothill Boulevard within the Project Area between Mountain Avenue on the west and Grove Avenue on the east. This area, for the most part, is typical of early strip commercial development. Interspersed among the more viable commercial uses are single-family dwellings, abandoned commercial structures and facilities, converted single-family homes and outdated facilities in respect to modern parking and development standards.

Specific development objectives include the following:

- a. The attraction of highway-related commercial uses that meet the City's development criteria.
 8. (SS220.8) SAN BERNARDINO FREEWAY CORRIDOR
- The San Bernardino Freeway Corridor generally includes the areas bounded on the south by the San Bernardino Freeway, on the east by Mountain Avenue, on the north by Seventh Street, on the west by Benson Avenue and that area adjacent easterly to Mountain Avenue between the Freeway and the AT&SF Railroad. This area is characterized by traffic problems, periodic flooding, what may be considered transitional uses and vacant land.

Specific development objectives include the following:

- a. Attraction of high intensity commercial and professional uses that will assist in broadening the City's tax base.
 9. (SS220.9) ARROW HIGHWAY AREA
- As the name implies, the Arrow Highway Area generally includes those areas adjacent to Arrow Highway westerly of Euclid Avenue. This area is lacking many of the necessary public improvements to encourage development within the area.
- Specific development objectives include the following:
- a. Encourage in the upgrading of this area, consistent with the overall goals and objectives of the City's General Plan.
 - b. Encourage voluntary lot consolidation as necessary and consistent with larger-scale industrial park type development.
 - c. Encourage voluntary lot consolidation as necessary and consistent with well planned multi-family development.

D. (SS230) LAND USES FOR THE PROJECT AREA

In addition to illustrating the location of the Project Area boundaries, the Redevelopment Plan Map also illustrates the proposed public-rights-of-way, public easements, open space, and proposed land uses to be permitted in the Project Area.

E. (SS240) PUBLIC USES FOR THE PROJECT AREA

The public rights-of-way, easements, and principal streets proposed or existing in the Project Area are shown on the attached Redevelopment Plan Map (Appendix "A").

Such streets and rights-of-way may be widened, altered, realigned, abandoned, vacated, or closed by the Agency and the City as necessary for proper development of the Project. Additional public streets, alleys, and easements may be created by the Agency and the City in the Project Area as needed for proper circulation.

The public rights-of-way shall be used for vehicular and pedestrian traffic as well as for public improvements, public and private utilities, and activities typically found in public rights-of-way. In addition, all necessary easements for public uses, public facilities, and public utilities may be retained and created.

2. (SS240.2) OPEN SPACE, PUBLIC AND QUASI-PUBLIC USES, AND FACILITIES

In any portion of the Project Area, the Agency is authorized to permit the establishment or enlargement of public, semi-public, institutional, or nonprofit uses. All such uses shall conform, so far as possible, with the provisions of this Plan applicable to the uses in the special area involved.

3. INTERIM USES

Pending the ultimate development of land by developers and participants, the Agency is authorized to use or permit the use of any land in the Project Area for interim uses not in conformity with the uses permitted in this Plan.

F. (SS250) GENERAL DEVELOPMENT REQUIREMENTS

1. (SS250.1) CONFORMANCE WITH THIS PLAN

All real property in the Project Area is hereby made subject to the controls and requirements of this Plan. No commercial or industrial real property shall be developed, rehabilitated, or otherwise changed after the date of the adoption of this Plan except with the approval of the Agency and in conformance with the provisions of this Plan.

2. (SS250.2) NEW CONSTRUCTION

All construction in the Project Area shall comply with and meet or exceed all applicable state and local laws in effect as amended from time to time, including, but not necessarily limited to, Fire, Building, Electrical, Mechanical, Grading, Plumbing, and Sign Codes of the City of Upland.

3. (SS250.3) REHABILITATION AND RETENTION OF PROPERTIES

Any existing structure within the Project Area and located within rehabilitated areas designated by the Agency or specifically approved for retention and rehabilitation may be repaired, altered, reconstructed, or rehabilitated in such a manner that it will be safe and sound in all physical respects and not detrimental to the surrounding uses. Property rehabilitation standards for rehabilitation of existing buildings and site improvements may be established by the Agency.

4. (SS250.4) SUBDIVISION OR CONSOLIDATION OF PARCELS

No parcels in the Project Area, including any parcels retained by a participant, shall be subdivided or consolidated without the input of the Agency to the Planning Commission and/or City Council.

5. (SS250.5) LIMITATIONS ON TYPE, SIZE, HEIGHT, NUMBER, PROPOSED USE OF BUILDINGS, AND NUMBER OF DWELLING UNITS

The type, size, height, number, proposed use of buildings, and number of dwelling units shall be consistent with the City of Upland General Plan, Planning and Zoning Ordinances, and any requirements that may be adopted pursuant to this Plan.

Continued from prior page

F. (SS345) REHABILITATION AND CONSERVATION OF STRUCTURES

1. (SS351) REHABILITATION OF STRUCTURES

The Agency is authorized to rehabilitate and conserve, or to cause to be rehabilitated and conserved, any building or structure in the Project Area owned by the Agency. The Agency is also authorized and directed to advise, encourage, and financially assist in the rehabilitation and conservation of property in the Project Area not owned by the Agency. The Agency and the City may conduct a rehabilitation program to encourage owners of property within the Project Area to upgrade and maintain their property consistent with City codes and standards. The Agency and the City may develop a program for making low interest loans for the rehabilitation of residential, commercial, and industrial properties in the Project Area. Properties may be rehabilitated, provided that rehabilitation and conservation

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activities on a structure are carried out in an expeditious manner and in conformance with this Plan.

2. (SS351) MOVING OF STRUCTURES

As is necessary in carrying out this Plan and where it is economically feasible to do so, the Agency is authorized to move, or cause to be moved, any standard structure or building which can be rehabilitated to a location within or outside the Project Area.

3. (SS352) BUILDINGS OF HISTORICAL SIGNIFICANCE

To the extent practical, special consideration shall be given to the protection, rehabilitation, or restoration of any structure determined to be historically significant, taking into consideration State guidelines. The Agency shall not demolish any structure determined to be historically significant.

G. (SS360) REAL PROPERTY DISPOSITION AND DEVELOPMENT

1. (SS361) GENERAL REQUIREMENTS

For the purpose of this Plan, the Agency is authorized to sell, lease, exchange, subdivide, transfer, assign, pledge, encumber by mortgage or deed of trust, or otherwise dispose of any interest in real property. In the manner required and to the extent permitted by law, before any interest in real property of the Agency acquired in whole or in part, directly or indirectly, with tax increment monies is sold, leased, or otherwise disposed of for development pursuant to this Plan, such sale, lease, or disposition shall first be approved by the City Council after public hearing. The Agency shall lease or sell all real property acquired by it in the Project Area, except property conveyed by it to the community. All real property acquired by the Agency in the Project Area shall be sold or leased for development at prices which shall not be less than fair value for uses

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permitted under this Plan, except when a lesser consideration is necessary to effectuate the purposes of this Plan. Property containing buildings or structures rehabilitated by the Agency shall be offered for resale within one year after completion of rehabilitation, or an annual report concerning such property shall be published by the Agency as required by Section 33443 of the California Health and Safety Code.

All purchasers or lessees of Agency-owned property in the Project Area shall be obligated to use the property for the purposes designated in this Plan, to begin and complete development of the property within a period of time which the Agency fixes as reasonable, and to comply with other conditions which the Agency deems necessary to carry out the purposes of this Plan.

To the extent permitted by law, the Agency is authorized to dispose of real property by leases or sales by negotiation without public bidding. Real property may be conveyed by the Agency to the City or any other public body without charge.

2. (SS362) DISPOSITION AND DEVELOPMENT DOCUMENTS

To provide adequate safeguards ensuring that the provisions of this Plan will be carried out and to prevent the recurrence of blight, all real property sold, leased, or conveyed by the Agency shall be made subject to the provisions of this Plan by lease, deeds, contracts, agreements, declarations, or other lawful means. Where determined appropriate by the Agency, such documents or portions thereof shall be recorded in the Office of the Recorder of the County of San Bernardino.

The leases, deeds, contracts, agreements, and declarations of restrictions may contain restrictions, covenants running with the land, rights of reverter, conditions subsequent, equitable servitudes, or any other provision necessary to carry out this Plan.

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All deeds, leases, or contracts for the sale, lease, sublease, or other transfer of any land in a redevelopment project shall contain the following provisions and nondiscrimination clauses.

Restricting the rental, sale or lease of property on the basis of race, color, religion, sex, marital status, ancestry or national origin of any person by lessees and purchasers of real property acquired in redevelopment projects and owners of property improved as part of a redevelopment project is prohibited. Redevelopment agencies, in accordance with Section 33435 of the California Health and Safety Code, shall obligate said lessees and purchasers to refrain from discriminatory practices.

In accordance with Section 33436 of the California Health and Safety Code, leases and contracts which the Agency proposes to enter into with respect to the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of any real property in the Project Area shall include the following provisions:

In deeds, the following language shall appear: "The grantee herein covenants by and for himself, his heirs, executors, administrators and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the premises herein conveyed, nor shall the grantee himself, or any persons claiming under or through him, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees or vendees in the premises herein conveyed. The foregoing covenants shall run with the land."

In leases, the following language shall appear: "The lessee herein covenants by and for himself, his heirs, executors, administrators and assigns, and all

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persons claiming under or through him, and this lease is made and accepted upon and subject to the following conditions:

That there shall be no discrimination against, or segregation of, any persons or group of persons, on account of race, color, creed, religion, sex, marital status, national origin or ancestry, in the leasing, subleasing, transferring, use, occupancy, tenure or enjoyment of the premises herein leased, nor shall the lessee himself, or any person claiming under or through him, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, sublessees, subtenants, or vendees in the premises herein leased."

In contracts entered into by the Agency relating to the sale, transfer or leasing of land or any interest therein acquired by the Agency within any Survey Area or Redevelopment Project Area, the foregoing provisions, in substantially the forms set forth, shall be included, and such contracts shall further provide that the foregoing provisions shall be binding upon and shall obligate the contracting party or parties and any subcontracting party or parties, or other transferees under the instrument.

3. (SS363) DESIGN FOR DEVELOPMENT

Within the limits, restrictions, and controls established in the Plan, the Agency is authorized to establish restrictions on heights of buildings, land coverage, setback requirements, design criteria, traffic circulation, traffic access, and other development and design controls necessary for proper development of both private and public areas within the Project Area.

No new improvement shall be constructed and no existing improvement shall be substantially modified, altered, repaired, or rehabilitated except in accordance with any such controls. In the case of property which is the subject of a disposition and development or participation agreement with the Agency it shall

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be constructed in accordance with architectural, landscape, and site plans submitted to and approved in writing by the Agency. One of the objectives of this Plan is to create an attractive and pleasant environment in the Project Area. Therefore, such plans shall give consideration to good design, open space, and other amenities to enhance the aesthetic quality of the Project Area. The Agency shall not approve any plans that do not comply with this Plan.

4. (SS364) DEVELOPMENT BY PARTICIPANTS

Pursuant to the provisions of this Plan and the rules adopted by the Agency, the Agency shall, as appropriate, offer real property in the Project Area for purchase and development by owner participants and tenant participants who have appropriately expressed an interest in participating prior to the time that real property is made available for purchase and development by persons who are not owners or tenants in the Project Area.

5. (SS365) DEVELOPMENT BY AGENCY

To the extent now or hereafter permitted by law, the Agency is authorized to pay for, develop, or construct any buildings, facilities, structures, or other improvement, either within or outside the Project Area, for itself or for any public body or entity, if a determination is made that such improvements would be of benefit to the Project area and that no other reasonable means of financing such construction is available to the community. During the period of development in the Project Area, the Agency shall ensure that the provisions of this Plan and other documents formulated pursuant to this Plan are being observed, and that development in the Project Area is proceeding in accordance with development documents and time schedules.

The Agency may pay for, install, or construct the following schedules, and may acquire or pay for the land required, including, but not limited to:

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—Streets—Site improvements for new development, including foundations and parking structures

—Gutters
—Landscaping
—Open Space
—Community facilities
—Storm drains and flood control facilities

—Sidewalks
—Utilities
—Street Lighting
—Public buildings
—Street furniture

The Agency shall require that development plans be submitted to it for approval and review. All development must conform to this Plan and all federal, state, and local laws, as amended from time to time, and must receive the approval of appropriate public agencies.

6. (SS366) PERSONAL BUSINESS PROPERTY DISPOSITION
For purposes of this Plan, the Agency is authorized to sell, lease, exchange, transfer, assign, pledge, encumber, or otherwise dispose of personal property that has been acquired by the Agency.

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Public Notice Continued

IV. LOW AND MODERATE INCOME HOUSING

A. (SS400) 20% TAX INCREMENT FUNDS REQUIREMENT

Not less than twenty percent (20%) of all taxes allocated to the Agency pursuant to Section 33670 of the California Health and Safety Code (subject to the findings set forth in SS540 of this Redevelopment Plan) shall be used by the Agency for the purpose of increasing and improving the City's supply of housing for persons and families of low or moderate income.

B. (SS410) LOW AND MODERATE INCOME HOUSING AND REPLACEMENT

In carrying out the activities contemplated in this Redevelopment Plan, it may become necessary, from time to time, for the Agency to enter into various agreements, such as an agreement for acquisition of real property, an agreement for the disposition and development of property, or an owner participation agreement, which would lead to the destruction or removal of dwelling units from the low and moderate income housing market. Not less than thirty (30) days prior to the execution of such an agreement, the Agency shall adopt, by a resolution, a Replacement Housing Plan, which shall include the general location of the replacement housing, a finding that the replacement housing does not require the approval of the voters pursuant to Article XXXIV of the California Constitution or that such approval has been obtained, the number of dwelling units housing persons or families of low or moderate income planned for construction or rehabilitation and a timetable for meeting the Plan's relocation, rehabilitation and replacement housing objectives. A dwelling unit whose replacement is required by Section 33413 of the California Health and Safety Code, but for which no Replacement Housing Plan has been prepared, shall not be removed from the low and moderate income housing market.

For a reasonable period of time prior to adopting a Replacement Housing Plan, the Agency shall make available a draft of the proposed Plan for review and comments by the Project Area Committee (if any), other public agencies, and the general public.

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C. (SS420) PROVISION OF LOW AND MODERATE INCOME HOUSING

The Agency may, to the extent permitted by law, inside or outside the Project Area, acquire land, donate land, improve sites, or construct or rehabilitate structures in order to provide housing for persons and families of low or moderate income. The Agency may also provide subsidies to, or for the benefit of, such persons and families or households to assist them in obtaining housing within the City.

D. (SS430) NEW OR REHABILITATED DWELLING UNITS DEVELOPED WITHIN THE PROJECT AREA

At least thirty percent (30%) of all new or rehabilitated dwelling units developed within the Project Area by the Agency shall be for persons and families of low and moderate income; and of such thirty percent (30%), not less than fifty percent (50%) thereof shall be for very low income households.

At least fifteen percent (15%) of all new or rehabilitated dwelling units developed within the Project Area by public or private entities or persons other than the Agency shall be for persons and families of low and moderate income; and of such fifteen percent (15%), not less than forty percent (40%) thereof shall be for very low income households.

The percentage requirements set forth in this Section shall apply in the aggregate to housing in the Project Area and not to each individual case of rehabilitation, development, or construction of dwelling units.

The Agency shall require, by contract or other appropriate means, that whenever any low and moderate income housing units are developed within the Project Area, such units shall be made available on a priority basis for rent or purchase, whichever the case may be, to persons and families of low and moderate income displaced by the Project; provided, however, that failure to give such priority shall not affect the validity of title to the real property upon which such housing units have been developed.

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E. (SS440) DURATION OF DWELLING UNIT AVAILABILITY

The Agency shall require that the aggregate number of dwelling units rehabilitated, developed, or constructed for low or moderate income persons shall remain for persons and families of low and moderate income and very low income households, respectively, for not less than the period set forth for the duration of this Plan.

F. (SS450) LAST RESORT HOUSING

If sufficient suitable housing units are not available in the City for use by persons and families of low and moderate income displaced by the Project, the Agency may, to the extent of that deficiency, direct or cause the development, rehabilitation or construction of housing units within the City, both inside and outside of the Project Area.

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V. PROJECT FINANCING

A. (SS500) GENERAL DESCRIPTION OF THE PROPOSED FINANCING METHOD

Upon adoption of this Plan by the City Council, the Agency, if it deems appropriate, is authorized to finance this Project with assistance from the City of Upland, San Bernardino County, State of California, United States Government, any other public agency, property tax increments, interest revenue, income revenue, Agency-issued notes and bonds, or from any other available sources of financing which are legally available and do not conflict with the objectives of this Plan.

The City may supply advances and expend money as necessary to assist the Agency in carrying out this Project. Such assistance shall be on terms established by an agreement between the City of Upland and the Upland Community Redevelopment Agency.

B. (SS510) TAX INCREMENTS

Pursuant to Section 33670 of the California Health and Safety Code, all taxes levied upon taxable property within Redevelopment Project Area No. 1 each year by or for the benefit of the State of California, County of San Bernardino, City of Upland, any district, or other public corporation (hereinafter sometimes called "taxing agencies") after the effective date of the ordinance approving this Redevelopment Plan, shall be divided as follows:

That portion of the taxes which would be produced by the rate upon which the tax is levied each year by or for each of said taxing agencies upon the total sum of the assessed value of the taxable property in the redevelopment project as shown upon the assessment roll used on connection with the taxation of such property by such taxing agency, last equalized prior to the effective date of such ordinance, shall be allocated to and when collected shall be paid into the funds of the respective taxing agencies as taxes by or for said taxing agencies on all other

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property are paid (for the purpose of allocating taxes levied by or for any taxing agency or agencies which did not include the territory in a redevelopment project on the effective date of such ordinance but to which such territory is annexed or otherwise included after such effective date), the assessment roll of the County of San Bernardino last equalized on the effective date of said ordinance shall be used in determining the assessed valuation of the taxable property in the Project Area on the effective date; and

That portion of said levied taxes each year in excess of such amount shall be allocated to and when collected shall be paid into a special fund of the Agency to pay the principal of and interest on bonds, loans, monies advanced to, or indebtedness (whether funded, refunded, assumed, or otherwise) incurred by the Agency to finance or refinance, in whole or in part, this redevelopment project. Unless and until the total assessed value of the taxable property in the Project Area as shown on the last equalized assessment roll, all of the taxes levied and collected upon the taxable property in the Project shall be paid into the funds of the respective taxing agencies. When such bonds, loans, advances, and indebtedness, if any, and interest thereon have been paid, all monies thereafter received from taxes upon the taxable property in the Project shall be paid into the funds of the respective taxing agencies as taxes on all other property are paid.

That portion of taxes dismissed in this Section is hereby irrevocably pledged for the payment of the principal of and interest on the advance of monies, or the making of loans, or the incurring of any indebtedness (whether funded, refunded, assumed, or otherwise) by the Agency to finance or refinance in whole or in part Redevelopment Project No. 1.

The Agency is authorized to make such pledges as to specific advances, loans, indebtedness, and other obligations as appropriate in carrying out the Project. Taxes levied in a Project Area and allocated to the Agency as provided in Section 33670 of the California Health and Safety Code may be used anywhere

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within the territorial jurisdiction of the Agency to finance the construction or acquisition of public improvements which will enhance the environment of a residential neighborhood containing housing for persons and families of low or moderate income, and public improvements which will be of benefits to the Project Area.

C. (SS520) ISSUANCE OF BONDS AND NOTES

The Agency may issue bonds or notes when a determination has been made that such financing is required and feasible. Such bonds or notes shall be issued only after the Agency has determined that funds are, or will be, available to repay principal and interest when due and payable.

D. (SS530) LOANS AND GRANTS

The Agency is authorized to obtain advances, borrow funds, and create indebtedness in carrying out this Plan. The principal and interest on such advance funds and indebtedness may be paid from tax increments or any other funds available to the Agency.

E. (SS540) FINANCING LIMITATIONS

Consistent with Sections 33333.2 and 33334.1 of the California Community Redevelopment Law, the following financing limitations are imposed on this Plan:

Taxes, as defined in Section 33670 of the California Community Redevelopment Law, shall not be divided and shall not be allocated to the Agency in excess of Eight Million Dollars (\$8,000,000) during any one fiscal (tax) year except by amendment of this Plan.

No loans, advances, or indebtedness to finance, in whole or in part, Redevelopment Project No. 1 and to be repaid from the allocation of those taxes described in the before-mentioned Section 33670 shall be established or incurred by the

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Agency beyond twenty (20) years from the date of adoption of this Plan by the City Council, unless such time limitation is extended by amendment of this Plan. However, such loans, advances, or indebtedness may be repaid over a period of time longer than such time limit.

From time to time as may be appropriate, the Agency may issue bonds and/or notes for any of its corporate purposes. The Agency may issue such types of bonds on which the principal and interest are payable in whole or in part from tax increments. The total outstanding principal of any bonds so issued and repayable from said tax increments shall not exceed Ninety Million Dollars (\$90,000,000) at any one time, except by amendment of this Plan.

F. (SS550) LOW AND MODERATE INCOME HOUSING FUND

Not less than twenty percent (20%) of all taxes which are allocated to the Agency pursuant to Section 33670 shall be held in a separate low and moderate income housing fund and used by the Agency for the purposes of increasing and improving the community's supply of housing for persons and families of low or moderate income, as defined in Health and Safety Code Section 50093, and very low income households, as defined in Section 50105.

G. (SS560) FINANCIAL BURDEN ON TAXING AGENCIES

The Agency may pay to any taxing agency with territory located within the Project area, other than the City, any amounts of money which the Agency determines is appropriate to alleviate any financial burden or detriment caused to any taxing agency by the Redevelopment Project.

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ADMINISTRATION AND ENFORCEMENT OF THE PLAN

A. (SS600) ADMINISTRATION AND ENFORCEMENT OF THE PLAN
The administration and enforcement of this Plan, including the preparation and execution of any documents implementing this Plan, shall be performed by the Agency and/or the City. The provisions of this Plan, or other documents entered into pursuant to this Plan, may also be enforced by court litigation instituted by either the Agency or the City. Such remedies may include, but are not limited to, specific performance, damages, re-entry, injunctions, or any other remedies appropriate to the purposes of this Plan. In addition, any recorded provisions which are expressly for the benefit of owners of property in the Project Area may be enforced by such owners.

B. (SS610) DURATION OF THIS PLAN'S DEVELOPMENT CONTROLS
Except for the nondiscrimination and nonsegregation provisions which shall run in perpetuity, the land use and development control provisions of this Plan shall be effective, and the provisions of other documents formulated pursuant to this Plan may be made effective for thirty five (35) years from the date of adoption of this Plan by the City Council.

C. (SS620) PROCEDURE FOR AMENDMENT
This Plan may be amended by means of the procedure established in Sections 33450 33458 of the Community Redevelopment Law of by any other procedure established by law.

D. (SS630) AGENCY/CITY COOPERATION
Subject to any limitation in law, the City will aid and cooperate with the Agency in carrying out this Plan and may take any further action necessary to ensure the

continued fulfillment of the purposes of this Plan and to prevent the recurrence or spread of blight or those conditions which caused the blight in the Project Area. Actions by the City may include, but are not necessarily limited to, the following:

Institution and completion of proceedings for opening, closing, vacating, widening, or changing the grades of streets, alleys, and other public rights-of-way, and for other necessary modifications of the streets, the street layout, and other public rights of way in the Project Area. Such action by the City may include the abandonment and relocation of public utilities in the public rights-of-way as necessary to carry out this Plan.

Institution and completion of proceedings necessary for changes and improvements in publicly owned public utilities within or affecting the Project Area.

Imposition wherever necessary of appropriate design controls within the limits of this Plan upon parcels in the Project Area to ensure their proper development and use.

Provision for administration/enforcement of this Plan by the City after development.

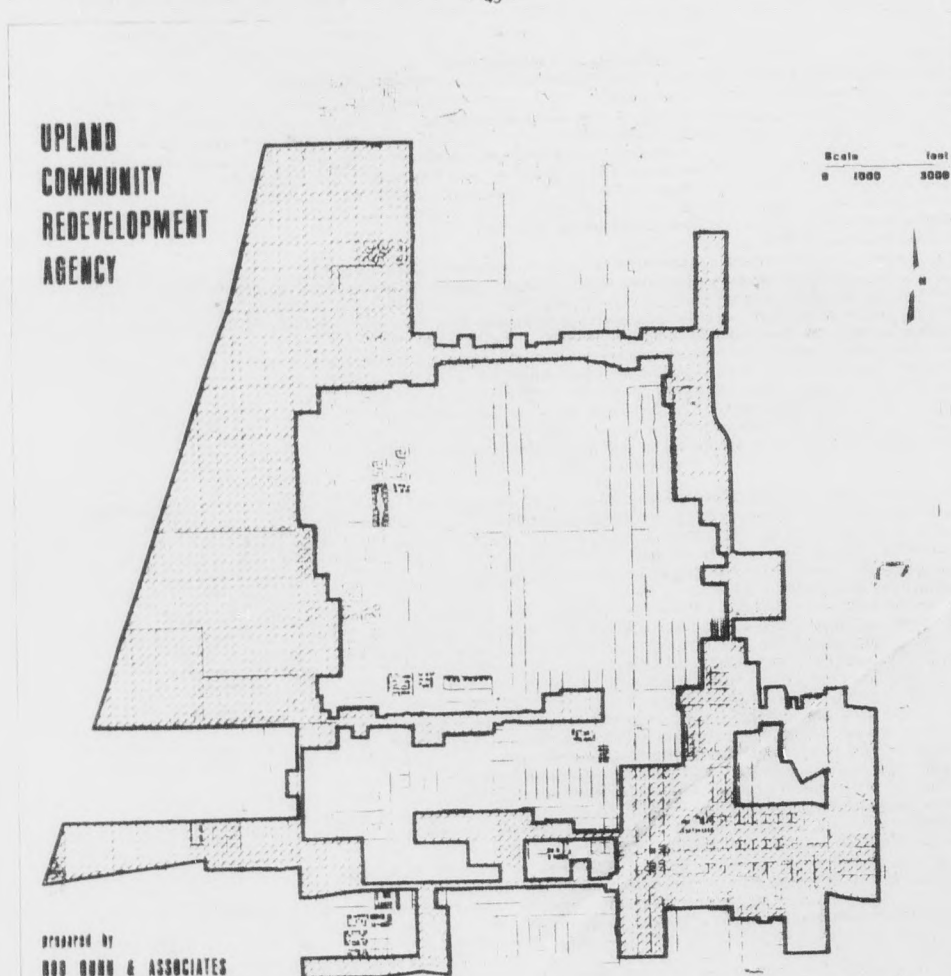
Performance of the above and of all other functions and services relating to public health, safety, and physical development normally rendered in accordance with a schedule which will permit the redevelopment of the Project Area to be commenced and carried to completion without unnecessary delays.

The initiation and completion of any other proceedings necessary to carry out the Project. The Agency is authorized, but not obligated, to provide and expend funds to ensure the completion of the Project as a whole in accordance with this Plan. The obligation of the Agency to perform the actions indicated in this Section shall be contingent upon the continued availability of funding for this Project primarily from tax increment

revenues as defined in Section 510 hereof. However, the Agency may utilize any legally available sources of revenue for funding projects in accordance with this Plan.

E. (SS640) COOPERATION WITH OTHER PUBLIC JURISDICTIONS
Certain public bodies are authorized by state law to aid and cooperate, with or without consideration, in the planning, construction, or operation of this Project. The Agency shall seek the aid and cooperation of such public bodies and shall attempt to coordinate this Plan with the activities of such public bodies in order to accomplish the purposes of redevelopment and the highest public good. The Agency, by law, is not authorized to acquire real property owned by public bodies without the consent of such public bodies. However, the Agency will seek the cooperation of all public bodies which own or intend to acquire property in the Project Area. Any public body which owns or leases property in the Project Area will be afforded all the privileges of owner and tenant participation if such public body is willing to enter into a participation agreement with the Agency.

D 6



Legal Description Map

APPENDIX "A"

1. COMMERCIAL USES

A. Central Trading Area
Areas shown on the Map as Central Trading Area shall be developed and used for a broad range of generalized commercial activities, including retail home furnishings and appliances, specialty shops, lending and financial institutions, restaurants, theaters, and the like. Existing commercial uses in these areas shall be encouraged to remain, rehabilitate and/or redevelop.

B. Highway Commercial
Areas designated Highway Commercial on the Map are to include a broad range of commercial uses, both related to and dependent upon optimum exposure to arterial vehicular traffic.

C. Commercial and Professional
Areas on the Map shown as Commercial and Professional may include various commercial uses and/or professional office uses (architects, engineers, lawyers, doctors, realtors, etc.), banking and financial institutions, escrow offices, and the like.

D. Neighborhood Commercial
Neighborhood Commercial areas designated on the Map shall be developed and used for convenience, commercial, and retail uses, such as grocery stores,

laundry/cleaners, take-out restaurants, drug stores, wine and spirits, etc., oriented towards meeting the convenience shopping needs of residential neighborhoods.

E. Airport Related Commercial
Uses shown on the Map as Airport Related Commercial shall be developed and used for commercial activities specifically related to aviation and airport activities.

2. RESIDENTIAL USES (For Additional Requirements see "Low and Moderate Income Housing")

A. Low Density Residential
Areas designated on the Map as Low Density Residential shall be developed and used for residential uses ranging in density from zero families per residential acre to six families per residential acre.

B. Medium Density Residential
Medium Density Residential areas shown on the Map shall be developed and used for residential developments ranging from seven families per residential acre to 30 families per residential acre.

Public Notice Continued

3. INDUSTRIAL USES

A. Light Industrial Uses
Areas designated on the Map as Light Industrial shall be developed or used for light industrial purposes, such as research and development facilities, data processing, industrial or engineering design offices, administrative or executive offices of business or industrial concerns, light manufacturing operations (fabrication, assembly, compounding, processing, packaging, storage and warehousing).

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B. Heavy Industrial Uses
Heavy Industrial areas as shown on the Map shall be developed and used for general manufacturing, fabrication, processing, power generation and transmission, or similar uses.

4. OPEN LAND USES

A. Flood Control
Flood control uses, such as retention basins, settlement and debris basins, and large channels, are designated on the Map.

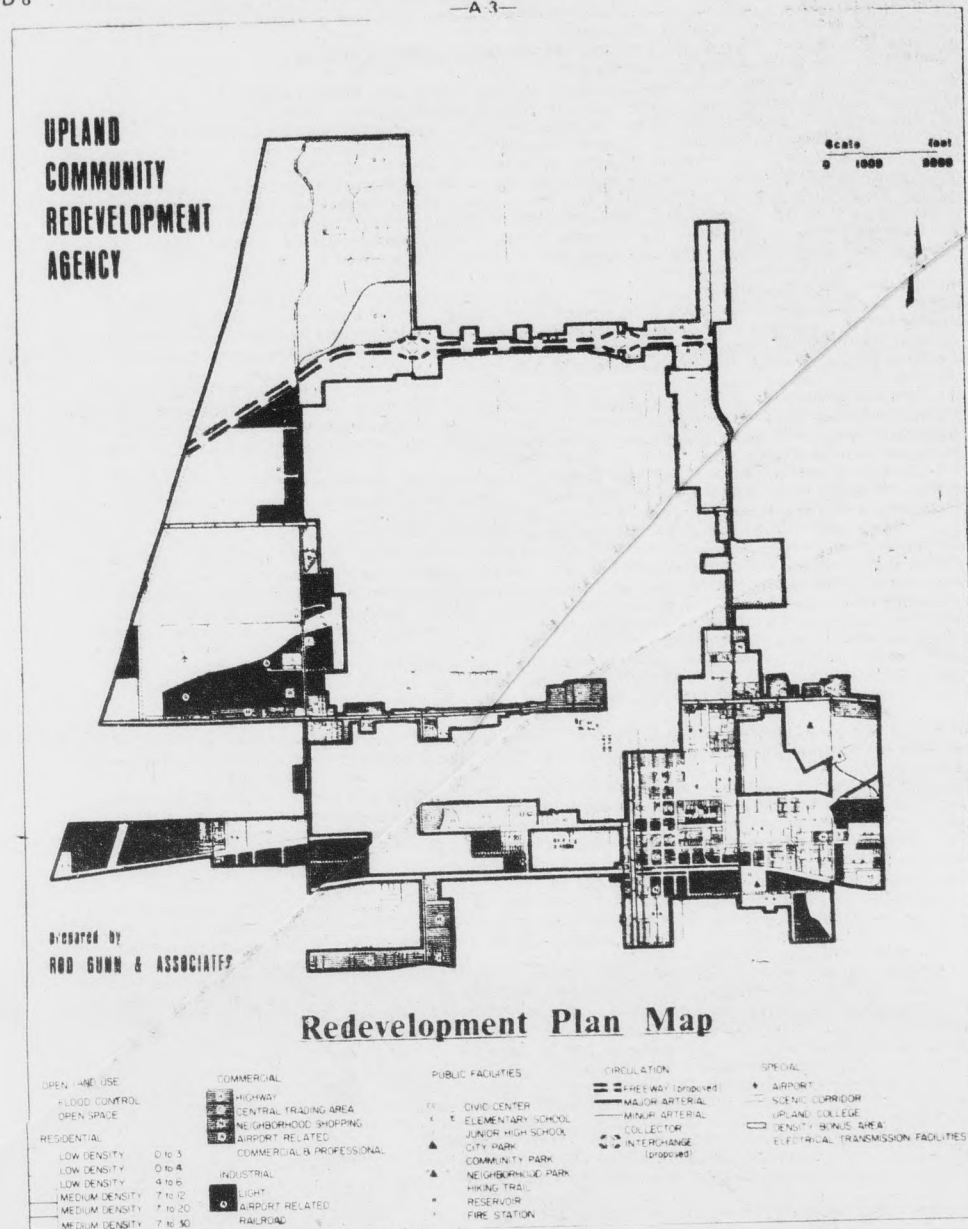
B. Open Space
Areas designated on the Map as Open Space shall generally be left undeveloped, but may be landscaped.

5. OTHER NONPUBLIC USES

Other nonpublic uses, such as churches, airports, private colleges, etc., shall be developed in accordance with the appropriate designations on the Map.

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Redevelopment Plan Map

APPENDIX "B"

CITY OF UPLAND REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 BOUNDARY DESCRIPTION

The Assessor's tax parcels, Assessor's blocks, and street right of way lines are based on the 1981 Tax Assessor's Maps of the County of San Bernardino.

DESCRIPTION

Beginning at the point of intersection of the centerline of Foothill Boulevard (100 feet wide) and the centerline of Benson Avenue (66 feet wide); thence Westerly along the centerline of Foothill Boulevard 5700+/- feet to its intersection with the boundary line of the County of San Bernardino as shown on Assessor's Maps 1006 31; thence Northeasterly along said boundary line as shown on said map and Assessor's Map 1006 01, 1005 49, 1005 24, 1005 01, 1004 36, 1004 34, 1004 17, 1004 16, 1004 15 and 1004 01, 17,400+/- feet to its intersection with the centerline of Twenty Fourth Street (66 feet wide); thence Easterly along said centerline 3850+/- feet to its intersection with the centerline of Mountain Avenue (100 feet wide); thence Southerly along said centerline 1320+/- feet to its intersection with the centerline of Twenty Third Street (66 feet wide); thence Easterly along said centerline 50+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 3960+/- feet to its intersection with the Northerly line of Twenty Second Street (33 feet wide); thence Easterly along said Northerly line through its various courses 680+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1005 111 01; thence Southerly along said Westerly line and its prolongation 307+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 720+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 295+/- feet to its intersection with the Southerly line of Twenty Second Street (66 feet wide); thence Easterly along said Southerly line 347+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005 111 02; thence Southerly along said Easterly line 315+/- feet to its intersection with the Northerly line of State Highway Route 30 right-of-way; thence Easterly along said Northerly line and its prolongation 1105+/- feet to its intersection with the Easterly line of San Antonio Avenue (66 feet wide); thence Northerly along said Easterly line 315+/- feet to its intersection with the

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Southerly line of Twenty Second Street; thence Easterly along said Southerly line through its various courses 350+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044 012 02; thence Southerly along said Westerly line 336+/- feet to its intersection with the Southerly line of said parcel; thence Easterly along said Southerly line 348+/- feet to its intersection with the Easterly line of said parcel; thence Northerly along said Easterly line 75+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044 041 01; thence Easterly along said Southerly line 695+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044 051 01; thence Northerly along said Westerly line 255+/- feet to its intersection with the Southerly line of Twenty Second Street (66 feet wide); thence Easterly along said Southerly line 1600+/- feet to its intersection with the Easterly line of Euclid Avenue (100 feet wide); thence Southerly along said Easterly line 145+/- feet to its intersection with the Northerly line of Assessor's Parcel 1044 081 08; thence Easterly along said Northerly line 620+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044 081 03; thence Northerly along said Westerly line 218+/- feet to its intersection with the Southerly line of Twenty Second Street; thence Easterly along said Southerly line 1495+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1043 481 01; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1043 361 01 and its prolongation 2715+/- feet to its intersection with the Northerly line of Twenty Second Street (66 feet wide); thence Easterly along said Northerly line 761+/- feet to its intersection with the Easterly line of Campus Avenue (66 feet wide); thence Southerly along said Easterly line 2706+/- feet to its intersection with the Southerly line of Twenty Second Street (66 feet wide); thence Westerly along said Southerly line 402+/- feet to its intersection with the Easterly line of Campus Avenue (73 feet wide); thence Southerly along said Easterly line through its various courses 6200+/- feet to the Northwest corner of Assessor's Parcel 1045 101 03; thence Easterly along the Northerly line of said Parcel 1415+/- feet to its Northeast corner; thence Southerly along the Easterly line of said parcel and Assessor's

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Parcel 1045 181 04 and its prolongation 1740+/- feet to its intersection with the Southerly line of Fourteenth Street (66 feet wide); thence Westerly on said Southerly line 1380+/- feet to its intersection with the Easterly line of Campus Avenue (88 feet wide); thence Southerly along said Easterly line 630+/- feet to the Southwest corner of Assessor's Parcel 1045 401 21; thence

Continued on next page

Easterly along the Southerly line of said Parcel 337+/- feet to an angle point in said Southerly line, said angle point being at the Northeast corner of Assessor's Parcel 1045-401-09; thence Southerly along the Easterly line of said Parcel 660+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said Parcel 327+/- feet to the Northeast corner of Assessor's Parcel 1045-501-01; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-23, 813+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-511-06; thence Easterly along said Northerly line 20+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-05, 422+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 255+/- feet to the Southwest corner of Assessor's Parcel 1045-511-25; thence Northerly along the Westerly line of said parcel 563+/- feet to its Northwest corner; thence Easterly along the Northerly line of said Parcel 432+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-24 and its Southerly prolongation 610+/- feet to its intersection with the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line through its various courses 195+/- feet to the Southwest corner of Assessor's Parcel 1045-482-23; thence Northerly along the Westerly line of said Parcel 245+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 90+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 290+/- feet to the Southwest corner of Assessor's Parcel 1045-482-22, said corner being on the Northerly line of Foothill Boulevard (80 feet wide);

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thence Easterly along said Northerly line 234+/- feet to the Southeast corner of Assessor's Parcel 1045-482-22; thence Northerly along the Easterly line of said parcel 321+/- feet to its intersection with the Northerly line of Memorial Court (40 feet wide); thence Easterly along said Northerly line, its various courses and prolongation 503+/- feet to the Easterly line of Thirteenth Avenue; thence Northerly along said Easterly line 35+/- feet to the Southwest corner of Assessor's Parcel 1045-481-09; thence Easterly along the Southerly line of said parcel and its prolongation 152+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-472-03; thence Northerly along said Westerly line 160+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel and its prolongation and the Northerly line of Assessor's Parcel 1045-471-02, 475+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 520+/- feet to its intersection with the Northerly line of Foothill Boulevard (145 feet wide); thence Easterly along said Northerly line through its various courses 840+/- feet to its intersection with the Westerly line of Grove Avenue (43 feet wide); thence Southerly along said Westerly line through its various courses 5200+/- feet to the Northeast corner of Assessor's Parcel 1046-511-05 (A.T. & S.F.R.R. R/W); thence Westerly along the Northerly line of said parcel 1445+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel and Assessor's Parcels 1046-511-04, 1046-511-01 and its prolongation, 1047-131-01 and 1047-121-01 and its prolongation 1660+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line 1075+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Northerly along said Westerly line 980+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 490+/- feet to its intersection with the Easterly line of Assessor's Parcel 1047-103-16; thence Southerly along said Easterly line 132+/- feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel and Assessor's Parcel 1047-103-35 and its prolongation

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207+/- feet to its intersection with the Westerly line of Berlyn Avenue (33 feet wide); thence Northerly along said Westerly line 132+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 730+/- feet to the Westerly line of Campus Avenue (66 feet wide); thence Northerly along said Westerly line 330+/- feet to the Southerly line of Eighth Street (80 feet wide); thence Westerly along said Southerly line 1920+/- feet to the Northwest corner of Assessor's Parcel 1047-063-14; thence Southerly along the Easterly line of alley within Assessor's Block 063 as shown on Assessor's Map 1047-06 and its prolongation and Assessor's Block 073 as shown on Assessor's Map 1047-07 and its prolongation 1330+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line through its various courses 1210+/- feet to its intersection with the Southerly prolongation of the Easterly line of alley shown within Assessor's Block 041 as shown on Assessor's Map 1047-04; thence Northerly along said Easterly line 698+/- feet to its intersection with the Southerly line of Assessor's Parcel 1047-055-42; thence Westerly along said Southerly line 70+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel 100+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 70+/- feet to the Southwest corner of Assessor's Parcel 1047-055-39, said corner being on the Easterly line of alley shown within Assessor's Block 055 as shown on Assessor's Map 1047-05; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcel 1047-055-30 and its prolongation 600+/- feet to the Northerly line of Eighth Street (66 feet wide); thence Easterly along said Northerly line 25+/- feet to the Southwest corner of Assessor's Parcel 1046-613-18; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-17, 232+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-613-16; thence Westerly along the Southerly line of said parcel 18+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-15 and its prolongation 240+/- feet to the Northerly

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line of Euclid Place (60 feet wide); thence Westerly along said Northerly line 320+/- feet to the Southwest corner of Assessor's Parcel 1046-611-01; thence Northerly along the Westerly line of said parcel 156+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 4800+/- feet to its intersection with the Easterly line of alley shown on Assessor's Map 1007-57, said Easterly line being parallel and 20 feet Easterly of the Easterly line of Assessor's Parcel 1007-571-53; thence Southerly along said Easterly line 610+/- feet to the Northerly line of Eighth Street (83 feet wide); thence Easterly along said Northerly line 330+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1008-102-03; thence Southerly along said Easterly line and its prolongation and along the Easterly line of alley shown on Assessor's Map 1008-13, 1340+/- feet to its intersection with the Northerly line of Seventh Street (66 feet wide); thence Southeasterly in a direct line 67+/- feet to the Northwest corner of Assessor's Parcel 1008-251-01; thence Southerly along the Westerly line of said parcel and its prolongation 365+/- feet to the Northerly line of State Highway Right-of-Way as shown on Assessor's Map 1008-25; thence Westerly along said Right-of-Way through its various courses 4060+/- feet to its intersection with the Westerly line of Benson Avenue (85 feet wide); thence Northerly along said Westerly line 475+/- feet to its intersection with the Northerly line of Seventh Street (88 feet wide); thence Easterly along said Northerly line through its various courses 3230+/- feet to the Westerly line of Mountain Avenue (100 feet wide); thence Northerly along said Westerly line 1940+/- feet to the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 3220+/- feet to its intersection with the centerline of Benson Avenue (100 feet wide); thence Northerly along said centerline 845+/- feet to its intersection with the Northerly line of Ninth Street (60 feet wide); thence Westerly along said Northerly line through its various courses 690+/- feet to the Easterly line of North Sierra Place (60 feet wide); thence Northerly along said Easterly line 30+/- feet to its intersection with the

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Easterly prolongation of the Southerly line of Assessor's Parcel 1007-461-11; thence Westerly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1007-461-12, 1007-461-13, 1007-461-14, 1007-416-15, 1007-461-16, 1007-461-17, 1007-461-18, 1007-461-19, 1007-461-01 and its prolongation, 1007-432-11, 1007-432-10, 1007-432-08, 1007-432-07, 1007-432-01 and its prolongation, 1007-431-12, 1007-431-11, 1007-431-07, 1007-431-05, and 1007-431-01 and its prolongation 1990+/- feet to its intersection with the Westerly line of Central Avenue; thence Northerly along said Westerly line 285+/- feet to its intersection with the centerline of the Southern Pacific Railroad Right of Way (70 feet wide); thence Southwest along Assessor's Maps 1007-73 and 1007-36; the boundary line of San Bernardino County as shown on Assessor's Maps 1007-73 and 1007-36; thence along said boundary line 1675+/- feet to its intersection with the Southerly line of Tenth Street (66 feet wide); thence Easterly along said Southerly line and its prolongation located 33 feet Southerly and parallel with the centerline of Tenth Street 6560+/- feet to its intersection with the centerline of Benson Avenue (66 feet wide); thence Northerly along said centerline 700+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-261-12; thence Westerly along said prolongation and said Southerly line 310+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 627+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 310+/- feet to its intersection with the centerline of Benson Avenue 188 feet wide); thence Northerly along said centerline 1320+/- feet to the point of beginning.

EXCEPTION NO. 1

Beginning at the intersection of the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W and the Easterly line of Benson Avenue (66

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feet wide); thence Northerly along said Easterly line through its various courses 2610+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007-111-03; thence Easterly along said Northerly line and the Northerly line of Assessor's Parcel 1007-111-02 and 1007-111-01, 1005+/- feet to its intersection with the Westerly line of Assessor's Parcel 1007-101-08; thence Northerly along said Westerly line of said parcel 354+/- feet to the Northwest corner of said parcel, said corner being on the Southerly line of Foothill Boulevard (167 feet wide); thence Easterly along said Southerly line 195+/- feet to a point in the Easterly line of Assessor's Parcel 1007-121-03; thence Southerly along the Westerly line of said parcel 330+/- feet to the corner of said parcel; thence Easterly along the Southerly line of said parcel 263+/- Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 263+/- feet to its intersection with the Southerly line of Foothill Boulevard; thence Easterly along said Southerly line through its various courses 1340+/- feet to its intersection with the Westerly line of Mountain Avenue (100 feet wide); thence Southerly along said Westerly line 565+/- feet to its intersection with the prolongation of the Southerly line of Assessor's Parcel 1007-151-02; thence Easterly along said Southerly line and its prolongation 660+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 304+/- feet to its intersection with the Southerly line of alley shown on Assessor's Map 1007-16; thence Easterly along said Southerly line through its various courses 1405+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1007-162-12; thence Northerly along said Easterly line and its prolongation 245+/- feet to its intersection with the Southerly line through its various courses 3005+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1045-571-33; thence Northerly on said Easterly line and its prolongation 760+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel and Assessor's Parcels 1045-571-32 and 1045-581-01 and its

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prolongation 1038+/- feet to the Northeast corner of Assessor's Parcel 1045-581-40; thence Southerly along the Westerly line of said parcel 89+/- feet to the Southeast corner of said parcel, said corner being on the Northerly line of an alley (20 feet wide); thence Westerly along the said Northerly line 470+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045-581-37; thence Southerly along said Westerly line 479+/-

feet to its intersection with the Northerly line of Foothill Boulevard (182 feet wide); thence Westerly along said Northerly line through its various courses 4700+/- feet to the Southwest corner of Assessor's Parcel 1006-511-05 thence Northerly along the Westerly line of said parcel 270+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006-511-16, said line also being the Northerly line of an alley (20 feet wide); thence Westerly along said Northerly line 995+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006-531-01; thence Southerly along the Easterly line of said parcel 270+/- feet to the Northerly line of Foothill Boulevard (100 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006-531-11; thence Northerly along said Easterly line 213+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel 210+/- feet to the Northwest corner of said parcel; thence Westerly along the Northerly line of said parcel 210+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel 156+/- feet to its intersection with the Northerly line of Foothill Boulevard (157 feet wide); thence Westerly along said Northerly line 10+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006-531-10, thence Northerly along said Westerly line 553+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006-541-02; thence Westerly along said Southerly line 100+/- feet to the Southwest corner of said parcel; thence Northerly along said Westerly line 627+/- feet to its intersection with the Southerly line of Thirteenth Street (66 feet wide); thence Easterly along said Southerly line 660+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1006-391-01; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcels 1006-401-13

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and 1006-211-68, 2020+/- feet to the Southeast corner of Assessor's Parcel 1006-221-01; thence Westerly along the Southerly line of said parcel 330+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 693+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006-081-04; thence Northerly along said Westerly line and the Easterly line of Assessor's Parcel 1006-081-02, and its prolongation 1285+/- feet to its intersection with the Northerly line of Sixteenth Street (88 feet wide); thence Westerly along said Northerly line 415+/- feet to its intersection with the Easterly line of Benson Avenue; thence Northerly along said Easterly line through its various courses 3230+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-191-01; thence Easterly along said Southerly line 652+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 658+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-061-02; thence Easterly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1005-071-01, 1005-071-02 and 1005-071-03, 1990+/- feet to the Southeast corner of said Parcel 1005-071-03; thence Northerly along the Easterly line of said parcel 125+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-091-02; thence Easterly along said Southerly line and its prolongation 603+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 92+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Easterly along said Northerly line 655+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005-101-02; thence Northerly along said Easterly line 552+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-121-35; thence Easterly along said Southerly line through its various courses 727+/- feet to the Northwest corner of Assessor's Parcel 1005-121-27; said corner being on the Southerly line of State Highway Route 30 Right-of-Way; thence Easterly along said Right-of-Way

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and the Southerly line of Assessor's Parcels 1005-111-02 and 1044-012-01 and its prolongation 1340+/- feet to the Northeast corner of Assessor's Parcel 1044-042-06, said corner also being a corner on the State Highway Route 30 Right-of-Way; thence Southerly and Easterly along the various courses of said Right-of-Way and its prolongation 1030+/- feet to its intersection with the Easterly line of Euclid Avenue (200 feet wide); thence Southerly along said Easterly line 70+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-071-04; thence Easterly along said Southerly line 450+/- feet to the Southeast corner of said parcel; thence Northerly along the Westerly line of said parcel 328+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-081-01; thence Easterly along said Southerly line 945+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-091-02; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1044-091-04, 627+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Westerly along said Northerly line 210+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1044-254-25; thence Southerly along said Westerly line 345+/- feet to the Southwest corner of said parcel; thence Southeasterly along the Southerly line of said parcel 36+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-254-28; thence Southerly along said Westerly line through its various courses 338+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 212+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-241-11; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcels 1044-381-06 and 1044-521-03 and their prolongation, said line being the Westerly line of A.T. & S.F.R.R. R/W, 2640+/- feet to the Southwest corner of said Parcel 1044-521-03; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcel 1044-521-02, 695+/- feet to its intersection with the Easterly line of Assessor's Parcel 1044-531-36; thence Southerly along the Easterly line of said parcel and its prolongation 695+/- feet to its intersection with the

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Southerly line of Sixteenth Street (76 feet wide); thence Easterly along said Southerly line 465+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-091-05; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1045-081-01, 790+/- feet to the Southerly line of said Parcel 1045-081-01; thence Easterly along said Southerly line 230+/- feet to its intersection with the Westerly line of Campus Avenue (66 feet wide); thence Southerly along said Westerly line 450+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 695+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045-232-28; thence Southerly along said Westerly line 380+/- feet to the Southerly line of said parcel; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcels 1045-232-27 and 1045-232-13, 685+/- feet to its intersection with the Westerly line of Campus Avenue (77 feet wide); thence Southerly along said Westerly line 1630+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-391-03; thence Westerly along said Northerly line and its prolongation 715+/- feet to the Westerly line of Fifth Street (60 feet wide); thence Southerly along said Westerly line 1315+/- feet to the Southerly line of Assessor's Parcel 1045-531-40; thence Westerly along said Southerly line and the Southerly line of Assessor's Parcels 1045-531-21, 1045-531-20 and 1045-531-01 and its prolongation 660+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1045-551-21; thence Southerly along said Easterly line through its various courses and the Easterly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 25+/- feet to its intersection with the Easterly line of Third Place (50 feet wide); thence Southerly along said Easterly line through its various courses 1390+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Westerly along said Southerly line 1610+/- feet to the Westerly line of Euclid Avenue (200 feet wide); thence Southerly along said Westerly line 1875+/- feet to the Northerly line of

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Vernon Street (40 feet wide); thence Westerly along said Northerly line 1390+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-341-29; thence Northerly along said Easterly line and its prolongation 310+/- feet to its intersection with the Northerly line of Alpine Street (66 feet wide); thence Westerly along said Northerly line through its various courses 570+/- feet to its intersection with the most Northerly line of Assessor's Parcel 1046-341-29, said line being common with the Southerly line of Assessor's Parcel 1046-341-19; thence Westerly along said Northerly line through its various courses 152+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said Parcel 1046-341-29, 40+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-341-16, said line being on the Northerly line of an alley 20 feet wide; thence Westerly along said Northerly line 420+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-341-11; thence Northerly along said Westerly line 340+/- feet to its intersection with the Northerly line of Tenth Street (73 feet wide); thence Westerly along said Northerly line through its various courses 3280+/- feet to its intersection with the Westerly line of Mountain Avenue; thence Southerly along said Westerly line 730+/- feet to its intersection with the Southerly line of Assessor's Parcel 1007-521-01, said line being the Southerly line of the S.P.R.R. R/W (70 feet wide); thence Easterly along said Southerly line 1580+/- feet to its intersection with the Easterly line of Assessor's Parcel 1007-531-03; thence Southerly along said Easterly line 655+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Easterly along said Westerly line 865+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-651-27; thence Southerly along said Westerly line 524+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. R/W (100 feet wide); thence Westerly along said Northerly line 4000+/- feet to its intersection with the Westerly line of Assessor's Parcel 1077-601-08; thence Northerly along said Westerly line to its prolongation and the Westerly line of Assessor's Parcel 1007-501-03 and its prolongation 1255+/- feet to its intersection

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with the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W (70 feet wide); thence Westerly along said Northerly line 1660+/- feet to the point of beginning.

EXCEPTION NO. 2

Beginning at the point of intersection of the Northerly line of Assessor's Parcel 1046-621-09, said point being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide) and the Easterly line of San Antonio Avenue (77 feet wide); thence Northerly along said Easterly line 1500+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-351-43, said line being the Southerly line of the S.P.R.R. Right-of-Way (70 feet wide); thence Easterly along said Southerly line 2620+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-361-23, said Easterly line being on the Westerly line of an alley (16 feet wide); thence Southerly along said Westerly line through its various courses 1070+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-07; thence Westerly along said Northerly line 170+/- feet to the Northwest corner of said parcel; thence Southerly along said Westerly line 129+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 645+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-621-10; thence Northerly along said Easterly line and its prolongation and the Easterly line of Assessor's Parcel 1046-621-03, 530+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Westerly along said Northerly line 412+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-10; thence Southerly along said Westerly line 412+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said

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Continued on next page

Continued from prior page

line being the Northerly line of the A.T. & S.F.R.R. Right of Way (100 feet wide); thence Westerly along said Northerly line 1385+/- feet to the point of beginning.

EXCEPTION NO. 3

Beginning at the intersection of the Northerly line of Tenth Street (66 feet wide) and the Easterly line of Campus Avenue (66 feet wide); thence Northerly along said Easterly line 2120+/- feet to its intersection with the Southerly line of Mesa Court (66 feet wide); thence Easterly along said Southerly line through its various courses 710+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1046 111 16; thence Northerly along said prolongation and said Westerly line 180+/- feet to the Northwest corner of said parcel, said corner also being on the Southerly line of an alley 20 feet wide; thence Easterly along said Southerly line 663+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Southerly along said Westerly line 1090+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 235+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046 192 01; thence Southerly along said Easterly line 650+/- feet to its intersection with the Southerly line of San Bernardino Road (77 feet wide); thence Easterly along said Southerly line through its various courses 800+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046 182 07; thence Southerly along said Easterly line and the Easterly line of Assessor's Parcels 1046 182 05, 1046 182 04, 1046 182 03, 1046 182 02 and 1046 182 01, 1043+/- feet to its intersection with the Northerly line of Arrow Highway (10th Street, 77 feet wide); thence Westerly along said Northerly line through its various courses 2540+/- feet to the Point of Beginning.

EXCEPTING THE FOLLOWING PARCELS: 1047 041 01, 02, 03, 04, 05, 06, 07, 08 and 09.

C/D

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APPENDIX C

THE FOLLOWING IS A LIST OF PUBLICLY OWNED FACILITIES AND IMPROVEMENTS THAT THE AGENCY MAY PAY, FROM TAX INCREMENT FUNDS, ALL OR PART OF THE VALUE OF THE LAND AND THE COST FOR THEIR INSTALLATION AND CONSTRUCTION IF NO OTHER REASONABLE MEANS OF FINANCING, AS DETERMINED BY THE CITY COUNCIL, ARE AVAILABLE

ARROW HIGHWAY AREA

STREET IMPROVEMENTS

1. The southerly extension of Huntington Drive between Central Avenue and Benson Avenue: curbs and gutters, sidewalks and repaving.
2. Vista Place between Huntington Drive and City Limits: curb and gutters, sidewalks and repaving.
3. Loma Place between City Limits and Huntington Drive: curbs and gutters, sidewalks and street widening.
4. Sierra Place between Huntington Drive and City Limits: curbs and gutters, sidewalks and street widening.
5. San Antonio Avenue between Eighth Street and Eleventh Street: street widening.
6. Benson Avenue at the Southern Pacific Railroad and the Atchison, Topeka and Santa Fe Railroad rail crossings: street widening.
7. Intersection of Arrow Highway and Benson Avenue: traffic signal system.

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8. Intersections of Benson Avenue with Ninth and Eleventh Streets: traffic signal system.
9. Vernon Drive between Palm Avenue and Euclid Avenue: curbs and gutters and sidewalks on the south side.
10. Alpine Street and Vernon Street westerly of San Antonio Avenue: repaving, curbs and gutters and sidewalks.
11. Alpine Street running easterly from San Antonio Avenue: curbs and gutters, sidewalks and paving.
12. San Antonio Place running westerly from San Antonio Avenue: curbs and gutters, sidewalks and repaving.
13. Vernon Drive easterly of San Antonio Avenue: paving, curbs and gutters and sidewalks.
14. Drake Avenue and Harvey Avenue between Huntington Drive and Arrow Highway: curbs, gutters and sidewalks as needed.

STORM DRAINS (San Bernardino County Flood Control Project Number Referenced)

1. Benson Avenue/Ninth Street (No. 1-B(R)).
2. Arrow Highway (No. 1-7).

SEWERS

1. The area within the Project Area south of Foothill Boulevard and west of Mountain Avenue.

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WATER

1. None.

FACILITIES

1. None.

AIRPORT AREA

STREET IMPROVEMENTS

1. Foothill Boulevard from the western City boundary to Mountain Avenue: curbs and gutters, sidewalks and frontage road.
2. New right of way from the Benson Avenue and Thirteenth Street intersection to the Foothill Boulevard and Central Avenue intersection: acquisition of right of way, complete roadway improvements.
3. Intersections of Benson Avenue with Sixteenth Street and Thirteenth Street: traffic signal system.
4. Benson Avenue between Eleventh Street and Foothill Boulevard and Fourteenth and Eighteenth Streets: additional right of way acquisition, resurfacing, curb and gutter and sidewalk improvements.
5. Seventeenth Street and Eighteenth Street west of Benson Avenue: acquisition and complete roadway improvements.

STORM DRAINS

1. None.

-C 3-

SEWERS

1. Foothill Boulevard area west of Wilson.

WATER

1. Expanded capacity along Foothill Boulevard between Central and Wilson.
2. Expanded capacity along Foothill Boulevard between San Antonio and Campus.

FACILITIES

1. Acquisition of additional airport clear zone.
2. Water treatment plant.

NORTHWEST SECTION

STREET IMPROVEMENTS

1. Twenty Third Street west of Mountain Avenue: curbs and gutters and sidewalks on both sides.
2. Twenty Fourth Street westward from Mountain Avenue: additional acquisition, complete right of way improvements.
3. Benson Avenue alignment north of Nineteenth Street to its intersection at Twenty First Street and Mountain Avenue: right of way acquisition and complete right of way improvements.
4. Stonercrest Avenue: right of way acquisition and complete improvements from its intersection with Benson Avenue to its intersection with Twenty Third Street and to its terminus at Twenty Fourth Street, excepting for the dedicated section of right of way south of Twenty Second Street.

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5. Intersection at Twenty First Street and Mountain Avenue: traffic signal system.

STORM DRAINS (San Bernardino County Flood Control District Project Number Referenced)

1. Mountain Avenue/Freeway (1-1).

SEWERS

1. None.

WATER

1. None.

FACILITIES

1. Elementary school.
2. Neighborhood park.

CAMPUS CORRIDOR

STREET IMPROVEMENTS

1. Campus Avenue north of Nineteenth Street: curbs and gutters, sidewalks and paving.
2. Twentieth Street in the vicinity of Campus Avenue: complete right of way improvements on dedicated right-of-way.

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3. Campus Avenue between Nineteenth Street and Sixteenth Street: curbs and gutters and sidewalks.
4. Campus Avenue between the Edison Station and Fifteenth Street: curbs and gutters and sidewalks.
5. Fifteenth Street east and west from Campus to the end of the Redevelopment Project Area: curbs and gutters, sidewalks and resurfacing.
6. Campus Avenue between Fifteenth Street and Fourteenth Street: curbs and gutters, sidewalks and resurfacing.
7. Fourteenth Street east of Campus to the boundary of the Redevelopment Project Area: curbs and gutters on the north side with the exception of an approximately 200 foot strip near the middle of the area described.
8. Campus Avenue between Foothill Boulevard and Fourteenth Street: widening, including right of way acquisition, curbs and gutters, sidewalks and paving.
9. Intersection of Campus Avenue with Fourteenth, Sixteenth and Nineteenth Streets: traffic signal system.
10. Pine Street between Campus Avenue and Fifth Avenue: curbs and gutters on both sides.
11. Fifth Avenue south of Thirteenth Street: curbs and gutters on the east side southward to approximately 100 feet south of the Pine Street intersection.

STORM DRAINS (San Bernardino County Flood Control District Project Number Referenced)

1. Freeway/Campus Area (1-3).

-C 6-

2. Thirteenth Street (1-8).

SEWERS

1. None.

WATER

1. None.

FACILITIES

1. Police Facility.
2. Fire Station #4.
3. Park.

FREEWAY CORRIDOR

STREET IMPROVEMENTS

1. Mountain Avenue at the Atchison, Topeka and Santa Fe Railroad crossing: planing.
2. Seventh Street between Mountain Avenue and Spencer Avenue: street widening acquisition, curbs and gutters and sidewalks.

STORM DRAINS

1. None.

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Public Notice Continued

SEWERS

1. None.

WATER

1. Increased capacity along Mountain Avenue between Seventh and Eighth Streets.

FACILITIES

1. None.

FOOTHILL BOULEVARD CORRIDOR

STREET IMPROVEMENTS

1. Foothill Boulevard from Memorial Park to Campus Avenue: resurfacing, curbs and gutters and sidewalks.

OTHER PUBLIC IMPROVEMENTS

1. None.

SOUTHEAST SECTION

STREET IMPROVEMENTS

1. Arrow Highway railroad crossing west of Grove Avenue.
2. Campus Avenue between Foothill Boulevard and Seventh Street: resurfacing.
3. Twelfth Avenue south of Arrow Highway: curbs and gutters, sidewalks and resurfacing.

-C 8-

4. Third Place north of Eleventh Street: curbs and gutters on the east side for approximately 250 feet north of the intersection of Third Place and Eleventh Street.
5. West side of Fifth Avenue for approximately 150 feet south of the intersection of Foothill Boulevard: curbs and gutters.
6. The east side of Fifth Avenue: curbs and gutters for approximately 100 feet from a location approximately 200 feet south of the Foothill Boulevard intersection.
7. The west side of Eleventh Avenue for approximately 200 feet south of Foothill Boulevard: curbs and gutters, sidewalks and widening of the right-of-way.
8. Eleventh Street south of Upland Memorial Park: additional curb and gutter work on the north side and improvements to the flood control channel. The north side of Eleventh Street at the Eighth Avenue alignment: curbs and gutters for approximately 200 feet.
9. Berlyn Avenue on the west side between Olive Street and Eighth Street: widening, paving, sidewalks and curbs and gutters.
10. Raymond Street between Berlyn Avenue and Campus Avenue: curbs and gutters on the south side and intermittent curbs and gutters on the north side along with repaving of the entire street.
11. Gilmore Drive north from Eighth Street: widening, right-of-way acquisition and complete improvements.
12. Tenth Avenue between Ninth Street and the railroad right of way: resurfacing.
13. "A" Street, running along the railroad right of way between Tenth Avenue and Bodenhamer Street: complete improvements including completion of the flood channel which runs parallel to it.

-C 9-

14. Bodenhamer Street north of Ninth Street: paving, sidewalks and curbs and gutters on the east and west sides.
15. Washington Avenue north of the railroad right of way and east of Eleventh Avenue: resurfacing.
16. Eighth Street between Campus Avenue and Sultana Avenue: curbs and gutters and sidewalks on the north side.

STORM DRAINS (All drains shown on referenced San Bernardino County Flood Control District Project Number Drawing)

1. Campus Avenue (1-11(R)).
2. West Cucamonga Channel (1-12).
3. Santa Fe (1-10).
4. Ninth Street (1-13(R)).
5. Eleventh Street (1-9).
6. Ninth Street (1-11).

SEWERS

1. Generally in the southeast quadrant of the City (areas south of Foothill and east of Euclid).

WATER

1. Increased capacity along Eighth Street and north to Grove Avenue.

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2. Water supply increases in the area generally bounded by Fifteenth Street and Eighteenth Street and the City boundary line.
3. Backup generating systems are needed to assure pumping capacity at existing wells in the event of power failure.

FACILITIES

1. None.

CENTRAL BUSINESS DISTRICT

STREET IMPROVEMENTS

1. Second Avenue and Arrow Highway: traffic signal system.
2. First Avenue between Stowell Street and Eighth Street: resurfacing.
3. Arrow Highway between Euclid Avenue and Campus Avenue: widening, curbs and gutters and sidewalks.
4. Stowell Street between Sultana Avenue and Third Avenue: curbs and gutters on the south side.
5. "A" Street between Campus Avenue and Euclid Avenue: curbs and gutters and sidewalks on both sides of the street, except for a portion on the north side near the downtown commercial district.

FACILITIES

1. A multi-level parking structure in the block east of the present City Hall.

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OTHER PUBLIC IMPROVEMENTS

1. See Southeast Section.

210 FREEWAY RIGHT-OF-WAY

1. Acquisition of various parcels.

D-6

-C 12-

Publish: July 8, 1982

Upland News

(DC3975)

NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 U.C.C.)

Escrow No. 26034/CC

Notice is hereby given to creditors of the within named parties that a bulk transfer is intended to be made on personal property hereinafter described.

The name(s) and address of the chief executive office of the transferor(s) are:

SUNG SO LIM
158 W. Foothill Blvd.
Upland, CA 91786

DOING BUSINESS AS: TIME

O-MAX 1 HOUR PHOTO.

The name(s) and address of the intended transferee(s) are:

DOO SUP AUM
HYE REE AUM
1717 N. Verdugo Road
Glendale, CA 91208

The property pertinent hereto is described in general as: materials, supplies, merchandise, equipment, (or) furniture, fixtures, lease, leasehold improvements, goodwill, stock in trade, and is located at 158 W. Foothill Blvd., Upland, California 91786.

The bulk transfer is intended to be consummated at the office of Business Title Corporation, 3920 Wilshire Blvd., Los Angeles, CA 90010, on or after July 26, 1982.

This bulk transfer is subject to the provisions of Section 6106.

Last date for filing claims in this escrow is July 23, 1982.

So far as is known to said intended Transferor(s) said intended Transferor(s) used the following additional business names and addresses within the three years last past:

Dated: June 22, 1982.
/s/DOO SUP AUM
/s/HYE REE AUM
Intended Transferee(s)

Publish: July 8, 1982
Upland News
92512 (DC5069)

NOTICE OF APPLICATION FOR CHANGE OF OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE

To Whom It May Concern:

Eun Hee & Song Hwa HO are applying to the Department of Alcoholic Beverage Control for

On Sale Beer & Wine Eating Place

to sell alcoholic beverages at: 8798 19th St.
Rancho Cucamonga (IN) 91730

Publish: July 8, 1982
Rancho Cucamonga Times
(DC4975)

NOTICE OF PUBLIC HEARING LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT LM-81-1

Notice is hereby given that the Upland City Council will hold a public hearing on Monday, July 19, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, to consider the 1982-83 fiscal year assessment to be levied upon Landscape Maintenance Assessment District LM-81-1. This district was formed for the purpose of maintaining and servicing the parkway landscaping located on the east side of Mountain Avenue from 20th Street 650 feet north. A full report describing existing improvements and the proposed assessments upon assessable lots within the district is on file in the Office of the City Clerk.

All interested persons are invited to attend said hearing and express their opinions for or against the proposed annual assessment.

/s/FRED C. BLANCHARD
City Engineer

Publish: July 8, 1982
Upland News

(DC4922)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

THE FURNISHING AND CONSTRUCTION OF A WATER MAIN AND APPURTENANT WORKS

(Project No. 143-82-3)

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 P.M., July 20, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/I.C. HAROLD TERRY
Central Services Director

Publish: July 8, 1982
Upland News

(DC5074)

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

The following person has abandoned the use of the fictitious business name SHEAR PLEASURE at 9620 Baseline Road, Alta Loma, CA.

The fictitious business name referred to above was filed in County on May 21, 1980.

Mary Louise Warner, 9620 Baseline Road, Alta Loma, CA.

This business was conducted by an individual.

/s/MARY LOUISE WARNER
This statement was filed with the County Clerk of San Bernardino County on June 14, 1982.

File No. FBN 36340
Publish: June 24, July 1, 8, 15, 1982

Rancho Cucamonga Times
F7914 (DC3019)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

NU-TREND MAINTENANCE COMPANY at 1483 Fernando Ave., Upland, Calif. 91786

Alvin Renay Kelley, 1483 Fernando Ave., Upland, CA 91786

David Lee Kelley, 25235 Bay Ave., Sunnymead, CA 92388

This business is conducted by a general partnership.

/s/ALVIN R. KELLEY
This statement was filed with the County Clerk of San Bernardino County on June 2, 1982

File No. FBN 49406
EXPIRES Dec. 31, 1987

Publish: June 17, 24, July 1, 8, 1982

Upland News
F7771 (DC1679)

NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE

To Whom It May Concern:

DADRASS, Nasser & Shokofeh are applying to the Department of Alcoholic Beverage Control for

ON SALE BEER & WINE EATING PLACE

to sell alcoholic beverages at 9615 Foothill Blvd.
Rancho Cucamonga (IN) 91730

Publish: July 8, 1982
Rancho Cucamonga Times
(DC4951)

Public Notice

RESOLUTION NO. 3246
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ASSESSMENT DISTRICT LM-79-1 FOR THE FISCAL YEAR 1982-83
 WHEREAS, the Streets and Highways Code of the State of California authorizes the City Council to levy and collect annual assessments within duly formulated assessment districts for the purpose of installation and maintenance of landscaping and pertinent facilities of the district; and

WHEREAS, Assessment District LM-79-1 was formed by the Upland City Council on February 4, 1980 by Resolution 2995; and
 WHEREAS, Assessment District LM-79-1 is generally located on the east side of Mountain Avenue between 22nd and 23rd Streets; and

WHEREAS, existing improvements include approximately 280 shrubs, 92 trees, sprinkler systems, and areas covered with decorative rock; and

WHEREAS, the City Engineer has filed a report with the City Clerk of Upland which sets forth a full and detailed description of the improvements, the boundaries of the assessment district, and the proposed assessments upon assessable lots and parcels of land within the district and is appended hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Upland hereby approves the City Engineer's Report and declares its intention to levy and collect assessments within Assessment District LM-79-1 for the Fiscal Year 1982-83; and

BE IT FURTHER RESOLVED that the City Council of the City of Upland will conduct a public hearing on the levy of the proposed assessments on July 19, 1982 at 7:00 p.m. in the City Council Chambers of the City of Upland, 460 North Euclid Avenue, at which time any interested person may, prior to the conclusion of the hearing, file a written protest with the City Clerk, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify property owned by him.

FURTHER, all interested persons are hereby afforded the opportunity to hear and be heard.

BE IT FURTHER RESOLVED that the City Clerk shall cause this resolution to be published in accordance with Government Code, Section 6061.

APPROVED AND ADOPTED this 21st day of June, 1982.

/s/JOHN E. MCCARTHY
 Mayor of the City of Upland

ATTEST:
 /s/DOREEN K. CARPENTER
 City Clerk

State of California)
) ss.
 County of San Bernardino

CITY OF UPLAND
 I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 3246 was passed at a regular meeting of the City Council of the City of Upland on the 21st day of June, 1982, by the following vote to wit:

AYES: Canestro, Carpenter, Hoover and Hunter

NOES: None

ABSENT: Mayor McCarthy
 /s/DOREEN K. CARPENTER
 City Clerk of the City of Upland

APPROVED AS TO FORM:

/s/DONALD E. MARONEY
 City Attorney
 Date: June 21, 1982

"EXHIBIT A" CITY ENGINEER'S REPORT

ASSESSMENT DISTRICT LM-79-1
 Generally located on the east side of Mountain Avenue between 22nd and 23rd Streets.

Prepared for Fiscal Year 1982/83

/s/FRED C. BLANCHARD
 City Engineer

Filed in the office of the
 City Clerk of the City of
 Upland this 21st day of
 June, 1982.
 /s/DOREEN K. CARPENTER
 City Clerk

PLANS AND SPECIFICATIONS

The area to be maintained by Assessment District LM-79-1 is shown on the attached Assessment Diagram.

Improvements consist of the maintenance and servicing of the easterly parkway area of Mountain Avenue adjacent to Tract No. 10197 as recorded in Book 146 of Maps pages 87, 88, 89 and 90 records of San Bernardino County, California. Maintenance and servicing include the repair, removal or replacement of all or any part of any parkway landscaping facility; providing for the life, growth, health and beauty of the landscaping, including, cultivation, irrigation, trimming, spraying, fertilizing or treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste, the maintenance, repair and replacement as necessary of all irrigation systems, and the removal of graffiti from the walls immediately adjacent to the cultivated areas.

The area of parkway to be maintained and serviced is approximately 13,100 square feet (does not include area of sidewalk).

Existing improvements include approximately 92 trees and 280 shrubs. There are no further improvements proposed.

CITY OF UPLAND
ASSESSMENT DISTRICT LM-79-1
ANNUAL ASSESSMENT, FISCAL YEAR 1982-83

Estimate of the Cost of	
Maintenance of Improvements	
Equipment pool	\$660.00
(includes pick-up truck for fertilizing, litter clean up, and irrigation test; and flatbed truck for weeding and pruning/trimming)	
Material (includes fertilizer and replacement stakes)	100.00
Utilities	555.00
Water - \$490.00	
Electricity - \$65.00	
Labor	1,815.00
Administration (1,815 x 12.58%)	456.65
Total	\$3,586.65

Estimated amount of surplus (or deficit)	
carried over from previous year	—
Estimated cost of improvements for 1982-82	\$3,586.65
Amount of contributions from sources other than assessments	—
Net amount to be assessed upon assessable lands for Assessment District LM-79-1	\$3,586.65
Cost per parcel for 1982-83: \$3,586.65 / 82 parcels equals \$43.74 per parcel	

CITY OF UPLAND ASSESSMENT DISTRICT LM-79-1 Assessment of the Costs of Improvement for Fiscal Year 1982-83	
Net amount to be assessed upon assessable lands within the Assessment District equals \$3586.65. For description of parcel, see County Assessor's rolls.	
TAX ASSESSOR'S PARCEL NOS.	ASSESSMENT
1004-091-04 through	
1004-091-53, inclusive	\$43.74 EACH
1004-081-20 through	
1004-081-51, inclusive	\$43.74 EACH
Publish: July 8, 1982	
Upland News	(DC4789)

NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, July 22, 1982, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

— **PRE ZONE CHANGE NO. PZC-32** and **ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-121** to consider a request for pre-zone change from County "C-1-H-2-T" (Neighborhood Shopping Center (Flood Hazard) Transitional District) Zone to the City of Upland "CL" (Limited Commercial) Pre Zone, on property described as:

More generally described as an irregularly shaped area of about 4.5 acres located at the Northwest corner of 24th St. and Euclid

Public Notice Cont.

Avenue, having a frontage of about 269 ft. on the North side of 24th St. and about 749 ft. on the West side of Euclid Crescent West.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board recommends that a **CONDITIONAL NEGATIVE DECLARATION** (1) be issued for the proposed project (Ref.: EAPPR-121), conditioned upon connection to the City Sewer System to avoid potential for adverse effects on water quality in the environs.

— **ZONE CHANGE NO. ZC-82-01** and **ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-507** to consider a request for zone change from A-3-40 (Agricultural - 40,000 sq. ft. min. lot area/DU) Zone to the RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area/DU) Zone, on property described as:

A rectangularly shaped area of approximately 0.92 acres, located at the Southeast corner of Fernbrook Way and Sixteenth St., having frontages of about 107 ft. on the South side of Sixteenth Street and about 357 ft. on the East side of Fernbrook Way.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a **NEGATIVE DECLARATION** (1) be issued for this project (Ref.: EAR-507).

— **CONDITIONAL USE PERMIT NO. CUP-82-01** and **ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-476A** to consider the request for a Conditional Use Permit to allow the re-opening of an automotive service station with a **WAIVER** from Section 9496.103.010 (gas pump island setback) of the Upland Municipal Code (UMC) to permit an encroachment of 14 ft. into the required 20 ft. setback for the existing gas pump islands, in a "CH" (Highway Commercial) Zone, on property described as:

A rectangularly shaped area of approximately 15,750 sq. ft., having a frontage of about 150 ft. on the North side of Foothill Blvd., with a maximum depth of about 105 ft.; the West property line of said area being located about 1017 ft. East of the Centerline of Central Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) recommends that a **CONDITIONAL NEGATIVE DECLARATION** (1) be issued in conjunction with this project (conditioned that a Conditional Use Permit be approved, and mitigation of potential adverse effects of encroachment by pump islands into a required setback area to the satisfaction of the City Engineer (Ref.: SP-81-17).

— **VARIANCE NO. V-82-02/EAR-EXEMPT** to consider a request for a variance to allow a **WAIVER** from Section 9436.103.030 (Structural Setbacks - Rear Yards) of the Upland Municipal Code (UMC) to permit a two-story room addition to encroach nine (9) ft. into the required twenty (20) ft. rear yard setback, in a RS-7.5 (Single Family Residential - 7,500 sq. ft. min. lot area/DU) Zone, on property described as:

An irregularly shaped area of approximately 8086 sq. ft., having a frontage of about 47 ft. on the North side of Isabelita Court, with a maximum depth of about 113 ft.; the West property line of said area being located about 328 ft. East of the Centerline of Monte Verde Avenue; being further described as 1453 Isabelita Court.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined that the subject project is **CATEGORICALLY EXEMPT** (2) under Article III, Section 10, Class 1(e) of the City of Upland Environmental Assessment Guidelines.

— **TENTATIVE PARCEL MAP NO. TPM-7591/EAR-EXEMPT** to consider a request for approval of a Tentative Parcel Map to allow a reversion to acreage of two (2) parcels into one (1) parcel in the RM-1.5 (Multiple-Family Residential - 7,500 sq. ft. min. lot area) Zone, on property described as:

More generally described as a rectangularly shaped area of approximately 0.44 acres located at the Northwest corner of 8th Street and Linda Way, having frontages of about 127 ft. on the West side of Linda Way and about 144 ft. on the North side of 8th Street.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined that this project is Ministerially Exempt from environmental proceedings pursuant to Article III, Section 2, Subsection 7 of the City's Environmental Guidelines.

ENVIRONMENTAL REVIEW OF NON-PUBLIC HEARING ITEM: The Environmental Review Board (ERB) has completed review on the following project and forwarded recommendations to the Planning Commission as described herein:

ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-491 for a proposed 10-unit, two-story Apartment Complex located on about 0.44 acres, at the Northwest corner of Linda Way and 8th Street (Ref.: SP-81-32).

A **NEGATIVE DECLARATION** (1) is recommended to be issued for this project.

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

G. W. YOUNG, Secretary
UPLAND PLANNING COMMISSION

(1) The issuance of a **NEGATIVE DECLARATION** to **CONDITIONAL NEGATIVE DECLARATION** means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a **CATEGORICAL EXEMPTION** means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.

Publish: July 8, 1982

(DC5139)

SPECIAL NOTICE

In addition to the other matters being considered at the **LOCAL AGENCY FORMATION COMMISSION** Hearing, the Commission will take up two continued items. These are:

- 2a. LAFC 2167 - Consideration of expansion of the Fontana Sphere of Influence to the north of that City.
- LAFC 2173 - Consideration of the expansion of the Rialto Sphere of Influence to the northwest of that City.

These items will be heard:

Wednesday, July 14, 1982, 9:00 a.m.

EPWA Hearing Chambers, First Floor

1111 East Mill Street, Bldg. 1

San Bernardino, California

Anyone wishing to give testimony on any of the above regularly scheduled items should notify the LAFC office at the above address by 5 p.m. the day prior to the hearing at 383-2611.

LOCAL AGENCY FORMATION COMMISSION

LARRY H. HENDON, Executive Officer

By: /s/CECILIA LOPEZ, Secretary

Publish: July 8, 1982

Rancho Cucamonga Times (DC4654)

NOTICE OF PUBLIC HEARING LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT LM-80-1

Notice is hereby given that the Upland City Council will hold a public hearing on Monday, July 19, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, to consider the 1982-83 fiscal year assessment to be levied upon Landscape Maintenance Assessment District LM-80-1. This district was formed for the purpose of maintaining and servicing the parkway landscaping located within the southerly Jane Court parkway between

Public Notice Cont.

Francis way and Winston Court. A full report describing existing improvements and the proposed assessments upon assessable lots within the district is on file in the Office of the City Clerk.

All interested persons are invited to attend said hearing and express their opinions for or against the proposed annual assessment.

/s/FRED C. BLANCHARD
 City Engineer

Publish: July 8, 1982

Upland News

(DC4918)

Public Notice

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AUGUST 16, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST

TF # 1731

Loan # 8111180548

Notice is hereby given that

MASTER MORTGAGE COMPAN-
 NY, a California corporation, as
 Trustee, or Successor Trustee, or
 Substituted Trustee under the
 deed of trust executed by Daniel
 N. Bailey and Randa L. Bailey,
 husband and wife and recorded
 August 30, 1978, Series No. 2180,
 in book/reel 9507, page/image
 2586, of Official Records in the
 Office of the Recorder of County
 of San Bernardino, California,
 and pursuant to the notice of
 default and election to sell under
 deed of trust recorded January
 22, 1982, Series No. 82-014096 of
 said Official Records, will sell on
 August 1, 1982 at 11:30 A.M., at
 the main entrance to the County
 Courthouse, 351 North Arrow-
 head Avenue, San Bernardino,
 California, at public auction, to
 the highest bidder for cash (pay-
 able at the time of sale in lawful
 money of the United States of
 America; cashier's check drawn
 on a state or national bank, a
 state or federal credit union or a
 state or federal savings and loan
 association domiciled in the State
 of California payable to Master
 Mortgage Company is acceptable
 as cash) all right, title and inter-
 est, conveyed to and now held by
 it under said deed of trust in the
 property situated in said County
 and State, and described as fol-
 lows:

THAT PORTION OF GOV-
 ERNMENT LOT 2 OF SECTION
 34, TOWNSHIP 1 SOUTH,
 RANGE 8 WEST, SAN BER-
 NARDINO BASE & MERIDIAN,
 IN THE COUNTY OF SAN BER-
 NARDINO, STATE OF CALI-
 FORNIA, ACCORDING TO
 OFFICIAL PLAT THEREOF
 DESCRIBED AS FOLLOWS:

BEGINNING AT NORTH-
 WEST CORNER OF SAID LOT
 2, THENCE EASTERLY 145
 FEET ALONG THE NORTH
 LINE OF SAID LOT, THENCE
 SOUTHERLY PARALLEL WITH
 THE CENTER LINE OF RA-
 MONA AVENUE, 136.22 FEET;
 THENCE WESTERLY PARAL-
 LEL WITH SAID NORTHERLY
 LINE OF SAID LOT, A DIS-
 TANCE OF 145 FEET TO A
 POINT IN THE CENTER LINE
 OF RAMONA AVENUE;
 THENCE NORTH ALONG THE
 CENTER LINE OF RAMONA
 AVENUE, 136.22 FEET TO THE
 POINT OF BEGINNING.

EXCEPTING THEREFROM
 THE NORTH 15 FEET LYING
 WITHIN GRAND AVENUE.

ALSO EXCEPTING THERE-
 FROM THAT PORTION IN-
 CLUDED WITHIN RAMONA
 AVENUE.

More commonly known as:
 4507 Grand Avenue, Montclair,
 California.

(If a street address or other
 common designation is shown
 above, no warranty is given as to
 its completeness or correctness.)

Said sale will be made, but
 without covenant or warranty,
 express or implied, regarding
 title, possession or encumbr-
 ances, to satisfy the unpaid prin-
 cipal of the note secured by said
 deed of trust, with interest and
 late charges thereon as provided
 in said note, the fee and expenses
 of the trustee and of the trusts
 created by the deed of trust, and
 advances, if any, under the
 terms of the deed of trust.

The total amount of the unpaid
 balance of the obligation secured
 by the property to be sold and
 reasonable estimated costs, ex-
 penses and advances at the time
 of the initial publication of the
 Notice of Sale is \$55,281.25.

Dated: June 22, 1982.

MASTER MORTGAGE
 COMPANY, Trustee
 700 Market Street
 San Francisco, CA 94102
 (415) 772-1845
 By: /s/CHRISTINE
 BRYAN
 Senior Vice President

Publish: July 8, 15, 22, 1982

Montclair Tribune

21544 (DC4465)

NOTICE OF DEATH OF
FRANK H. MOGLE, aka
FRANK HUSTON MOGLE
AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4128

To all heirs, beneficiaries,
 creditors, contingent creditors,
 and persons who may be other-
 wise interested in the will or
 estate of FRANK H. MOGLE,
 aka FRANK HUSTON MOGLE:

A petition has been filed by
 MARJORIE H. MOGLE in the
 Superior Court of San Bernardino
 County requesting that MAR-
 JORIE H. MOGLE be appointed
 as personal representative to ad-
 minister the estate of the decen-
 dent.

The petition requests authority
 to administer the estate under
 the Independent Administration
 of Estates Act.

A hearing on the petition will
 be held on July 26, 1982 at 8:30
 A.M. in Dept.: D-5 located at
 1540 North Mountain Avenue, On-

Public Notice Cont.

tario, California 91762.
 IF YOU OBJECT to the grant-
 ing of the petition, you should
 either appear at the hearing and
 state your objections or file writ-
 ten objections with the court
 before the hearing. Your appear-
 ance may be in person or by
 your attorney.

IF YOU ARE A CREDITOR or a
 contingent creditor of the de-
 ceased, you must file your claim
 with the court or present it to the
 personal representative appointed
 by the court within four
 months from the date of first
 issuance of letters as provided in
 section 700 of the California Probate
 Code. The time for filing
 claims will not expire prior to
 four months from the date of the
 hearing noticed above.

YOU MAY EXAMINE the file
 kept by the court. If you are a
 person interested in the estate,
 you may file a request with the
 court to receive special notice of
 the filing of the inventory of
 estate assets and of the petitions,
 accounts and reports described in
 section 1200.5 of the California
 Probate Code.

Attorney for petitioner: Ray-
 mond G. Lamb; NICHOLS,
 STEAD, BOILEAU & LAMB, a
 professional corporation, 315 Po-
 mona Mall West, P. O. Box 2829,
 Pomona, California 91769.
 /s/RAYMOND G. LAMB
 Attorney for petitioner

Publish: July 8, 15, 22, 1982

Upland News

(DC4598)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 22, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. No. 34998

NOTICE IS HEREBY GIVEN,

that on Wednesday, July 28, 1982,

at 1:30 o'clock p.m. of said day,

on the porch adjacent to the

South (main) entrance to the San

Bernardino County Hall of

Records, located at 172 West

Third Street, in the City of San

Bernardino, County of San Ber-

nardino, State of California, BE-

NEFICIAL MANAGEMENT

CORPORATION OF AMERICA,

a Delaware corporation, as duly

appointed Trustee under and pur-

suant to the power of sale con-

ferred in that certain Deed of

Trust executed by JAMES L.

STONE and BARBARA J.

STONE, recorded December 29,

1980, in the office of the County

Recorder of said County, as Re-

cord's Instrument No. 80-

295763, by reason of a breach or

default in payment or perform-

ance of the obligations secured

thereby, including that breach or

default, Notice of which was

Public Notice

NOTICE OF TRUSTEE'S SALE
Loan No. 80-260
T.S. No. 79142-3

T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ROBERT GOMEZ and GLENDA L. GOMEZ, husband and wife
BENEFICIARY: JEAN MILLER, a widow

Recorded February 12, 1982 as instr. No. 82-029642 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 16 in Block 11 of San Antonio Heights, as per map recorded in Book 4, Page 48 of Maps, in the office of the County Recorder of said County. EXCEPT that portion of Lot 16, Block 11, San Antonio Heights, in the County of San Bernardino, State of California, as per map recorded in Book 4 of Maps, Page 48 in the office of the County Recorder of said County, described as follows: Beginning at the Northwest corner of said Lot 16; thence Southeast to a point on the South line of said Lot, being 7 feet East of the Southwest corner thereof; thence West on said South line to said Southwest corner; thence Northwest to the West line of said Lot to the point of beginning.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 12, 1982, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

2442 Euclid Crescent East, Upland, CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March 23, 1982 as instr. No. 82-055822 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 2, 1982 at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$38,824.37.

To determine the opening bid, you may call (714) 937-0966.

Dated: June 24, 1982
T.D. SERVICE COMPANY
as said Trustee
By: /s/ CINDY SCHOONOVER
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: July 8, 15, 22, 1982
Upland News (DC4411)

NOTICE OF TRUSTEE'S SALE
T.S. No. 82-0131

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JANUARY 28, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On July 22nd, 1982, at 11:30 A.M., JOMAR INVESTMENT CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded February 14, 1980, as instr. No. 80-038961 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOAN BETTS DIPRAKOS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO

Public Notice Cont.

THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 20, TRACT NO. 6381, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 81 OF MAPS, PAGES 52 AND 53, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 4395 KINGSLEY STREET, MONTCLAIR, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$68,610.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 11, 1982.

JOMAR INVESTMENT CO.
as said Trustee
4311 Wilshire Blvd.
Los Angeles, CA 90010
(213) 937-5558
By: /s/ WANDA MCNEAL
Assistant Secretary
Authorized Signature

Publish: June 24, July 1, 8, 1982
Montclair Tribune 20890 (DC2899)

NOTICE OF TRUSTEE'S SALE
T.S. No. SHL 6-230

On July 30, 1982, at 9:00 A.M., Cal Coast Mortgage, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded January 5, 1981, as instr. No. 81-000315 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Harold M. Bradford and Saundra L. Bradford, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) On the front steps of the City Hall of the City of Chino, California, located at 13220 Central Avenue, Chino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 39 of Tract No. 8683 in the City of Rancho Cucamonga as per map recorded in Book 123 pages 5 to 7 inclusive in the recorder of the County of San Bernardino. YOU ARE IN DEFAULT UNDER DEED OF TRUST DATED JANUARY 5, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

The street address and other common designation, if any, of the real property described above is purported to be: 9014 Citation, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$36,000.00 with interest thereon from October 5, 1981 at 19% per annum as provided in said note(s) plus costs and any advances in an amount to be determined at the time of sale, with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the

real property is located. Dated: June 22, 1982. CAL COAST MORTGAGE, INC. as said Trustee By: /s/ A. W. FENSTERMAKER Avco Financial Tower 620 Newport Center Drive, Suite 211 Newport Beach, CA 92660-6468 (714) 955-2411

Public Notice Cont.

real property is located. Dated: June 22, 1982. CAL COAST MORTGAGE, INC. as said Trustee By: /s/ A. W. FENSTERMAKER Avco Financial Tower 620 Newport Center Drive, Suite 211 Newport Beach, CA 92660-6468 (714) 955-2411

Publish: July 8, 15, 22, 1982
Rancho Cucamonga Times T12281 (DC4453)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-5839
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 5, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 4, 1982 at 10:00 o'clock A.M. at the Front entrance of SAFECO TITLE INSURANCE COMPANY, 303 West Fifth Street, in the City of San Bernardino, County of San Bernardino, State of California, SAFCO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by JIM D. PETERSON & ALICE D. PETERSON, husband and wife as joint tenants, recorded August 31, 1981 as document No. 81-192630 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded 3:25:82 as document No. 82-057524 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, for the purpose of paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California and described as:

Lot 5, Tract No. 6544, as per plat recorded in book 92 of Maps, page 13, records of said County.

The unpaid balance and estimate of costs, expenses and advances as of August 4, 1982, is \$148,915.61; said amount will increase until date of sale. The street address and other common designation, if any, of the real property described above is purported to be: 418 W. Grant, Upland, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Dated: June 28, 1982.
Beneficiary: CHINO VALLEY BANK, a California Corporation, Attn: Janice Tillema, 12808 Central Avenue, Chino, CA 91710. Telephone (714) 627-7316.

SAFECO TITLE INSURANCE COMPANY
A Corporation Trustee
303 West Fifth Street
San Bernardino, CA 92403
(714) 889-3531
By: /s/ KAY HENDRICKS
Assistant Secretary

Publish: July 8, 15, 22, 1982
Upland News (DC4452)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-67108-C
On Thursday, July 15, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 3, 1981, as instr. No. 81-120981 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"
PARCEL NO. 41 OF PARCEL MAP NO. 5157 IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 PAGE 73-76 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM ALL COAL, OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES, TOGETHER WITH SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL SUCH

substances under the property and to use those portions of the property which under a plane parallel to and 500 feet below, the present surface of the property for the purpose of prospecting for, developing and/or extracting such substances from the property by means of wells drilled into or through said portions of the property from drill sites located on other property, it being expressly understood and agreed that grantor, its successors and assigns, shall have no right to enter upon the surface of the property or to use the property or any portion thereof above the level of the aforesaid plane, as reserved in the deed from Rancho Cucamonga Business Park recorded June 3, 1981 as instrument No. 81-120980 OFFICIAL RECORDS.

Public Notice Cont.

Trustor or record owner: CENTER # 41, A LIMITED PARTNERSHIP.

The street address and other common designation, if any, of the real property described above is purported to be: Corner of Center Avenue and Trade-mark Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$94,584.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 WILSHIRE BLVD., LOS ANGELES, CALIFORNIA 90010, ATTN: HILDA WILKIN. (213) 384-9000, EXT. 2719.

Dated: June 11, 1982.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By: /s/ HILDA WILKIN
Trustee Sale Officer
Authorized Signature

Publish: June 24, July 1, 8, 1982
Rancho Cucamonga Times T12010 (DC2983)

NOTICE OF TRUSTEE'S SALE

Foreclosure No. 550327
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED FEBRUARY 20, 1979, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, July 29, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 26, 1979, as instr. No. 436 book 9630, page 720, of Official Records, executed by: GALO GALVEZ, JR. and SONIA M. GALVEZ as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: LOT 3 TRACT 9314, CITY OF RANCHO CUCAMONGA, AS PER MAP RECORDED IN BOOK 132, PAGES 73 TO 77 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 9176 KIRKWOOD AVENUE, CUCAMONGA, CALIFORNIA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$96,431.07.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 15, 1982.
GIBALTER DEED COMPANY
as said Trustee
c/o ROBERT E. WEISS INCORPORATED
920 Village Oaks Drive
Covina, CA 91724
(213) 967-4302
By: ROBERT E. WEISS
Attorney and Agent for Trustee

Publish: July 1, 8, 15, 1982
Rancho Cucamonga Times 21068 (DC3652)

Public Notice Cont.

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$17,068.77.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 22, 1982.
TRANSAMERICA TITLE INSURANCE CO.
as said Trustee
By: /s/ LOIS LIDDELL
Assistant Secretary
Authorized Signature
P.O. Box 48709
Bicentennial Station
Los Angeles, CA 90048
(213) 655-3000

Publish: July 1, 8, 15, 1982
Rancho Cucamonga Times SP55018 (DC3888)

NOTICE OF TRUSTEE'S SALE

T.S. No. L-4874

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JANUARY 12, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On July 21, 1982, at 9:00 A.M., GIBALTER DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by WARDELL CRUTCHFIELD, a single man, given to secure an indebtedness in favor of FOOT-HILL MORTGAGE CORPORATION, a California corporation, now owned and held by THE LOMAS & NETTLETON COMPANY, recorded January 16, 1981, as instr. No. 81-010991 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at County Building (6th Street Entrance), 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34, Tract No. 6994, as per Plat recorded in Book 98 of Maps, Pages 95 and 96, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7905 Spinel Avenue, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$96,431.07.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 15, 1982.
GIBALTER DEED COMPANY
as said Trustee
c/o ROBERT E. WEISS INCORPORATED
920 Village Oaks Drive
Covina, CA 91724
(213) 967-4302
By: ROBERT E. WEISS
Attorney and Agent for Trustee

Publish: July 1, 8, 15, 1982
Rancho Cucamonga Times 21068 (DC3652)

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

PEPPERMINT CLEANERS at 9473 Foothill Blvd., Rancho Cucamonga, CA 91730.
In Sook Lee, 29718 Knollview Drive, Rancho Palos Verdes, CA 90274.

This business is conducted by an individual.

/s/ IN SOOK LEE

This statement was filed with the County Clerk of San Bernardino County on June 18, 1982.

File No. FBN 49709

EXPIRES Dec. 31, 1987

Publish: July 1, 8, 15, 22, 1982
Rancho Cucamonga Times F7991 (DC3874)

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. F# 2029/Koen

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 27, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On July 29, 1982, at 11:30 A.M., BUCKEYE RECONVEYANCE COMPANY, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated August 27, 1981, recorded September 30, 1981, as instr. No. 81-216108 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by CHARLES EDWARD KOEN, JR. and KATH ERINE KOEN, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25 of Tract 5796, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 72, page 18 and 19 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1407 Estrellita Ct., Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$5,737.21.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 17, 1982.
BUCKEYE RECONVEYANCE CO.
as said Trustee
434 S. Euclid
Anaheim, CA 92802
(714) 991-7032
By: /s/ DEBBIE BOTT
Authorized Signature

Publish: July 8, 15, 22, 1982
Upland News 21165 (DC4468)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project No. 3810 Improvements to Mountain Avenue Between 6th Street and 8th Street and 8th Street Between Mountain Avenue and 800 Feet +/- East.

These improvements consist of clearing and grubbing, earthwork, drainage structures, catch basins, storm drain, A.C. pavement and A.C. overlay; construction of P.C.C. curb and gutter, sidewalk, driveway approach, traffic signals, and all appurtenant work thereto necessary for the proper construction of the contemplated improvements as shown and as described in the Plans and Specifications.

Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., July 21, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting will be conducted at the Upland City Hall on July 14, 1982 at 10:00 a.m., attendance of all bidders at the pre-bid meeting is requested.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

/s/ C. HAROLD TERRY
Central Services Director

Publish: July 8, 15, 1982
Upland News (DC5078)

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 34728

NOTICE IS HEREBY GIVEN, that on Wednesday, July 14, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by ROBERT J. DEXTER AND GLORIA DEXTER, HUSBAND AND WIFE AS JOINT TENANTS, recorded September 17, 1979, in Book 9772 of Official Records of said County, at page 185, Recorder's Instrument No. 93, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded March 12, 1982, as Recorder's Instrument No. 82-049252, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 28, TRACT NO. 6737, IN THE CITY OF RANCHO CUCAMONGA, AS PER MAP RECORDED IN BOOK 85, PAGES 50 AND 51 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 8719 Calle Quebrada, Rancho Cucamonga, California.

The undersigned hereby disclaims all liability for any inaccuracy in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligations, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$21,511.40.

Dated: June 17, 1982.
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, as Trustee
By: REAL ESTATE SECURITIES SERVICE, Its Agent
By: S/D. J. MORGER, its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810

Publish: June 24, July 1, 8, 1982
Rancho Cucamonga Times (DC3411)

NOTICE OF TRUSTEE'S SALE

On August 4, 1982 at 10:00 a.m. VIKING ACCEPTANCE CORPORATION, a California Corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Long Form Security (Installment) Land Contract executed by JIM GEORGE VAN DYKE and PAULA K. VAN DYKE, husband and wife as Vendor, and LENNIS W. CLARK and CAROL SUE CLARK, husband and wife as Vendee, and recorded April 27, 1979 as Instrument No. 734, in Book 9674, Page 1342, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded March 25, 1982 as Instrument No. 82-057746, of Official Records of said County, will under and pursuant to said Security Land Contract sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the entrance to the San Bernardino County Court House, 351 N. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Security Land Contract in the property situated in said County and State described as: Parcel 1: Lot 21, COLLEGE HEIGHTS TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 17 of Maps, pages 77 and 78, records of said County.

EXCEPT the West 100 feet there of.
Parcel 2: The South 15 feet of the East 230 feet of Lot 12, COL

Public Notice Cont.

LEGE HEIGHTS TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 17 of Maps, pages 77 and 78, records of said County.

The street address or other common designation of said property: 2085 W. 11th Street, Upland, California 91786.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the Security Land Contract, to wit: \$204,871.02, which sum is inclusive of the balance of two senior encumbrances of record totaling \$60,888.43, plus the following estimated costs, expenses and advances as of the time of the initial publication of this Notice of Sale: Attorney Fees of \$1,900.00 and Trustee Fees of \$2,390.55.

This sale is being conducted at the direction of Albert B. Silverman, Trustee as successor vendor under said contract.

NOTICE TO PROPERTY OWNER
YOU ARE IN DEFAULT UNDER A LONG FORM SECURITY (INSTALLMENT) LAND CONTRACT, DATED April 19, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: June 24, 1982.
By: S/DANIEL E. ACCOSTA
(Trustee's Name or Other Person Conducting Sale)
714 W. Olympic Blvd.
Suite 400
Los Angeles, CA 90015
(213) 747-6526

Publish: July 8, 15, 22, 1982
Upland News (DC4458)

NOTICE OF DEATH OF
ARTHUR ALBERT
SIMPSON

aka ARTHUR A. SIMPSON
AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4126

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ARTHUR ALBERT SIMPSON, aka ARTHUR A. SIMPSON, aka ARTHUR SIMPSON.

A petition has been filed by RUTH E. SIMPSON in the Superior Court of San Bernardino County requesting that RUTH E. SIMPSON be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 2, 1982 at 8:30 A.M. in Dept.: 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Petitioner: RUTH E. SIMPSON, Petitioner in Pro Per, 912 North 3rd Place, Upland, CA 91786.

By: S/RUTH E. SIMPSON
Petitioner
Publish: July 8, 15, 22, 1982
Upland News (DC4463)

NOTICE OF TRUSTEE'S SALE

Loan No. 3017100
T.S. No. 77962-5

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LARRY D. EGAN and PAMELA S. EGAN, Husband and wife
BENEFICIARY: CHARTER OAKS MORTGAGE CORP., a corporation
Recorded August 21, 1978 as Instr. No. 38 in book 9500 page 56 of Official Records in the office

Public Notice Cont.

of the Recorder of San Bernardino County; said deed of trust describes the following property: Lot 60, Tract 9324, as per plat recorded in Book 134 of Maps, Pages 92 to 94, inclusive, records of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 2, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

5607 Topaz St., Alta Loma, CA. (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)
The beneficiary under said Deed of Trust, by a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded March 23, 1982 as instr. No. 82-055820 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, July 30, 1982 at 2:30 p.m. at the Main Entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$86,166.57.
To determine the opening bid, you may call (714) 937-0966.
Dated: June 25, 1982.

T. D. SERVICE COMPANY
as said Trustee
By: S/CHRIS TALAFUS
Assistant Secretary
3633 Camino Del Rio South, Suite 204
San Diego, CA 92108
(714) 584-8288

Publish: July 8, 15, 22, 1982
Rancho Cucamonga Times (DC4440)

NOTICE OF TRUSTEE'S SALE

EXECUTED BY:
RONALD D. BENEDICT
T.S. No. 823791A

NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED OCTOBER 16, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, July 15, 1982, at 11:30 a.m., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded November 22, 1978, as inst. No. 617, in book 9566, page 1115, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 79, Tract No. 6527, as per plat recorded in Book 87 of Maps, Pages 69 to 73, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 911 W. 13th STREET, UPLAND, CALIFORNIA 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$3,544.12.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of

Public Notice Cont.

Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is CHICAGO TITLE INSURANCE CO., 3255 WILSHIRE BLVD., LOS ANGELES, CA 90010. (213) 380-3940.

Dated: June 11, 1982.
LOS ANGELES
TITLE AND TRUST DEED COMPANY
as said Trustee
By: CHICAGO TITLE INSURANCE COMPANY, as Agent
By: ARMAND C. SAUCEDO

Publish: June 24, July 1, 8, 1982
Upland News (DC2905)

PUBLIC NOTICE

INVITING BIDS
NOTICE IS HEREBY GIVEN that the City of Montclair is receiving bids for the sale of:

1. 1979 Plymouth Volare VIN #HL41L9B214295
Minimum Bid - \$1800
2. 1979 Plymouth Volare VIN #HL41L9B214297
Minimum Bid - \$1800
3. 1980 Chevrolet Malibu VIN #1T19HAR437625
Minimum Bid - \$2200

The vehicles may be viewed any time at the Montclair Police Department, 5111 Benito Street, Montclair, California, prior to bid deadline. All bids must be submitted on an official bid proposal form available from the Montclair Police Department. Sealed bids are to be submitted to the City Clerk no later than 5 p.m. on August 6, 1982.

MARGARET CRAWFORD
City Clerk
City of Montclair

Publish: July 8, 1982
Montclair Tribune (DC5036)

NOTICE OF TRUSTEE'S SALE

File No. 16530
REX KING INC. (T)

On Thursday, July 29, 1982, at 11:30 A.M., Realty Incorporated as duly appointed Trustee under and pursuant to Deed of Trust recorded July 15, 1977, as instr. No. 233, book 9220, page 408, of Official Records, executed by: Patrick Savolt and Sandra L. Savolt, Husband and Wife as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 46, Tract No. 9035, in the County of San Bernardino, State of California, as per plat recorded in Book 129 of Maps, Pages 87 thru 89, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 8633 Oak Drive, Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$46,140.10.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 17, 1982.
REALTY INCORPORATED
as said Trustee
By: S/JAMES VAN OPPEN
Vice President
3223 West Sixth Street
Los Angeles, CA 90020
(213) 380-3170, Ext. 304
Publish: July 1, 8, 15, 1982
Rancho Cucamonga Times (DC3616)

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AUGUST 25, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE
T.S. No. 2-7406/vk

Public Notice Cont.

On July 29, 1982, at 11:30 a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by LEE N. WILLIAMS AND MARY A. WILLIAMS, HUSBAND AND WIFE, herein called Trustor, recorded September 29, 1980 as Page 80-218888 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder, for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

Lot 30 of tract no. 9634 as per plat recorded in Book 137 of Maps Pages 48 and 49 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 6124 Crystal Drive, Cucamonga, California. Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trust created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$41,734.55.

Dated: June 29, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
Tel: (714) 771-4100
As such Trustee
By: S/VIRGINIA KEYS
Trustee Sales Officer

Publish: July 8, 15, 22, 1982
Rancho Cucamonga Times (DC5073)

NOTICE OF DEATH OF

JOSEPHINE M. FITZPATRICK
AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4093
(Amended Notice to Correct Hearing Date)

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JOSEPHINE M. FITZPATRICK.

A petition has been filed by B. ROSS MURPHY in the Superior Court of San Bernardino County requesting that B. ROSS MURPHY be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on July 12, 1982 at 8:30 A.M. in Dept.: D-5 located at 1010 West Sixth Street, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: HUTTON, ADAMS & FORTHUM, 655 North La Cadena Drive, Colton, CA 92324.

S/LAWRENCE A. HUTTON

Attorney for petitioner
Publish: June 24, July 1, 8, 1982
Upland News (DC3018)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on Monday, July 19, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

—GENERAL PLAN AMENDMENT NO. GPA-77(11), changing the Land-Use Designation from Highway Commercial to Light Industrial; and, CONJUNCTIVELY,

—A request for ZONE CHANGE NO. ZC-81-16 from the "CH" (Highway Commercial) Zone to "ML" (Light Industrial) Zone, on the following described property:

Being a portion of Lot 85 in College Heights Tract in the City of Upland, County of San

Public Notice Cont.

Bernardino, State of California, as per map recorded in Book 17, Page 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as 281 and 305 N. Central Avenue. An irregularly shaped area of approximately 1.88 acres, having a frontage of about 180 ft. on the West side of Central Ave., with a maximum depth of about 400 ft.; the north property line of said area being located about 791 ft. south of the centerline of Central Ave.

This public hearing is being conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the office of the City Clerk prior to the public hearings. All persons interested are invited to attend said hearing and express their opinions for or against any of the proposed projects.

DOREEN K. CARPENTER, CMC
City Clerk
City of Upland

Publish: July 8, 1982
Upland News (DC4482)



BY
CALLING
988-5541
OR
989-5551

Eight West End residents named to county grand jury

By DON GREEN
Staff Writer

Eight West End residents were among the 19 grand jurors selected Thursday in San Bernardino to serve a one year term on the 1982-83 county grand jury.

Their names were chosen from 30 nominees submitted by Superior Court judges from a "jury wheel" more than 100 years old and used exclusively to select members of the grand jury.

The new grand jurors were sworn by Patrick Morris, presiding judge of the Superior Court.

Named to the grand jury were West End residents:

— Mary Bradley of Upland, a field secretary to former local Sen. Bill Coombs and active member of the Upland Assistance League and Chaffey Community Republican Women, Federated, nominated by Judge Clifton Allen.

— Edmond Brinberson of Chino, a retired tool and die maker employed by General Dynamics, nominated by Judge Rex Cranmer.

— Jack Dailey of Ontario, a former Ontario planning commissioner who is a retired cost analyst for General Dynamics and former councilman in Jackson, Calif., nominated by Judge Morris.

— Donald Fry of Upland, retired general credit manager for Ameron Steel in Etiwanda, nominated by Judge Ferdinand Fernandez.

— Robert Harper of Chino, retired high school teacher in the Chino Unified School District,

nominated by Judge Philip Schaefer.

— Lorraine Jensen of Montclair, an executive secretary and administrative assistant who has worked for various companies and organizations in the Pomona area, nominated by Judge Ben Kayashima.

— Max Ross of Ontario, former employee of the county assessor's office, nominated by Judge Allen. His wife, Sally, previously served on the grand jury.

— Fred Strohte of Upland, a retired Upland police captain, nominated by Judge Joseph Campbell. Strohte was an alternate on the 1978-79 grand jury.

The other grand jurors are: Edgar Cliver of Yucca Valley, Norma Coony of San Bernardino, Bob Cox of Redlands, Dorothy Foye of Highland, G. Leon Gregory of Yucaipa (former county treasurer-tax collector), Richard Hull of Highland, Ralph Olsen of Apple Valley, Edna Rucker of Crest Park, Joan Scott of Highland, Thelma Valles of Rialto and James Zacharias of San Bernardino.

Coony is the wife of Frank Coony, county director of economic development. Sue Shuey, grand jury secretary, said there would be no conflict of interest because Mrs. Coony would not be part of any grand jury review of the department her husband heads. Shuey added that the situation has previously occurred with a wife of a county administrator on the grand jury.

Rucker is the wife of Ray Rucker, who served on the grand jury earlier.

Four alternatives were selected to fill possible vacancies arising during the term. First alternate in line is Bernadette Palombo, wife of Mike Palombo, former Rancho Cucamonga councilman. Second alternate is James Smiley of Chino, a retired purchasing agent. Third is Harvey Lambert of San Bernardino, and fourth is Marye Miles of San Bernardino.

Judge Morris is scheduled to name the foreman next Wednesday, and the grand jury will soon organize into committees and receive orientation talks from county officials about the operations of county departments.

President seated for second term

Gwyn Frost was installed as president for the 1982-83 term of the Rancho Cucamonga Junior Women's Club during a recent installation at the home of Mr. and Mrs. John Firestone.

Others invested by Susan Hammond were: the Mmes. Bruce Zwissler, first vice president; Chris Rasmussen, second vice

president; Dale Taylor, secretary; Firestone, treasurer; Vincent Loggia, publicity; and Glen Odgen and Frank Prentiss, board members. Becky Hardy is the new coordinator.

For more information on this club, call Mrs. Rasmussen at 987-7615 or Mrs. Frost at 899-1127.

Increases in local cities' assessed valuations

City	1981	1982	Change	Pct.
Chino	\$697,438,791	792,344,622	94,905,831	13.6%
Fontana	\$620,299,684	752,795,431	132,495,747	21.4%
Montclair	\$430,563,945	490,564,709	60,000,764	13.9%
Ontario	\$1,827,278,545	2,116,789,401	289,510,856	15.8%
Rancho Cucamonga	\$1,492,835,707	1,707,908,329	215,072,622	14.4%
Upland	\$1,074,432,206	1,206,782,075	132,349,869	12.3%

Assessed value of property in county climbs 12.6 percent

The assessed value of property in San Bernardino County has increased by 12.6 percent over last year, according to figures released by Assessor R. Gordon Young.

Preliminary figures show that assessed values have climbed to nearly \$21.6 billion, an increase of more than \$2.4 billion over comparable 1981 figures.

The 1982 assessment roll does not include utility assessments, which will be finalized by the state Board of Equalization in

August.

Young said the increase in assessed value is primarily from reappraisal of properties that have changed ownership, value added by new construction and the application of the 2 percent inflation factor authorized by Proposition 13.

The 1982 assessments also reflect the change in California law that sets the assessed value at 100 percent of full property value rather than the 25 percent assessment ratio used in previous years.

Based on percentage increases in the county's incorporated cities, the desert city of Adelanto was highest with a gain of 43.1 percent followed by Fontana with an increase of 21.4 percent over 1981 figures.

In comparing net dollar increases in the incorporated cities, San Bernardino was highest with a gain of \$295 million followed by Ontario with an increase of \$289 million over 1981.

CLASSIFIED DEPARTMENT

Advertising Deadlines:

4:45 PM for the following day Monday thru Friday. 4:45 PM Friday for Sunday and Monday. Closed Saturdays. Cancellation deadline same as above.

Classified Display ads require 48 hours leadtime in advance of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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988-5541 or
989-5551

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Kitchens, patio covers, additions, bookshelves, cabinets. Professional designs. Quality workmanship. 989-3562.

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Mowing, Edging
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Rentals. 989-6646, Don.

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BUZZ'S Roofing & carpentry specialist. Rm. add. & remodel, cabinetry. 989-5429 aft. 4. (420084).

HANDY ANDY-Small Repairs
Remodeling, openings, doors, windows, walls. 624-6543.

Plastering & Stucco

PLASTERING, stucco, int. & ext. patch work. Free est. Lic. 379707. 989-0666 or 628-8240.

RESTUCCO. Choice of textures. Room Additions. Int/Ext repair. Free Estimates. 981-1626.

PLASTERING BY WAY
Special rates for addition.*
Plastering Int. & Ext.*
Dry wall taping & finish*
986-0041 Lic. 221656

Plumbing

DRAIN CLEANING, DEROOTING, SPRKLRs. 24 hrs.-best rate/serv. Aqua-flo. 981-3337.

KLAUS & Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

TOM & JERRY PLUMBING
Sewer & drain service. Complete installation & repairs. Remodels. 24 Hr. Service. 947-3860. (165857).

Plumbing

*** PLUMMER ***
THE PLUMBER

Plumbing Repairs, Sewer & Leach Lines, Drain Stoppages. We accept MC & Visa. Call 629-8211 or 986-1917. (260334).

DRAIN STOPPED?
Firm price by phone
CALL RON.....24 hr.....621-2033
PLUMBING REPAIR

Pool Service

DAYBREAK. Reps., Acid wash, Spa care, Chem. serv. Free est/ water analysis. 989-7880.

GALAXY POOL CLEANING
Service, Repairs, Lic. & Ins. Reasonable Rates 985-9194

AQUA-CHLOR: Complete serv. \$40-\$50 per mo. or Chemicals only \$22.50 per mo. 981-2177.

Rainbow Enterprises
The best in Pool Care
At the Lowest Rates
987-2139

ACE POOL SERVICE
Service, Repairs & Acid Washes. Call 987-4867.

Vinyl Pool Specialist
New const./replacement/repair
213-965-5477 (Lic.#315369)

Roofing

SHAKE roofs, comp. roofing, cwf coating renews old shake roofs. 628-0392 or 628-7735.

John De Roofer
Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.

984-7265

CONTRACTOR Does Own Work
All type roofs. Insured. Residential- Commercial. Free Estimates. 627-9989. (Lic.#386487).

DALTON MAGEE ROOFING:
All types of roofing. Lic #334873. 629-7643 or 591-5443

Sewing & Alterations

EXP'D seamstress- Alterations, custom work, finishing. Free est. Reas. rates. 988-4341.

Top Soil

Dineen Trucking
TOP SOIL-SAND-GRAVEL
Grading, Tractor Rental
985-9718

Wolfenbarger Inc.
Organic Mixes & Products.
Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings
627-7481

70—Apartments, Unfurnished

POMONA'S FINEST: Spacious Studio, 1 & 2 bedroom. Near shopping center, schools, pool. Children OK. No pets. From \$240 mo. 620-5501.

MONTCLAIR: 2 bdrm., 1 ba., pool apt. \$325/month. 989-2601.

UPLAND: 1 bdrm. Close in. Suitable for seniors. \$285. Agent. 946-5821 or 981-2187.

NO MOVE-IN COST!
Sparkling, 3 bdrms., all 1 1/2 baths, children & pets ok. \$375. THE VILLAS
1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.

CLAREMONT: Luxury garden 2 bdrm. + den, 2 bath, new carpets, drapes, A/C, fric., pool, patio. \$475. 624-9558 aft. 5pm.

2 & 3 BDRM. APTS.
Good family area, close to schools & stores, A/C, carpets, drapes, patios. From \$400.
DIAMOND COURT APTS
717 WEST 9TH, UPLAND
714-981-2141

REFURBISHED: 1 Bedroom. Washer hookup, stove & refrig. Excellent Location. (4th St. & Euclid, Ontario). 622-3498.

\$315 2 BEDROOM, 2 BATH
BEST UPLAND AREA - QUIET UPSTAIRS. CALL 982-9606

71—Business Property

NEW BUILDING: 4520 sq. ft. with best features in area. Xint Ontario Airport location. Close to major freeways. Xint exposure on Vineyard Avenue with corner identity. 550 sq. ft. of heated, air conditioned, carpeted offices. Sprinklers, 400 amp, 3 phase power. Strip lighting and sky lights, many other outstanding features. 1 month's free rent with 1st year lease rate of 28¢ sq. ft. Immediate occupancy. 714-947-6907 or 623-6552, ask for Ed or Ralph.

STORES & Offices-Rent or Lease
117 & 119 E. F St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

6 ROOM Office Suite for lease, 1850 sq. ft., 50¢ sq. ft., corner lot across from major shopping center. Avail. immed. 984-2765.

OFFICE Suites: appr. 300/600 sq. ft. Adj. to Montclair P.O. incl. janitor, utilities. 626-6440.

STORES/OFFICES
3,350 FT. UPL (STORE).....\$1,000
1,550 FT. UPL (OFFICE).....\$1,200
572 FT. UPL (OFFICE).....\$485
2,122 FT. UPL (OFFICE).....\$1,500
1800 FT. ONT. (OFFICE).....\$1,000
600 FT. ONT. (STORE).....\$450
600 FT. ONT. (OFFICE).....\$185
600 FT. ONT. (OFFICE).....\$350
1500 FT. MTCLR. (ST).....\$400
1800 FT. UPL (OFFICE).....\$1,620
PLUS MANY MORE
E. Bello/Owner/Realtor
982-8844 Day or Night

ONTARIO OFFICES
15x42 209 S. Fern.....\$225
15x42 211 S. Fern.....\$225
15x42 213 S. Fern.....\$225
CALL 987-4172 after 5 PM

FENCED YARD in heavy industrial zone M-2. Over 1/2 acre with 2 bdrm. house for office or living. Rent or lease. 726 E. Emporia St., Ont. 984-4996.

4 SEPARATE UNITS: 2800, 4000, 5600 & 9600 M-2. Spnkled, A.C. off. 3-Ph. W. Brooks, Ont. 22¢ per ft. 1 mo. free rent. Call Dick Young for details 985-1921; eves. 982-5211.

COMMERCIAL OFFICE space: 450 sq. ft. All util. pd. Xint loc. in Upland. 99 C St. (714) 985-7844.

★ Office or Store

Great loc. & bargain rent. 10661 Mills, next to Sears. 1050-3300 sq. ft. stores. 40¢ sq. ft. 213-843-3625

AVAIL. Bldgs., Stores/Offices

George Robins
Listings Mailer, 981-5616

OFFICES AVAILABLE

In elegantly decorated full-floor suite, including receptionist, telephone operators, luxurious conference rooms, photocopier machine, secretarial service, etc. Month-to-month or long-term leases available. Reasonable rents.

ONTARIO AIRPORT CENTER
(714) 983-8707

OFFICE SPACE 520 N. Euclid, Ontario. From \$150 per month. Utilities included. Anderson Realty, 986-6795.

PROF. OFFICES: Upland 484, 562 sq. ft. all util. pd. Cucu. 500, 800, 1850, 3700 sq. ft. 68-75¢. Claremont 450, 600 sq. ft. 60¢. Design Realty 982-3431, 987-3326.

OFFICE SPACE AVAILABLE

Lewis Homes has office space available in Upland. All sizes and prices—900 to 21,000 sq. ft. from \$50¢ per sq. ft. and up. Design your own office layout. Call Jim Gray, 714-985-0971.

GREAT LOCATION
370 sq. ft. office space \$270 mo. includes utilities, parking, etc. Call Jerry, 986-7507.

71—Business Property

3,000 s.f. on Mountain Ave., Upland - Call for brochure. George Robins, 981-5616.

72—Condominiums & Townhouses

2 BDRM., 1 bath, garage, fenced yard, located in Upland. \$450 Mo. 213-531-3921 or 417-982-3000.

ONTARIO: New 1 br. condo. Very large closets. Deck overlooking pool & spa. \$425 mo. Call eves. (714) 850-0268.

N. UPL. 13th & Mountain: 3 br., 2 ba., cpl., drps., A/C, d/washer, stove, pool, spa, dbl gar. Adults \$525. 213-333-7668 or 593-8494.

Beautiful 1 br. condo: Pool side loc. Jacuzzi, air. Avail. immed. Call Margo, (714) 964-8088.

2 BR., 1 1/2 ba. Upl. Professional: decorated. Microwave, green house window, mini-blinds, pool, jacuzzi, gar. Park-like grounds. \$500 mo. 981-8081.

1 BDRM., blins., range, refrig., A/C, cpl., drps., private parking, pool, laundry, good neighborhood. \$325 per month. 175 S. Palm, Upland. 714-982-1538.

ONTARIO: Spacious 3 bdrm., 2 1/2 ba. A/C, dbl garage, pool & tennis courts. \$600/mo. 980-3716.

CHINO: 1 br. condo. Built-ins, CAC. \$325. Call Elaine 628-5511.

BRAND new 1 & 2 br. condos: for lease or lease option. S. Ont. \$375 & up. 983-5929.

ONTARIO: 2 BR. Townhouse. \$345. Clean. Nice area. Call for appointment, 986-7204.

2 BDRM., 2 ba La Verne area: A/C, fric, dbl garage, comm. pool, spa. No pets. \$600 mo. + sec. dep. 532-2528, 978-3354.

★ Family Life ★

2 BR. & 3 BR. TOWNHOUSES

- Pool
- Playground
- Laundry
- Central Air
- Full Security
- Carport

Colonial Manor Townhouses
Spacious 2-story homes
From Only
\$395 PER MONTH
Just 2 blocks Off
San Bernardino Fwy
★ Come & See ★
1170 Murchison Dr., Pomona
714-622-3703

73—Duplexes-Furn./Unfurn.

Tape recorder, reel to reel. \$50. Trade for .22 rifle. 987-4364

More Real Estate

\$295/month. Upstairs. 531 East E St., Ontario. 980-2624

2 BDRM., cplng., disposal, washer/dryer, pool, garage, water/trash paid, child ok. \$335/month. 8183 No A. Rancheria Drive, Cucamonga. 899-1851.

FURN. 1 bdrm. with gar. \$260. 1st & last. 178 N. 12th Ave., No. B, Upland. 987-4364.

75—Garage/Storage

MONTCLAIR: 2 car garage for storage. \$95/month. First/Sec. (714) 985-8150.

77—Houses, Unfurn.

Tel-A-Rentals
Huge Daily Selection
Cozy Cottages/Executive Homes
Homes-Condos-Apts-Duplexes
M. Homes - Horse Property

1 BR. as low as \$225
2 BR. as low as \$275
3 BR. as low as \$350
4 BR. as low as \$395
Call for FREE INFORMATION
On Our Fast Personal Service
Tel-A-Rentals 624-1609 Fee

Ontario, 2 br. house. \$370.
Fenced for kids.
Tel-A-Rentals 624-1609 Fee

N. Ontario, 2 br. duplex.
fncd. yard for kids. \$300.
Tel-A-Rentals 624-1609 Fee

N. Ontario 4 br. hse, new cpts.,
drapes, 2-car garage. \$475.
Tel-A-Rentals 624-1609 Fee

Upland, 3 br. house \$485
Rent Until Yours With
Very E-Z Move-In Terms.
Tel-A-Rentals 624-1609 Fee

N.W. ONTARIO. Super area.
This 3 br. home has everything.
Blins, fric., CAC, cov'd patio
& SPARKLING POOL.
Only \$585
Tel-A-Rentals 624-1609 Fee

SUPER DEAL! A.Loma. 4 br. +
den. New custom cpts., newly
painted. Fenced yard. Kids &
Pets OK. \$535.
Tel-A-Rentals 624-1609 Fee

MONTCLAIR: 3 br. house. Blins,
CAC, fric. \$525.
Tel-A-Rentals 624-1609 Fee

N. ONT. 4 br. + fam. rm. + lg
bonus rm. Cov'd patio, fric.,
blins. Only \$525 W/very E-Z
move in terms.
Tel-A-Rentals 624-1609 Fee

NEW 3 bedroom, 2 bath
and family room home at 6831
Amelysth. Alta Loma. Has
blins, central air, carpets. Not
much landscaping. \$675/mo.
Call Premco Services, 985-7441
for details. No broker fees.

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Amelysth. Alta Loma. Has
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for details. No broker fees.

77—Houses, Unfurn.

MONTCLAIR: 3 br. + fam. room. Huge fenced yard for kids & pets. \$450. No last required. Tel-A-Rentals 624-1609 Fee

VERY NICE UPLAND home: 3 br., blins, cov'd patio, CAC, fric. Avail. now. Only \$600. Tel-A-Rentals 624-1609 Fee

UPLAND 2 br. house: fncd yard, gar. Kids & pets OK. \$385. Tel-A-Rentals 624-1609 Fee

UPLAND 2 br. condo: w/2 car gar. CAC, blins, fncd yard, w/c kids & pets. \$450. Tel-A-Rentals 624-1609 Fee

MONTCLAIR: 2 br. house, fncd. yd. Kids & pets OK. \$350. Tel-A-Rentals 624-1609 Fee

R. CUCA 1 BR House: \$500. Fenced for kids & pets. Tel-A-Rentals 624-1609 Fee

CHINO: 2 br. hse, blins. Kids & pets ok. \$400. Tel-A-Rentals 624-1609 Fee

UPL: Fine 3 br. w/all extras, lots of closets, util. pd., dbl. gar., \$450/mo. 983-1404 agt. chg.

1/2 ACRE Chino horse property: 2 br., \$400 mo. Credit check required. (714) 983-4015.

ONT: 2+2 TH, CAC, priv. patio, pool, new w-w, lovely stepsaver kit. \$395. 983-1404 Agt. chg.

ETI WANDA
7668 Henbane. 4 bedrooms, 1 3/4 bath. \$475/mo. + security deposit. 982-2448

Lewis Homes Realty

4 BDRM., 2 baths: S. Ontario. ultra modern. \$700 per month. 983-2047.

CUCAMONGA: CAC, blins., 3 bedrooms, den. \$550/month. 946-2430 or 980-5721.

2 BEDROOM HOUSE + Bonus
room. \$425 per mo. 714-673-3591 or 713-435-4728, ask for Glenn.

ONT: All remodeled 2 br., new w-w, blins, kit, gar., lg. fncd. yd., kids, \$365. 983-1404 Agt. chg.

★ ALTA LOMA: Newer 4 bdrm., 2 story, 2 1/2 ba., family room, dining room, den, CAC, fenced yard. Avail. Now. Kids & pets OK. \$650. Call 985-8388.

UPL: Bright & sunny w/beautiful view, children/pets ok, 2 br. \$425. 983-1404 Agt. chg.

2 BDRM., 1 ba., fncd yard: \$250 mo., 1st & last. 1534 E. Holt, Ont. Appt. only. 714-976-8400.

ONTARIO: 3 br., 1 1/2 ba., liv. rm., fam. rm. 3 yrs. old. \$550 mo., 1st & last + 1000 dep. Water & trash pd. 418 N. Berlyn. 626-6084.

2 BEDROOM DUPLEX - Senior Citizens Only: Carpet, drapes, stove. \$300 + Deposit. 984-8027.

POOL - 3 Bedroom: 2 bath, fric., a/c, util. pd. Xint N.W. Loc. near Colony Park. \$585 mo. 11110 W. Princeton, Ont. or call 714-983-9329 or 714-337-0819.

PRIME Ontario Area: CAC, new w-w, blins, dbl. gar., \$475/mo. 983-1404 agt. chg.

CUCA: Really a well kept home. 4 br. + fam. rm., CAC, fric., gar., \$575/mo. 983-1404 Agt. chg.

VERY NICE duplex avail. For the features it offers, can't beat this price of \$265. Has wood floors & gar. Agt/Fee 983-9244.

ALTA LOMA - 4 bdrm., 2 ba. \$700 month, 1st, last + \$250 Deposit. Call 985-0573.

MTCLR: 3 br., 2 ba., fenced yd. Water pd. \$490 mo. Call 987-2668 or 981-7415.

ONTARIO: Oldie but goodie! Remodeled, utilities paid, a/c, new w-w, fenced, 2 bedroom. \$350. 983-1404 Agent charge.

2 BDRM. UNITS from \$350. New carpets, freshly painted, quiet areas of Ontario. 714-759-5557.

LEASE WITH OPTION TO BUY: Best N.W. Upland area. 4 br., 2 ba., spa. 982-5398.

3 BR., 1 1/2 ba., fric., fam. rm. \$500 mo. 527 N. Eldersberry, Ont. 986-7538.

3 BDRM home available at \$450. Has garage, patio, fenced yard. Won't last long. Agent/Fee 983-9244.

HUGE 4 Bedroom Ontario Home: \$525 month. Credit check required. Agent/714-983-4015.

ONTARIO: 3 br., 1 1/2 ba., blins, CAC. \$525 mo. 1st & last + dep. Call agt. aft. 7pm. 627-0549.

CUCAMONGA is a great place to live at a low price of \$530. Has covered patio, garage, 3 bdrms., 2 baths. Agt/Fee. 983-9244.

NICE area of Chino for \$550/month: Has 3 bdrms., enclosed patio, fenced yard & all appliances. Agt/Fee. 983-9244.

UPL: 1 br. duplex. Stove, refrig. \$270. 2 br. house, den, gar., laundry. \$410. No pets. 982-0669.

CUCAMONGA - 4 Bedroom: \$600 mo. Call Family Real Estate. Days 624-4505 or ask for Jack Premco at 982-4740.

3 BR., 2 1/2 ba., custom built: CAC, lg. yd., RV parking, extras. \$725 mo. incl. gardener. 1st, last + sec. (714) 974-9275 or 982-4955.

Newer 3 bedroom, 2 bath and family room home at 6831 Amelysth. Alta Loma. Has blins, central air, carpets. Not much landscaping. \$675/mo. Call Premco Services, 985-7441 for details. No broker fees.

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77—Houses, Unfurn.

CUCAMONGA: 3 bdrm., 2 bath, CAC, fireplace. \$575/mo. \$150 security. 989-1680; 624-9170.

ALTA LOMA: 3 br., 2 ba., dressing rm. off master br., fenced yd. \$525. HAWES REAL ESTATE 985-9798

San Antonio Hts.
N. UPLAND. Custom exec. 3 bdrm., 2 1/2 bath, CAC, cpts, drapes. Many amenities. Lg. yd. landscaped & cared for. 3-car garage, nr. new. See to apprc. 2418 Vista Dr., Upland. \$1400/mo. 982-0605.

FOR RENT: 2 BR. Ont. home. Nu paint-cpts. Fric., air cond., Indscpd w/sprkirs, lg. fncd. bk. yd. w/fruit trees. \$500/mo. 714-989-8056.

CUCA: 3 br., 1 1/2 ba., above Foothill. Water & gardner paid. Refrig., nice yard, good neighborhood. \$500 mo. 987-2065.

ONTARIO Older Home: 2 Bedroom, 1 bath, washer/dryer hookup, stove, new carpets, fireplace, garage. No Pets. Child care. Well-maintained. Gardening included. \$395. 501 E. D' St. CALL 985-9764.

MONTCLAIR: 3 bdrm., 2 bath, fenced yard with patios. \$565 + security. 714-963-5514.

UPLAND: Ideal location. 3 bedrooms, 1 child no pets credit app. Water pd. \$445. 494 Arrow Hwy. 982-2040 or 982-7459.

RIALTO: 3 bdrm., 2 bath, family rm., fric. Good family area. \$500. deposits. Agt. 946-4821; 981-2187.

LARGE 4 BDRM. HOUSE
Ontario. \$625 per month. 681-6036.

ALTA LOMA: 3 bdrm., 2 ba., family rm., CAC, fric., fncd. yard, water/gardener pd. \$600 per mo. + \$500 sec. 714-624-6006.

NEW - 3 Bedroom & convertible den, 1 3/4 ba., built-ins including microwave, CAC, Chino Hills. \$650 mo. 1st, last + cleaning & security deposits. Call Mrs. Johnson, weekends, 714-597-2758 or wkdays & eves. 714-627-4140.

CHINO: 3 bdrm., 2 bath, air-cond. Kids & pets ok. \$530/mo. (714) 598-2720; wknds (714) 594-8552.

WANTED - Clean, quiet Christian Adult Couple to rent my new 2 bdrm. Ont. house. \$400. Call Bob at 626-3708 or 624-4525.

EXECUTIVE custom home: 4 br., 2 1/2 ba., 1 1/2 acre. We furn. gardener, water & trash. Panoramic view of San Bndo. valleys & mtns. (714) 337-5257 9am-6pm Mon-Fri., (714) 987-7952 7pm-9pm. Mon-Fri. & wknds.

ONT: 2 bdrms, cpts., \$340/mo., 1st + sec., water/trash paid. Clean. 714-985-8150.

NEW home: 3 br. + fam. rm., fric., air cond, 221 W. Bluejay, Ont. Off Euclid & 40 Hwy. No pets. (714) 523-8282 or 974-0685.

SM: 1 bdrm. house. \$280/mo. Lg. back yard. See mgr. at: 547 East D St., Ont. 213-967-5033.

3 BR. house: \$500 mo. 2 br. duplex, \$325. Fontana. Agt. 980-4731; eves. 989-2001.

NICE 3 bdrm., 1 1/2 baths, blins, cpts., Cucamonga: \$500. 627-3696; 983-3051 or 982-3888.

UPLAND: Gorgeous executive house with beautiful view. 4 bdrm., 3 ba., plush cpts. & drps. Lease 6-12 mos. \$1000, 1st, last + security. Phone 689-2332.

3 BDRM., 1 1/4 ba., family rm., liv. rm., laundry rm., fric., d/washer, 3 car grg., good drps., & cpts., CAC, \$600/mo. Ontario. Bldg. 6pm 213 759-1694, aft. 6pm 213-516-1919.

LARGE, immaculate 4 bdrm. in Cucamonga, 3 car garage, family room, fncd. yard, central air. 595-2572 or 983-3815. Available July 17, 1982.

LEASE WITH OPTION: New 3 bdrm., 2 bath home in Ontario. Family room with fric., rear wood fencing & front landscaping. \$795 per month with \$200 per month toward down payment. 627-5

127—Garage Sales
LARGE YARD SALE: 20 years accumulation of misc. items. Thurs., Fri., Sat. at 9775 Kimberly Ave., Montclair. 624-8178.
ONTARIO CITY LIBRARY STAFF SATURDAY, JULY 10th, 8-4 PM 955 W. 4th St., Ontario.
YARD Sale: Fri. 8-3pm. Duncan Phyle table, 4 chairs. 1418 S. Fern Ave., Ont. Fern & Phillips.
3 FAMILY Sale: Fri. 9-7pm. Camping gear, 2 welders, dishes, misc., french doors. 884 La Vigne St., Alta Loma. Btwn. 16th & 19th, off Carnelian.
FRI. & Sat. 8am. Antique Shop-Closeout. Avon, baby items, misc. 1844 Coolcrest, Upl.
LARGE Yard Sale - Designer clothes, baby items, household items. Fri., Sat. 9-4pm at 722 W. 'F' St., Ont. (Off San Antonio).
RUMMAGE Sale: Church sponsored. SAT. July 10th, 9-3pm, Perry's Mkt., 9477 Fy Hill, Cuc. proceeds-Youth Christian Camp.
YARD SALE: Sat. 10th & 17th, 9-4. Cooler, lamp, trpic, furniture, lots more. 1435 N. Allyn Ave., Ont. (Off 5th St.).
2 FAMILY YARD SALE Friday only, 9-4pm at 1482 E. 7th St., Ontario. Clothing, furniture, lots of misc. items.
GARAGE Sale: Fri., Sat., Sun., July 16-18, 6314 Hellman, A.L. (Cnr Hellman & Lemon). Furn., baby items, appl. & misc.
\$5 CASH \$5 PAID FOR GOLF CLUBS CALL 622-4232
129—Industrial Equipment
10 HP Curtis Compressor. Tank mounted. \$1995. Call 624-4540, ask for Don between 7:30am-5pm.
133—Machinery & Tools
HONDA generator. 2500 watt. Like new. \$400. 983-6385
7 DRAWER ROLLER CABINET WITH ALL TOOLS. BEST OFFER. 621-6211.
FORKLIFT 4,000 lb. \$2,000 or best offer 624-8149
JOINTER - 4 in. Rockwell 37-271 New in carton. \$225 985-3504
ELECTRIC hoist, 1 ton, 3 phase Ingersol Rand w/trrolley. Never used. 1/2 price. 985-3504
20 T. AIR over Hydraulic jack. Blackhawk Model 67415. Never used. \$550. 985-3504.
HORIZONTAL Bench Mill Atlas. Excellent condition. \$500. 985-3504.
MILWAUKEE Drills - 1600-1 A-1 cond. \$75; 1700-1 A-1 cond. \$125. 985-3504.
SHAPER-Rockwell 43-120 New in carton. \$325 985-3504
137—Miscellaneous
WROUGHT iron plant stands, bird cages, also large assortment pots. 983-6395.
GLASS Showcase, 3 glass shelves \$75. Metal detector, \$75. Some older dolls. 989-8158 keep trying.
10' ALUMINUM BOAT, \$185. WHEELCHAIR, \$75. 987-4241
ROOM full of dolls: Bisque, composition, many Alex dolls. 5591 Cambridge, Montclair.
POOL TABLE. Goldenwest, home size 8. "Nevada", oak/brown. \$750 best offer. 988-6063.
CHINA cabinet with curved glass doors. \$450. 983-6385
PROFESSIONAL drafting table with accessories. \$150. Will deliver. 984-4664, 947-7777.
PRO LINE GOLF CLUBS 1 Set Man's, 1 Set Ladies. Call 984-5221
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